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40 Days Study Edition

Amanyathelo OKUVUSELELA UMUNTU SIQU

Ukugcwaliswa nguMoya Ongcwele

HELMUT HAUBEIL

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Kusese njalo kusazoba lendimi okuzahunytshelwa kuzo zokubala, uku-printer, ukuthumela umngane. Imcijo emqoka: Umthungameli, ukulangathelela kungalethwa njani? Yabela abanye, Ukuthuthukisa (Indlela iNkosi eyathuthukisa izingwalo), Ubufakazi (obudlula ikhulu), Ukuxhumana. Njalo lukhona ugwalo oluqhubekayo oluthi: Abide in Jesus.

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Ukwazi okunengi, bona ikhasi lesibili

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AMANYATHELO

OKUVUSELELA UMUNTU SIQU

Bengingahlosanga ukubhala incwadi. Yavela njani le ncwadi?

Ngesikhathi sokwelatshwa kwezempilakahle e-Herghelia Health Centre eRomania ngo-2011, esinye isivakatshi seza kimi lezincwadi eziyisithupha ezikhuluma ngoMoya oNgcwele futhi sathi kimi: "Wena kumele uzifunde lezi." Kwangithakazelisa futhi ngazifunda izincwadi. - NgoNtulikazi 2011, ngiseSwitzerland, othile watsho izwi elingavamanga kimi ngentsha. Angizange ngiyiqonde futhi ngacabanga ukuthi ingatsho ukuthini. Kulapho ke umcabango wangishaya okokuqala: Silahlekelwa yingxenye yobutsha bethu emabandleni ngenxa yokusweleka kukaMoya oNgcwele. Ngokuphangisa ngacabanga ngowami imuli futhi ngathinteka kakhulu. Kwangenza ngacabanga kakhulu ngalo mbuzo. NgoMfumfu 2011 ngafuna ukuhamba hamba. Lapho ngiphuma endlini e-Bad Aibling, indoda egqoke kahle yasondela kimi, yelula isandla sayo masinyane, yakhuluma lami futhi ngathi: "Ngithanda ukukubonga kakhulu ngentshumayelo yoMoya Ongcwele owayinikeza eMunich eminyakeni eminengi edluleyo. Ngifunde lukhulu kuyo." Wangiqhawula isandla khona wayengasekho.

Le mibono yangitshukumisela ukuba ngilungiselele izintshumayelo ezithile ngoMoya oNgcwele. Ngayaba amakhophi ayo emabandleni. Athunyelwa yonke indawo. Abafundisi ababili abathungmelayo bangibhalela bethi kufanele ngenze incwadi ngalezi zintshumayelo. Ngangicabanga ukuthi kwakungaba yincwadi encane kakhulu futhi akekho umshicileli owayengayamukela. Ngakho, angizange ngenze lutho ngitsho.

Kodwa uNkulunkulu ubonakala elohlelo oluhlukileyo. Ngemva kwesikhatshana ngemva kwalokho, ngathola i-imeyili evela e-German-Swiss Association eZurich ebuza ukuthi bangayenza yini incwadi zezintshumayelo zami.

Ngajabula ukuvuma. Ngale ndlela, abanye bashicilela uhlelo lokuqala lwencwadi: Steps to Personal Revival. Ngisabonga lalamuhla ukuthi le ncwadi bekungelona uhlelo lwami, kodwa icebo lokuhola kukaNkulunkulu. Lokhu kubonakala langeqiniso lokuthi ngochungechunge lwezimangaliso zaphezulu, le ncwadi manje isizahunyutshelwa ezilimini ezifika-80 ngo-2024.

"Kodwa makabongwe uNkulunkulu osinika ukunqoba ngeNkosi yethu uJesu Kristu. Ngakho-ke, bazalwane bami abathandekayo, yibani ngabagxilileyo, abangaxegiyo, abavame njalo emsebenzini weNkosi, lazi ukuthi ukusebenza kwenu akusilo ize eNkosini." 1 Korinte 15:57-58

Helmut Haubeil

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AMANYATHELO
OKUVUSELELA
UMUNTU SIQU

UKUGCWALISWA NGUMOYA ONGCWELE

HELMUT HAUBEIL

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IMPILO ELEZITHELO

UJesu:

"Ohlezi kimi, Lami kuye, uthela IZITHELO EZINENGI."—Johane 15:5.

Ngingahlala njani kuJesu?

UJesu uyasimema: Wozani Kimi! (Math. 11:28) Noma ngubani oze kuJesu futhi uyamenywa ukuthi ahlale. (Johane 15:4) Kusebenza njani lokhu?

"Hlala kiMi, lami kuwe."

"Ukuhlala kuKristu" **kutsho:**

- Ukwemukela kokuphela uMoya Wakhe
- Impilo yokuzinikela okungagodlwanga.
- enkonzweni Yakhe." Desire of Ages p.676.2

Le ngcazelo yangivula amehlo ngempela futhi yanginika ukucaciseleka ngokuhamba kwami loNkulunkulu. Kimi le yimfihlo yokuphila okujabulisayo kobuKristu. (Johane 15:11) Kungumthandazo wami kanye lesifiso esikhethekileyo sokuthi lokhu kuzaphinda kubonise abanengi indlela eya enjabulweni lempilo eyanelisiweyo. Lawa magama ayisisekelo sezincwajana ezintathu ezikuhlelo, *Steps to Personal Revival*.

Kuyini ukuxhumana kwezincwajana ezintathu ekuhlelweni kuka *Steps to Personal Revival.*

1. *Amanyathelo OkuVuselelwa Komuntu Siqu.*
   Ukugcwaliswa nguMoya oNgcwele
   Ungakuthola njani lokhu?
   Kumayelana lokucela njalo lokwamukela uMoya Wakhe.
2. *Hlala kuJesu* - Kwenziwa njani lokhu?

Kumayelana lempilo yokuzinikela ngokungagodli kuJesu Kristu.

3. *Abasebenza loJesu Abagcwele Umoya*

   Ungaba njani yisisebenzi esisebenza ndawonye esigcwele uMoya? Kumayelana lokuzinikela okungagodlwanga enkonzweni Yakhe layo konke imiphumela emihle. (Iyatholakala Autumn 2019)

4. Ukusuka ekungenelini kusiya Enaleni: Ungaba njani loMoya oNgcwele owengeziweyo?

   Imibono emibili isengozini lapha: Iyini imbangela yokungeneli kwethu? Ngingaphila njani engcebweni lasemandleni uNkulunkulu anginikeza wona?

Isikhuthazo

Okuhlangenwe lakho kuye kwabonisa ukuthi ukutadisha la maqiniso aligugu kubusisiwe, lapho, ngemva kwesifundo somuntu ukuzinikela okufanayo kwansuku zonke kuyenziwa ngababili. Kukhona isibusiso esiphindwe kabili kwabatshadileyo! (Nabanye mhlawumbe ucingo, Skype) Futhi isikhathi sansuku zonke noma samaviki onke sokuxoxa futhi ukuthandaza eqenjini kuyakhuthaza kakhulu.

INKOSI YETHU YONA NGOKWAYO IPHE UMLAYO[1]

GCWALISEKANI KAKUTSHA NGOMOYA, KOKUPHELA NJALO NGOKUPHINDIWEYO[2]

[1] E.G. White, Mount of Blessing, MB 20.3 (egwwritings.org)

[2] Johannes Mager, Auf den Spuren des Heiligen Geistes (Lüneburg, 1999), Seite 101

Usuku 1

ISINGENISO

AMANYATHELO OKUVUSELELWA KOMUNTU SIQU

Ukugcwaliswa Ngumoya Ongcwele

Kungani ngahle ngaqala ukuphatheka ngodaba "lwempilo eloMoya oNgcwele?

Mhlaka 14 Ncwabakazi 2011, lapho ngiseKandergrund esizweni saseBernese kweleSwitzerlands, kwaba lokuxhumana okwacacayo kimi. Ngananzelela ukuthi kungani ngokwakomoya silahlekelwa yibutsha bethu. Ngethuka kakhulu. Ngacabanga ngabantwana bami kanye labazukulu. Kusukela khonapho, ngajula kakhulu ngodaba lolu.

Khathesi sengikholwa ukuthi lukhona uhlupho lokwakomoya olubangela inhlupho zethu; ikakhulu inhlupho zomuntu munye ngamunye, emabandleni kanye lebandleni emhlabeni wonke jikelele. Kungenxa yokuswelakala koMoya Ongcwele.

Nxa leyi kuyiyo imbangela, kumele siphange silungisise. Nxa uhlupho lolu lususeka kokuphela kumbe luphunguleka, inhlupho ezinengi zingabalula njalo zilungisiseke.

Abanye Bathini Ngokusweleka Komoya Lokhu:

- **Emil Brunner,** *Umvangeli ongumfundi weBhayibhili owaphendukayo*, waloba ukuthi uMoya Ongcwele **"***uhlezi uyingxenye ekutatitshweni kweBhayibhili."*[3]
- **D. Martin Lloyd-Jones:** *"Nxa ngingapha umbono wami eqinisweni, akula sihloko kumbe inkolo yeBhayibhilini enganakwayo endulo lalamuhla njengendaba yoMoya Ongcwele… ngileqiniso ukuthi yiyo imbangela yobulula benkolo yobuvangeli."*[4]
- **Leroy E. Froom:** *"Ngiyavuma ukuthi ukusweleka koMoya Ongcwele kuluhlupho olubi kakhulu."*[5]
- **Dwight Nelson:** *"Ibandla lethu selithuthukise isimilo esibukekayo, lamacebo kanye lenhlelo, kodwa nxa singavumelani lokusweleka koMoya Ongcwele, osokukhulele inengi lethu abatshumayeli labathungameli, kasisoze siphunyuke esiKristwini esingathuthukiyo."*[6]

Sidinga kuqala ukukhuthazwa lilizwi likaNkulunkulu ngokubona ukuthi izinto zilakho ukwenzeka kithi. Ngemva kwalokho, asikhangeleni ukuncenga kukaJesu Kristu ngoMoya Ongcwele.

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[3] Johannes Mager, *Auf den Spuren des Heiligen Geistes*, (Lüneburg, 1999), Cover

[4] D. Martin Lloyd-Jones, *Vollmacht, Telos-Taschenbuch* Nr. 385, Marburg 1984, p. 72

[5] E.G. White, *The Coming of the Comforter* (Hagerstown, 1949), p. 94

[6] Editor Helmut Haubeil, *Missionsbrief Nr. 34 (Bad Aibling, 2011)*, Seite 3

IMPUMELA EZENGEZIWEYO

Kubathungameli balamuhla lakusasa

Kuwe mthungameli,

Uyafuna ukuthi uhlangothi lwakho lukhule kokwakomoya langenani na? Kodwa kuyenzeka lokho namhla na? Yebo, kuyenzeka. Njani?

*"Okuhlosileyo, awusoze ukuphumelelise ngamandla ebutho langamandla omuntu: **Hatshi, Umoya wami uzakuphumelelisa!** Ngiyakuthembisa, mina iNkosi Elamandla uNkulunkulu." (Zakariya 4:6)*

Kumele kwenzeke njani lokhu? Ngibona ngani sonke kusamele sifunde. Siyadinga na ukufunda kwabanye? Ngiyavuma ngalokho. INkosi kayisitshengise indlela yonke ngomoya Wayo.

Ulwazi olwabiwayo ngawo "Amanyathelo okuvuselela umuntu siqu" kuveza ukuthi lolu gwalo lungaphathisa kabanzi. Kodwa ukukhula kokwakomoya lakunombolo kudinga okwedlula nje ukubala ugwalo lolu kanye lokulwabelana. Kudinga ukuthi inhliziyo yakho ibeyingxenye yalokho. Ngiyalinga ngithi: Indawo yakho izafinyelela lapho wena ofinyelela khona. Akula othungamelela omunye, ngaphandle kokuthi yena ngokwakhe seke wahamba leyo ndlela. Impilo zethu, imithandazo yethu, ubufakazi bethu, ingxoxo zethu, imfundiso zethu kanye lentshumayelo zethu kuzasetshenziswa nguNkulunkulu. Kahle kahle, ukubala kanengi nengi ngathi yiyo indlela efaneley: Ukudingisisa kwezemfundo kuveza ukuthi kufanele ukuthi umuntu abale ngendikimba enjengale empilweni zethu kasithupha kumbe kuze kubelitshumi ungakakuzwisisi ngokucacayo. Kuzame loba kanye. Impumela yakhona izakusuthisisa.

Ubufakazi obubili obuvela kumfundisi loMthungameli we Union Department, osowaphumula ukusebenza, kwele USA:

1. Ubufakazi- …ngabala ugwalo lwakho "Amanyathelo okuvuselela umuntu siqu" kathathu. Ngangingakwazi ukuthi ngizathola imiqondo emitsha emihle kangaka ngokukhuleka. Umthandazo, ogxile ezithembisweni zikaNkulunkulu njengalokho utshilo. Kusukela khonapho, **uNKulunkulu sebelokunqoba empilweni yami ngendlela engangingacabangeli ukuthi ingenzeka.** – Nginxuswe ukuthi ngiyetshumayela emhlanganweni wamadokodo. Ugwalo lwakho lungiphe isihloko. Nhlangula 26, 2017- F.S. Kufinqiwe.

2. Ubufakazi- …Kusukela ngize ngibale ugwalo lwakho (sengalubala kasithupha njengesixwayiso sakho esisegwalweni) ngafunda ukukhuleka ngezithembiso, impilo yami siguqukile. …INkosi ingithungamele ekulungiseleleni intshumayelo yomhlangano wamadokodo ngesidingo esikhulu, umfefezo ovuselelayo woMoya kaNkulunkulu. **Kuyo yonke iminyaka engazinikela kulo msebenzi, angizange ngizwe amandla oMoya Ongcwele ehamba phakathi kwabantu njengalowo owangena phakathi kwalaba abazinkulungwane ezintathu ezazilalele. –** Umkami unanzelela inguquko enkulu kimi. Loba lami ngiyazimangala. Ntulilkazi 25, 2017- F.S. Kufinqiwe.

Isenzo sensuku ezingamatshumi amane- kusukela ebantwini abalitshumi lasikhombisa (17) kufika kwabangamatshumi ayisithupha lanhlanu (65)

Ibandla elincane eCologne-Kalk, kweleGermany, lalilabantu abalitshumi lasikhombisa abeGerman, Spain, lamaPortuguese. UMfundisi J. Lotze wabanxusa ukuthi baphatheke okwensuku azingamatshumi amane. Babefunda ugwalo lwensuku ezingamatshumi amane (A 40-day Book) behlelwe babangababili

njalo munye ngamunye wayekhulekela abantu abahlanu nsuku zonke ababengafinyelelwanga babesebebafinyelela ngemva kwalokho. Ngosuku lokucina (40th day), babaleSabatha lezethekeli kwathi ngemva kwalokho, amaviki amabili okukhankasela ivangeli. Benelisa ukubhabhathiza abantu abalitshumi lantathu ngesikhathi esincane. Baphinda-phinda lokhu kwathi khathesi sebangezelela bafika amatshumi ayisithupha lanhlanu ngeminyaka emine. (Bona u40-Days-Books ele 40-Days-Concept uyeku "Experiences" ku19 uyebona okunengi ngalolu hlelo lweCologne.)

ELugano, indawo yeSwitzerland lapho okukhulunywa khona ulimi lweItaly- igxile kokomhlaba kakhulu.

UMfundisi uMatthias Maag wenza umsebenzi omuhle kakhulu kweleSouth Africa ngogwalo u40Days-Book elalotshwa nguDennis Smith. Wathi ephenduka eSwitzerland, wahle waqala ngokuphangisa umsebenzi wensuku ezingamatshumi amane. Kwabhabhathizwa abalitshumi lanhlanu ngomnyaka wakuqala [okwakumangalisa kuleyo ndawo]. Omunye iwesifazane wayeyisivakatshi okweminyaka elitshumi lanhlanu. Kodwa phakathi kwensuku lezi ezingamatshumi amane wacabanga ukuphehlelelwa.

Abatsha- Ibizo lami ngingu Alina van Rensburg njalo ngingumthungameli wabatsha kuSouth Queensland Conference [elamalunga angu 12,200 kwele Australia. Ngabalomunye owesifazane owangipha "Amanyathelo okuvuselela umuntu siqu" ekuqaleni komnyaka lowu njalo ngahle ngathathekiswa. Likhangela yona kanye indikimba eyafakwa nguNkulunkulu enhliziyweni yami leyomkami: ivuselela uMoya Ongcwele ezimpilweni zethu!!- Ngingalitshela indaba ezinengi kodwa ngokuqakathekileyo, sibusisekile ngogwalo lolu oluncane! UGreg Pratt [umthungameli weDiscipleship and Spiritual Development SQC] wabalamanye angamakhulu amathathu engawapha abathungameli babatsha emihlanganweni yabathungameli ekkuqaleni komyaka lowu njalo impumela yakhona iyamangalisa kakhulu. – Khona okwakhathesi ngifisa ukubuthanisa amanye alikhulu lamatshumi amahlanu (150) ukupha abatsha asebekhulile eMhlanganweni omkhulu walonyaka, ukuthi bafunde emaqenjini abo ezifundo zempilo (Life Group Lessons).

Abayi366 babhabhathizwa njalo labayi35 basequleni lombhabhathizo.

UNobhala weBurundi Union, uPaul Irakoze [amalunga angu130,000, lezingwalo ezingu100,000 "ZAmanyathelo okuvuselela umuntu siqu" eKirundi], watsho ehlanganisela ababengamalunga **abayi320 abaphenduka ngemva kokubala lolu gwalo.** Bamukelwa embhabhathizweni omutsha ngoMbimbitho 2017.

Abangezwayo endlebeni (izacuthe) babala lolu gwalo kathathu-basebesaba abakuzuza kulo lalabo abayizacuthe. Impumela: ngoMbimbitho ka2017, sabhabhathiza abangu25 abangezwayo endlebeni.

Izibotshwa- sasabalalisa ugwalo kumalunga ethu awebandla ejele yaseMpimba. Bafuqwa nguMoya Ongcwele baqala ukwaba inkolo yabo. NgeSabatha leli elidluleyo, izibotshwa ezingu21 zabhabhathizwa kuthi ezingu35 zilungela ukubhabhathizwa. Lesi yisithelo sogwalo "Amanyathelo okuvuselela umuntu siqu.

Isikhathi Sokufunda/ Iviki Yokukhuleka

IBurundi Union yabaleviki yomthandazo bekhulekela amalunga abo angu130,000 ngenyanga kaLwezi 2017 besebenzisa "Amanyathelo okuvuselela umuntu siqu" njalo. Intshumayelo zikanobhala wethu zaziphunyiswa emsakazweni i-Adventist Radio ntambama inye ngayinye.

Abafundi- UMfundisi uDwight Nelson, omkhulu wabafundisi e-Andrews University, wathi,lolu gwalo oluncane "lwaguqula ingaphakathi yami. Ngifisa lenze njalo lakuwe". Waqala mhlaka 2 Mpandula 2017, okwakungokwenyanga ezintathu: "Ground Zero and the New Reformation: How to be Baptised with the Holy Spirit?" Wacupha kuManyathelo Okuzivuselela wasexwayisa abanye ukuthi balibale.

Kwenza ukuthi libelama downloads angu4,000 lokuthengwa kwezingwalo eziyinkulungwane. Ilink lentshumayelo zakhe leblog yakhe: https://www.pmchurch.tv/sermons

Icebo elihle kakhulu- lisuka eUSA – Ngilalele intshumayelo kaDwight Nelson izolo. Lapho ngiveza ibhuku “Amanyathelo Okuzivuselelela” ebandleni lami iSabatha lonaleli, ngizadlala okwemizuzu emihlanu kuphela ngilethemba lokuthi ubufakazi bakhe ngebhuku leli lizaletha ukulangathelela. Ngemva kwalokhu, ngokuvunyezwa nguMfundisi wami, sizatshengisa intshumayelo epheleleyo kulabo abafunayo! D.W.

Ubuvangeli- UDwight Nelson ubhala kuBlog yakhe mhlaka 11 Mfumfu 2017 (kufinyeziwe kwalungisiswa)

“Abavakatshi” abayi91 (njengalokho bebabiza) bahlanyanyela lebandla leZagreb Adventist ehlelweni lwemizuzu engu90… Ngokulotshiweyo njalo ngokubonga ngemithandazo yakho, kumele ngifakaze **Angikaze ngibe lesikhathi sokutshumayela ivangeli njengalesi ngiseZagreb phakathi kweminyaka yami yonke ngiphakathi kokuhambisa ivangeli.** Nxa ngitshela abafundisi lapha ePioneer, ngilesiqiniseko sokuthi lokhe kulusuku lentambama lwesithelo soMoya Ongcwele lapho ongenela khona ngokuphelela esigodlweni lesiyana ekuphenduleni umthandazo ohleliweyo. Ngiyalikhumbuza, inengi lethu laqala ukudinga uNkulunkulu ukuze sithole ubhabhathizo ngoMoya Ongcwele nsuku zonke (njengalokho uKristu esinxusa kuLuka 11:13). Kungakho ngilesibindi sokutsho ngalokho engakufumanayo lengakufakazayo eZagreb emsebenzini Wakhe uqobo. Konke kungatsho lutho ngami- kodwa kutsho konke ngokuqiniseka kwesithembiso sikaJesu- **“Kodwa lizakwamuleliswa amandla nxa uMoya Ongcwele ungehlela phezu kwenu, njalo lizaba ngofakazi Bami…”** (Imisebenzi 1:8). Ngakho-ke, kukho konke esikwenzayo, kasingehlukani lokunxusa ubhabhathizo olutsha, olupha amandla loMoya kaNkulunkulu.

Ukubambana kutsha: Kulezehlakalo9 ezinhle zabantu lezimuli. Izehlakalo zamabandla wonke kusukela ekuxabaneni, ukuphikisana, ukwehlukana, ukulimala, ukungaxolelani, ukuvukelana ngolaka, lokuhlaselana omunye komunye kusiya ekuthandaneni lokuxolelana okulokuthula lokubambana ethandweni.

Umama Omutsha- Abantwana- USA: Ngempela, ngibona umlandu omkhulu wokukhulisa amadodana amathathu amancane. Sengibonile njalo ngiyalkibona ithemba kuphela eliyikucela ukuthi uMoya Ongcwele ukuthi ubelami usuku ngosuku. Lokhe ngaqala ukubala ibhuku lakho, ngiyabona umehluko eseliwenze emadodaneni ami. Ngibalesineke lalapho ebengingeke ngibelesineke khona, ngibalothando lesihelo lapho ebengingethukela khona. Njalo kuvame ukwedlula ukungethuki ngenxa yenhliziyo esikhalalile. Silokukhula thize, kodwa ngilokubonga okukhulu ngokuzwisisa iqiniso lokuthi uJesu uyakhona ukuphila phakathi kwami! D.W.

‘Ukulangathelela kuvuswa njani?’ ngaphansi kwalokhu, uthola imbono engaphathisa. Into eyodwa, elula ukuqalisa, ngumqondo “Wokubala Ndawonye” (Coordinated Reading). Indlela elamandla kakhulu yikuxoxisana (ukwenza iseminar). Ungayiyenza wena mathupha, kumbe ubelonxusiweyo ozakukhuluma (kumbe usebenzise ividiyo; ekhona kuphela ngendimi ezimbalwa). Ungahlela iseminar nxa uqale wabalisana ndawonye labanye ngaphambi kumbe muva kweseminar.

Isicelo sami: Ngicela- njengomnewenu omdala- ukulikhuthaza:” ukukhuleka lokubala leli bhuku okuphinda phindweyo lomuntu oduze kwakho. Lokhu kuzakwenza kuqhubele phambili eqenjini lakho, ebandleni kumbe iconference.

Inyathelo elilandelayo lingaba yikwaba imbono yakho lokutholileyo labafundisi, ebadala bebandla lamanye amalunga aqakathekileyo na? Kuqakatheke kakhulu ukufinyelela inhliziyo zabo. Yiyo indlela okwaqalwa ngayo kwele Ethiopia. NgoNtulikazi ka2017, abafundisi abangu500 bamukela leli bhuku lilotshwe ngesi Amharic ngemva kweviki yemvuselelo.- KuNorth Philippines Union ibhuku lavezwa embuthathweni wokuthandaza eFilipino kubadala bebandla ababengu1,500 ngoNhlangula ka2017.

Ubufakazi

Ungaveza na ubufakazi balokho okufumeneyo wena mathupha lasemaphepheni ethu? Kulenkuthazo enkulu kubo. Nxa kuvuma, ubufakazi bungasetshenziswa buvela ku www.steps-to-personalrevival.info – Testimonies

Kuwe Mthungameli!

Kasikhuleni eMoyeni Ongcwele. INkosi ngokwayo iphe umlando [MB20.3]: **"Gcwalisekani kakutsha njalo ngokuphinda phindiweyo ngoMoya".** (KwabaseEfesu 5:18)

UKristu phakathi kwethu loMoya Ongcwele usenze "abafakazi bendaba ezinhle" (Isaya 40:9).

Ungalibali amazwi kaJesu awokucina esemhlabeni: **"Kodwa lizakwamukeliswa uMoya Ongcwele libengofakazi bami ngamandla Akhe** [ayenza senelise, asihlomisayo langahlulwa lutho]." (Imisebenzi 1:8)

Umnewenu KuKristu Jesu

UHelmut Haubeil

AMAZWI AMQOKA

Sondeza amabandla ethu kuJesu

Ngithanda ukulibonga ngokuhumutsha lokusebenzisa le ncwadi kuyo yonke iNhlangano yethu. Isikhuthazo lezimfundiso eziqukethwe kule ncwadi kuye kwangibusisa mathupha, futhi ngiqinisekile ukuthi uMoya oNgcwele uzakusebenzisa ukusondeza ibandla lethu kuJesu futhi ngizizwele mathupha amandla kaMoya oNgcwele aguqula impilo esebenza.

B. F. EE 070818 Umongameli Wenyunyana yamalungu angu-500,000, #104

Ngabuza uNkulunkulu: Ngibonise okwangeqayo!

Ngifuna ukudumisa uNkulunkulu ngencwadi ethi *Steps to Personal Revival*. Indlela yami loNkulunkulu ibinzima muva nje. Ngacela uNkulunkulu ukuba angembulele lokho engikukhumbulayo. Ngivame ukuzwa ukusakazwa okuvela ku-3ABN. Citshe kwakungo-2 ekuseni lapho izwi elipholileyo lingivusa. Lapho ngivuka, ngezwa i-3ABN futhi izikhulumi zisanda kukhuluma ngesihloko esithi "Umoya Ongcwele" futhi zaqondisa kuwebhusayithi ethi *steps-to-personal-revival.info*. Ngayikhipha ngokuphangisa le ncwadi futhi bengilokhu

ngiyifunda kusukela ngesikhathi sami sokuzinikela. Le ncwajana ivule amehlo ami akomoya. Khathesi sengibona ngokucace kakhudlwana ukuthi ubaluleke kangakanani uMoya oNgcwele lokuthi kungani esebenza lapha lathi. Ngangihlala ngisazi ukuthi ukhona kodwa ngangingakwazi ukubamba ubukhulu. Le ncwajana ingenze ngazwisisa ukuthi ungubani lokuthi yiphi indima ayidlalayo ohambweni lwami lokomoya kanye lokuthi kubaluleke kangakanani ukumema uMoya oNgcwele nsuku zonke ukuze ulwe lobugovu obudala lezinye izifiso zesono. Bengilokhu ngiyifunda le ncwajana ilandelana. Kungenze ngabusiswa kakhulu. Khathesi sengizwisisa njalo ukuthi kungani indlela yami yokomoya ibe ngamatshe kangaka kuze kube khathesi: Ngangingaxhumekanga kuMoya oNgcwele, umthombo wamandla. Ngizakuthandazela. R. V. EE220618 wase-Australia, #108

Sihlushwa yibumpofu bomoya hatshi ngokwezimali.

Ekupheleni komnyaka odluleyo, ngahambela umhlangano *eSpicer Adventist University*. Isikhulumi esikhulu sase-US sasilekhophi ka-*Steps to Personal Revival*. Izinkulumo zakhe zaziphuma kule ncwadi. Wathi, “Sihlupheka ngokomoya, hayi ubumpofu bezezimali.” R. K. EE070219 kusukela e-Bangladesh, #94

Imicabango Yakho kanye Lengqubo Yezingxoxo

1. Wayeyini "omunye umntwana" wemfundiso yenkolo? Kulayiphi imiphumela yalokho?

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2. Yisiphi isithembiso esingasinxusa? (Zakariya 4:6) Lokhu kungatsho ukuthini kuwe lasebandleni lakho?

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3. Yiziphi izimo ezibalulekileyo okumele kuhlangatshezwane lazo ukuze silindele imiphumela emihle?

4. Yikuphi okuhlangenwe lakho kokucatshuniweyo okukuthinte ngokukhethekileyo futhi kungani?

Isikhathi Sethu Sokuthandaza

• Xhumana lomlingani wakho womkhuleko lixoxe ngesihloko.

• Thandaza lomlingani wakho womkhuleko …

1. Cela inhliziyo eyamukelayo, elangazelela ukufunda levulekele ukusebenza kukaMoya oNgcwele.

2. Ukuze uthole ukuqonda okucace kakhudlwana kokuthi lapho ungazange ukunake ngokwanele ukusebenza kukaMoya oNgcwele.

3. Kubo bonke abefundisi, otitsha kanye labanye abaholi ebandleni—ukuthi bazakuzwa amandla kaMoya oNgcwele futhi bazimisele ukuholwa Nguye.

4. Ukuze uthole ulwazi lwakho loNkulunkulu—ukuthi angasebenza njani ngoMoya oNgcwele kuwe.

Usuku 4

Sahluko 1

Isipho SikaJesu Esiligugu

Ujesu wafundisani ngomoya ongcwele?

Uhlomile ngelizwi likaJesu elinamandla na?

Obunye bobufakazi;

"Uthando Lwakuqala": Owesifazane wangibhalela wathi: Umngane wami lami siphakathi kokufunda ibhuku elithiwa "40-Days" okwesithathu sitshintshanisa lelithi "Amanyathelo okuvuselela umuntu siqu". Ngemva kokuthola lezi izingwalo, impilo yethu lendlela esithandaza ngayo yaguquka. **Sasihalela ukuthola "isithandwa sethu sakuqala njalo".** Sesisitholile! Sibonga uNkulunkulu ngenhliziyo zethu zonke. Kuyajabulisa kanganani indlela uNkulunkulu wethu olothando aphendula ngayo imithandazo njalo easivelezele indlela esebenza ngayo umoya Wakhe- kithi lakubantu esibakhulekelayo. M.S.

UJesu wangena ezimpilweni zethu: Omunye umuntu wabhhala ngalawa mabhuku: "…asebeyisibusiso esikhulu ekade salindwa empilweni yami. Njengawo wonke amanye amalunga ebandla lomunye udadewethu webandlenu aseguquke ngayo, kukhona okwakuhlezi kuswelakele ekukholweni kwethu njalo khathesi sesilamathuba wokuzwisisa ukuthi **uJesu wangena njani ezimpilweni zethu** njalo seqalile ukusiguqula. Lokhe esisebenza njalo kuhle kuhle, lokhe esidonsela Kuye." S.K.

Abafundi bakaJesu bake bazibuza: ukuthi uJesu ufinyelela njani abantu ngendlela engaka na? Kwakuxhumene lendlela ayekhuleka ngayo na? Yikho bamcela besithi: *"Nkosi, sifundise ukukhuleka."* uJesu wasephendula isicelo sabo.

Isifundo Sakhe ngomthandazo kuLuka 11:1-13 silezigaba ezintathu: Umthandazo weNkosi, umfanekiso wesihambi esiza phakathi kobusuku njalo ngokuphakemeyo, isicelo esenziwa njalo njalo sokucela uMoya Ongcwele.

Emfanekisweni (ndinyana ngu 5-8) izihambi zifika endlini yeyinye indoda ebusuku yena lapho **ingela lutho,** engabanika lona ukuthi badle. Ngenxa yale ndingeko, uyaphuma ayekomakhelwane. Uyamchasisela ukuthi **"kala lutho"** abesecela isinkwa. Uyala ecela aze asiphiwe leso sinkwa. Khathesi selaso isinkwa- isinkwa sokuphila- esakhe lesezihambi. Uselolutho njalo sesanelisa ukwabela izihambi.

UJesu abesechaza umfanekiso lo (uhlupho: angila lutho) lokucela uMoya Ongcwele ngokuthi: *"**Ngakho-ke,** ngithi kini, uzakuwuphiwa*." (Luka 11:9) Besokulandela:

Usuku 5

Isicelo sikaJesu esikhethekileyo: Ngakho-ke, celani uMoya Ongcwele

Kulendinyana ethile eBhayibhilini lapho uJesu axwayisa khona ukuthi sicele uMoya Ongcwele. Akula eyinye indinyana engiyaziyo lapho uJesu asicela khona ukuthi samukele ulutho ngenhliziyo. Indinyana lezi zitholakala esifundweni Sakhe ngomthandazo kuLuka 11. Lapho ugcizelela kuze kubelitshumi ukuthi kufanele sicele uMoya Ongcwele. Luka 11:9-13.

"Ngithi ke kini: ***Celani,*** *lizakuphiwa;* ***funani,*** *lizakufumana;* ***qoqodani****, lizakuvulelwa. Ngoba ilowo lalowo* ***ocelayo*** *uyamukela,* ***lofunayo*** *uyafumana, loqoqodayo uyavulelwa. Nguwuphi kini onguyise, ongathi uba indodana yakhe* ***icela*** *isinkwa ayinike ilitshe? Ongathi uba indodana yakhe* ***icela*** *inhlanzi, ayinike inyoka endaweni yenhlanzi; uba* ***icela*** *iqanda, ayinike ufezeya na? Ngakhoke, uba lina elingababi likwazi ukubapha abantwana benu iziphiwo ezinhle, kakhulu kunganani uYihlo osezulwini uzakubapha* ***abacela*** *Kuye uMoya oNgcwele!"*

Kulezi ndinyana, uJesu usebenzisa ibala elithi "cela" kasithupha; abesebeka elithi "ukufuna" kabili endaweni ka "cela"- isenzo- kabili "ngoqoqoda"- eliyisenzo njalo.

Kakuvezi sobala na ukuthi kumele sithathe inyathelo sense okuthile ukuze sigcwaliswe ngoMoya Ongcwele? "Ucela" wokucina usetshenziswe ngendlela eqhubekayo kusiGriki. Kutsho ukuthi akufanelanga sicele kanye, kodwa siyale sicela. Lapha uJesu kavezi ukucela njengento ejahekileyo kuphela kodwa into okumele sihlale siyenza kokuphela. Khona kanye, ufuna ukuvuselela ukulangathelela kwethu uMoya Ongcwele ngonxusa Lwakhe olusuka enhliziyweni. Unxuso lolu oluphangayo luveza umbono kaJesu wokuthi siyabe sisalela kokuthile, nxa singaceli kokuphela uMoya Ongcwele. Wayesinxusa ukuthi sinanzelele ukuthi sinanzelele ukuthi ngempela sidinga uMoya Ongcwele. Ngaleyi ndlela, udinga ukuthi samukele izibusiso ezinkulu zoMoya Ongcwele.

Ku*Christ Object Lessons* kulotshwe ukuthi: "uNkulunkulu katsho ukuthi cela kanye, ubesusamukeliswa. Usinxusa ukuthi sicele. Singadinwa ukucela emthandazweni. Ukuhlala sicela kwenzalo ocelayo acele ngeqiniso, abesemupha ukulangathelela kokwamukela izinto azicelayo:"[7]

UJesu wasesipha imzekeliso emithathu, eveza ukwenza okungacabangelekiyo loba lakuboyise abayizoni. Wayefuna ukusitshengisa ukuthi kwakungacabangeleki ukuthi uBaba wethu wasezulwini angekela ukusipha uMoya Ongcwele nxa siwucela. UJesu ufuna sazi ukuthi siyakwamukeliswa uMoya Ongcwele nxa sicela ngendlela eqondileyo. Ngalesi sithembiso lezinye, silakho ukucela ngokukholwa njalo sazi ukuthi sesamukelisiwe lokho esikucelileyo. (1 Johane 5:14-15); okunengi kukusahluko 5.

Unxuso lukaJesu olukhetheke kangaka lusivezela ukuthi kukhona okuqakathekileyo esingelakho, nxa singahlali sicela uMoya Ongcwele. Ukubeka sobala ukuthi sikunanzelele ukuthi uMoya Ongcwele siyawudinga. Ufuna siyale lokhe sisamukela izibusiso zoMoya Ongcwele.

Ingxenye le yesifundo Sakhe ngomthandazo siyindlela ehlukileyo. UMoya Ongcwele uyisipho esikhulu kakukhulu esivela kuNkulunkulu- isipho esiza lezinye zonke izipho. Lesi kwabayisipho esilomqhele kubafundi Bakhe lobufakazi bothando Lwakhe. Ngithemba ukuthi sonke siyazwisisa ukuthi isipho esiluhlobo olunje ngeke sifuqelwe emuntwini. Siphiwa kuphela labo abafisa ukuba lesipho lesi njalo basamukele.

Uphiwa kuphela kulabo abanikele impilo zabo kuJesu; uphiwa kuphela kulabo abazinikele kokuphela. (Johane 15:4-5) Ukuzinikela kuvezwa yilokhu:

- Ukulangathelela uNkulunkulu (*"lowo owomileyo" Johane 7:37)*
- Ukuthemba uNkulunkulu (*"lowo okholwa Kimi, njengalokho uMbhalo usitsho."* Johane 7:38)
- Ukuzinikela okupheleleyo okuveza ukuthemba uNkulunkulu (*"ukubeka impilo yabo kuNkulunkulu ngokupheleleyo"* Roma 12:1)
- Ukulandela uNkulunkulu kukho konke (*"labo abamlalelayo"* Imisebenzi 5:32)
- Batshiye indlela zabo, bahambe endleleni kaNkulunkulu benze lentando Yakhe (*"Phendukani libhabhathizwe"* Imisebenzi 2:38)
- Ukungahleli ulutho olubi (*"nxa ngilobubi enhliziyweni yami, iNkosi kayiyi kungizwa"* Mahubo 66:18)

[7] E.G. White, *Christ's Object Lessons* (1900), p. 145.3

- Ukunanzelela lokwamukela indingeko yethu enkulu (*"angila lutho"* Luka 11:6)
- Ukwala sicela uMoya Ongcwele (Luka 11:9-13)

Kalikunanzeleli kulokhu okukhangelelweyo ukuthi uNkulunkulu usigcineleni, njalo lesi sipho siqakatheke kanganani? Nxa ungacabangisisa ngalokhu okufunakala kithi, uzaphanga unanzelele lokho okungekhoyo kuwe.

Ssengikwenze kwaba ngumkhuba wansuku zonke ukukhuleka ngicela uMoya Ongcwele njengokuhambelana loJohane 7:37: "*Lowo owomileyo, kaze Kimi azonatha."*[8]

Singakhuleka: "Nkosi Jesu, ngiyavuma konke okumele ngikwenze ngingamukeli uMoya Ongcwele. Ngokuzehlisa ngikucela khathesi- okwalamuhla- ukuthi ungigcwalisise ngalokho." UNkulunkulu wethu omuhle ukhona ukusigcwalisisa lokho akukhangeleleyo.

Usuku
6

Impilo Egcwalisisiweyo itholakala eMoyeni Ongcwele

Ngokutsho kukaJesu, walandani lapha emhlabeni? Wathi: *"Ngize ukuthi babelempilo, njalo babelayo ngokwanda kwayo"* (Johane 10:10)

UJesu ufuna siphile impilo le khathesi njalo sihambe ngendlela ehlukileyo ngemva kokuza Kwakhe kwesibili njengoba impilo elaphakade ingeyombuso kaNkulunkulu.

Usivezela njalo ukuthi impilo egcwalisisiweyo ivela eMoyeni Ongcwele:

"…Nxa ekhona owomileyo, kaze Kimi azonatha. Lowo okholwa Kimi, njengokutsho koMbhalo, imfula yamanzi aphilayo uzakugeleza uphuma enhliziyweni yakhe.' Kodwa lokhu wakutsho ehlose uMoya…" (Johane 7:37-39)

"Imifula yamanzi aphilayo"- asosilinganiso esikhulu pho sempilo egcwalisekileyo?

Ngensuku uJesu esaphila lapha emhlabeni, wake wasipha na umzekeliso ohambelanayo?

Siyazi sonke ukuthi uMariya wabeletha uJesu ngoMoya Ongcwele. (Matewu 1:18). Siyazi ukuthi ngemva kombhabhathizo Wakhe wakhuleka: *"LoMoya Ongcwele wehlela phezu Kwakhe uthethe isimo somzimba wejuba…"* (Luka 3:22) Nxa isimo sasinje, kwakudingeka na ukuthi amukele uMoya Ongcwele nsuku zonke? Ngiyacaphuna kuEllen G. White:

"Ikuseni yansuku sonke, wayekhuluma loBaba wakhe osezulwini, ethola Kuye umbhabhathizo woMoya Ongcwele nsuku zonke."[9]

Kulomzila kuMisebenzi: "Kunceku ezinikeleyo kulomvuzo omkhulu elwazini okokuthi loba loKristu ngensuku Zakhe esemhlabeni wayecela uBaba wakhe nsuku zonke ukuthi amenzele umusa…"[10]

Ngempela, uJesu wayengumzekeliso kithi kulokhu. Kumele sizibuze: nxa uJesu wayedinga ukubhabhathizwa kakutsha nguMoya Ongcwele, kungabe kuqakatheke kanganani kimi lawe/

UPhawuli wayezwisisa ngcono inhloso kaJesu. Encwadini yakhe yakwabaseEfesu, uPhawuli uyavuma kusahluko 1:3 ukuthi babephawulwe nguMoya Ongcwele ngesikhathi besibangamakholwa. Kusahluko 3:16-17, ubakhuthaza ukuthi baqine emoyeni, kuthi kusahluko 5:18, uPhawuli njengoMpostoli ogcotshiweyo unxusa abaseEfesu lakithi ukuthi: "…*sigcwaliswe nguMoya Ongcwele"* kumbe *"gcwaliswanini kokuphela nguMoya Ongcwele."* [11]Siyananzelela ukuthi laboba samukeliswa uMoya

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[8] Kungokwesikhathi esithile ukukhuleka ngezithembiso. Nxa ufisa ukwazi okunengi ngalokhu, bona usahluko 4 WAmanyathelo Okuvuselela Umuntu Siqu.

[9] E.G. White, *Signs of the Times,* November 21, 1895, par. 3

[10] E.G. White, *The Acts of the Apostles,* (1911) p. 56.1

[11] Johannes Mager, Auf den Spuren des Heiligen Geistes, (Lüneburg, 1999), Seite 101

Ongcwele lapho sibhabhathizwa, lokhe sisadinga ukuwamukela kakutsha nsuku zonke. Kuqakathekile empilweni yokwakoMoya lokukhula komKristu ukuthi agcwaliswe kokuphela nguMoya oNgcwele.

Isifundo Sesikolo seSabatha sitsho okulandelayo ngabaseEfesu 5:18: "Kutshoni ukubhabhathizwa nguMoya oNgcwele? UJesu wakuchaza lokhu yena mathupha ngamazwi afanayo. Umuntu ubhabhathizwa nguMoya oNgcwele (Imisebenzi 1:5) nxa uMoya oNgcwele wehlele phezu kwakhe (vesi 8). Ukubhabhathizwa kutsho ukucwila phakathi kokuthile- ikakhulu amanzi. Lokhu kugoqela umuntu ephelele. Umbhabhathizo ngoMoya Ongcwele kutho ukuba loMoya Ongcwele ngokupheleleyo- ukugcwaliswa okupheleleyo yiwo. Lokhu akwenzakali kanye, kodwa yinto okumele ihlale isenziwa, njengalokho uPhawuli esitsho kwabaseEfesu 5:18b lapho okulebala elithi "ukugcwaliswa".[12]

Amazwi kaJesu Awokuvalelisa LoMoya Ongcwele

Emazwini kaJesu wokuvalelisa, waveza injabulo lethemba ngokusitshela ukuthi uMoya Ongcwele wawuzakuza endaweni Yakhe. UJesu ukhuluma amazwi amangalisa abafundi bakhe kuJohane 16:7:

"Kungelani, ngilitshela iqiniso. Kuhle kini ukuthi ngihambe; ngoba nxa ngingahambi, uMsizi kasoze aze kini; kodwa nxa ngingahamba, ngizamthumela kini."

Indlela Efaneleyo Yokulungisisa

UJesu watshela abafundi Bakhe okwabamangalisayo: "*Kuhle kini nxa ngingahamba."* Lokhu kutsho ukuthi yiyo indlela efaneleyo yakhona, ukuthi ulathi ngoMoya Ongcwele, kungcono kakhulu kulokuthi uJesu abelathi yena mathupha. Ngaleyi ndlela, kavimbelekanga, kodwa uyanelisa ukuba lomuntu munye ngamunye kungakhathalekile ukuthi ungaphi.

Usuku 7

Ubufakazi bombalisi lomunye wabafundi bakhe:

Nxa ibhuku elithi "Amanyathelo Okuvuselela Umuntu Siqu" elabhalwa nguH. Haubeil lisabiwa ebandleni lakithi osokufika umnyaka, ngalibala nje ngokujaha. Khonapho ngilibala, ngahlangana loNkulunkulu ukwedlula izikhathi ezinengi ezadlulayo- lokho kwangithathekisa kwangikhuthaza.

KuAppendix yebhuku leli ngathola umqondo olandelayo:

"Ukudingisisa osokwake kwenziwa kuveza ukuthi kuqakathekile ukulalela kumbe ukubala ulutho kasithupha kumbe kuze kufike katshumi ukuze uzwisise ngcono." Amazwi lawa awenkuthazo angithathekisa:

"Kuzame loba kanye. Impumela izakumangalisa."

Ngangifuna ukukwenza lokho kodwa vele ngathi sengibala okwesithathu kwangithathekisa kakhulu ngaqala ukuzizwa ngithanda uMhlengi wethu, engangikukhalela impilo yami yonke. Kwathi kuphela inyanga ezimbili ngasengilibale kwaze kwaba kasithupha njalo impumela yakhona yayifanele. Kwakungathi ngizavele ngizwisise ukuthi kuzabanjani kithi nxa uJesu esndela duze kwethu, njalo sikhangele amehlo Akhe amsulwa, alomusa lothando. Kusukela khonapho, ngangingasafuni ukuswela injabulo enje loMsindisi wethu.

Nxa ngangivuka ekuseni, ngangihalela inkonzo yami yekuseni ukuze ngihlangane njalo loNkulunkulu njalo phakathi kosuku ngangikhuleka ukuthi uMoya ungincedise ngicabange kuhle nxa ngixoxisana labanye, umzekeliso wami, lapho ngifundisa.

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[12] Sabbath School Study Guide July 17, 2014

Kusukela khonapho, insuku zami zokusebenza zigcwele uMdali. Uyangincedisa phose nsuku zonke empilweni. Kusukela khonapho, ngikhuleka ekuseni laphakathi kwesikhathi ngikhulekela uMoya Ongcwele. Kuyabe kungathe suduzane lezulu njalo ubangathi sukwazi ukuthi kuzabe kunjani khona.

Nxa ngangibala leli bhuku, kwafika kimi umqondo wokuthi abantwana bami labo bake babale ibhuku leli bazuze engakuzuzayo. Ngifundisa abaleminyaka ephakathi kwe10 kusiya ku15 esikolo samaSabatha eVorarlberg kweleAustria. Ngasengikhuleka kuNkulunkulu ukuthi angiphe lawo mathuba. Maduze, ngasengibonile ukuthi uMoya Ongcwele ungasebenza njani lenhliziyo zabasesebatsha.

UmRuffian oleminyaka engu13 yokuzalwa loMoya Ongcwele

Lokhu kwaqala *Kusese lomnyaka ukuthi ngiqale ukubala ibhuku elimayelana loMoya Ongcwele.* Umntwana owayemutsha weza esikolo sethu kwathi ngemva kwensuku ezimbalwa indawo yethu ilokuthula yaqala kwaqala umsindo lobudlwangudlwangu. Umfana lo wayeleminyaka engu13 ngaleso sikhathi- wayemkhulu kulabo bonke abantwana, njalo eqinile. Konke okwakufundwe esikolo ngalowo mnyaka njalo kwaletha imvuzo emihle kwaqala ukunyamalala ngesikhatshana. Ngcono yena azikhulumele: “Ngathi ngisiza esikolo esitsha, ngangingakwazi okwakungilindele. Ngelanga lesibili ngisesikolo, ukhona owangihlokozayo, ngabila ngolaka, ngaqala ukulwa lomunye engangifunda laye. Ngamtshaya laloba wayeveza ukuthi kala mandla ukungedlula, ngamehlisa ngangasafuni kumbona tshazi.

Ngemva kwesikhathi, ngananzelela iphutha lami ngasengixolisa, njengengangikwenza muva. Ngemva kwalokho, ngaxoxisana lomphathiskolo. Ngemva kwenyanga ezalandelayo, kwaqala inguquko kimi. Kuyamangalisa ngoba inguquko le yaqala khonapho ngoba ngangingumntaka mfundisi. Ngaqala ukuqeda isikhathi esinengi loJesu.”

Ngacabanga ukuthi lumuntu wayezadinga ukukhangelwa khakulu. Wayesenanzelele iphutha lakhe, wazisola wazama njalo, kodwa kazange aphumelele okuyangaphi ngamandla akhe. Ekuqaleni, kwakunzima ukuthi ahlale engalwanga, kodwa kwaqala ukubangcono.

Ngemva kwenyanga eziyisithupha, wathi wayecabangela ukuthi yayiyimithandazo eyayimsondeza duze kukaNkulunkulu. Okwalesosikhathi, wayeseqale ukukhulekela amandla ekuseni. Ulaka lokulwa kwakhe kwaqala ukudeda.

Ngemva kwenyanga ezilitshumi lanye, wayeseguqukile lokhe wabuya esikolo sethu, lathi sasesibona inguquko. Kodwa, ulaka lwakhe, ukufunga kwakhe lezibhakela kwakungathi kuyala ukunqandeka.

Kwakungokwemvelo- wayezama ukunqoba ngamandla akhe langokuzwisisa kwakhe, okwakusebenza kwezinye izikhathis kodwa kwezinye kwehlule kokuphela. *Imithandazo yethu yayisilethe inguquko ethile, kodwa ingqondo yakhe yayilokhe imbi lamandla awoMoya ayesasilela.*

Kuncedani, nxa umuntu enanzelela amaphutha akhe, azame ukuzinqanda kodwa nxa kusisa, ayehluleke njalo? Lapho nginanzelela ukuthi ngasengiphelelwe ngumcabango, ngamukela ibhuku leli eliqanjwe phezulu. Labuya ngesikhathi esasifanele. Ngasenginanzelela okwakusilela kithi. Kwakungamandla oMoya Ongcwele. Sasingazange simcele ukuthi asincedise!

Kusukela ngize ngithintwe ngamazwi ogwalo “Amanyathelo okuvuselela umuntu siqu” ngabuza lowu mfana ukuthi wayeke wakhulekela uMoya Ongcwele na? Hatshi- wayengakaze. Ngasengiqala ukumkhuthaza ngebhuku leli. Angizange ngimnike lona kodwa. Kwakufanele ukuthi wayelifuna. Kwathi masinyane, walicela. Ngamazwi akhe njalo: “Ngenyanga kaLwezi ngomnyaka ka2012, umbalisi wami wangipha leli bhuku. Ngaqala ukulibala ngomfutho. Ngaleso sikhathi, ngangingakazwisisi ngomsebenzi woMoya Ongcwele.”
Ngelanga lakuqala, wayeseqede phose izahluko ezimbili wasengibuza ukuthi ngangilibale kangaki? Waqala ukubala izahluko njalo njengenkuthazo eyayibhalwe ebhukwini: ukubala kasithupha kuze kufike itshumi.

Kusukela khonapho, sokulenguquko enkulu kakhulu. Kusukela nenyanga kaMpalakazi ngomnyaka ka2012, kwasekungasela kulwa lokuxabana- kwabanzima ukukukholwa lokho. Abafana ayebatshaya nsuku zonke baqala ukuba ngabangane bakhe sebedlala bonke kuhle.

Useguquke ngokuphelela- usemnene njalo sebuthakathaka njalo ukuthula sokukhulele isimilo sakhe sodlame. Abantwana afunda labo bengafakaza ukuthi ngempela uNkunkulu wayesebenza. Uyazibona izithelo nsuku zonke. Ngenkazimulo kaNkulunkulu ngithanda ukutsho ukuthi umfana lo wakhetha ukubhabhthizwa ngoNhlangula ka2013. Ngabe ayisiwo Moya Ongcwele…

Ngangihlala ngicabanga ukuthi umntwana ngingamnqanda ngimenze abone umqondo. Isineke, ukunanzelela lokuxoxisana kakhulu kunganceda kulokhu, kodwa akuzange kusebenze okwesikhathi eside. UNkulunkulu wangenela wangifundisa ukuthi nguMoya Wakhe owenza okungenzekiyo kwenzeke.

Kwelinye ilanga nxa umfana lo esesezulwini, ngizakwazi ukuthi uNkulunkulu nguye oyenze kwenzeka. Nxa ngasengiphelelwe yimcabango sengisazi ukuthi ngeke ngimnqande, uNkulunkulu waqala ukusebenza kuye. Kuyangikhuthaza ukwazi ukuthi akula luho kumbe udaba olungela themba kuNkulunkulu.

Umthandazo: Baba wethu osezulwini, siyakubonga ngonxuso lukaJesu lokuthi sicele uMoya Ongcwele. Ngiyaxolisa ngokulahlekelwa esengikwenzile ngenxca yokuswela uMoya Ongcwele. Ngidinga ukuphathiswa nguMoya Ongcwele ukuthi uJesu ayande kimi. Ngidinga usizo Lwakhe nsuku zonke. Ngiyabonga ukuthi uMoya Ongcwele ungangiguqula isimilo njalo ungenze ngifanele umbuso kaNkulunkulu. Ngiyazinikela ngokuphelela kuwe ngengiyikho khona lengilakho. Ngiyabonga ngokungamukela langokungbusisa. Ngiphathisa ngikhule elwazini ngoMoya Ongcwele. Amen.

Imicabango Yakho kanye Lengqubo Yokuxoxisana

1. Yiliphi igama uJesu alisebenzisa kakhulu lapho efundisa ngomthandazo? (Luka 11:1-13—Umthandazo WeNkosi, umfanekiso, ukunxusa?)

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2. Yiphi inkinga emzekelisweni wokuphikelela emthandazweni eyenza uJesu ukuba asinxuse ukuba sicele uMoya oNgcwele?

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3. Yini ekuhlaba umxhwele kakhulu ngokunxusa kukaJesu ukuba ucele uMoya oNgcwele? Yini esingayifunda esibonelweni Sakhe?

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4. Ukuzinikela kwethu kuNkulunkulu kubonakala njani ekuphileni kwethu kwansuku zonke?

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Isikhathi Sethu Sokuthandaza

• Xhumana lomlingani wakho womkhuleko lixoxe ngesihloko.

• Thandaza lomlingani wakho womkhuleko …

1. ukuthi sikwazi nsuku zonke ukuthi sidinga ukucela ngokholo uMoya oNgcwele ukuze simamukele.

2. ngenxa “yokoma”, ukuze siye kanengi emthonjeni ophilayo.

3. ukuze uthole ukuzwisisa okucacayo ngoJesu futhi ufunde kuYe—indlela esingabugcina ngayo ubuhlobo obuseduze loBaba wethu osezulwini.

Usuku 8

ISAHLUKO 2

INHLUPHO ZETHU ZINGABE ZISUNGUKA NGAPHI?

Kungabe kulembangela yenhlupho zethu eyakomoya na?

Imbangela ingaba yikuswelakala koMoya Ongcwele na?

KUNGANI KULEMBANGELA YOKUSWELEKA KOMOYA

Impendulo eseBhayibhilini yile: *"Liyacela kodwa kalizuzi, ngoba licela kubi,* (Njengokwengqondo ebundikindiki, Roma 8:5-7) *ukuze likuchithele ezinkanukweni zenu"* (Jakhobe 4:2-3).

INkosi yethu uJesu yasinxusa ngothando langokukhathazeka ukuthi sicele uMoya Ongcwele (Luka 11:9-13). Siyazwisisa ukuthi kumele sihlale siphikelela sisenza lokho. Sizakhangela lokhu kabanzi esahlukweni sethu sesithathu.

"Bakhuluma ngoKristu langoMoya Ongcwele, kodwa kabazuzi lutho. Kabanikeli mphefumulo ukuthi ithunganyelwe lokunqandwa yibungcwele."[13]

Sokulesikhathi sikhulekela imvuselelo. Lokhu kuqakathekile. UEllen G. White wathi: "Yilolu bhabhathiza lwakomoya osoludingeka emabandleni lamuhla." [14]

"Kungani singalambeli lokomela isipho soMoya njengoba kuyiyo indlela esingamukela ngayo amandla?" Kungani singakhulumi ngakho, sikukhulekele, sitshumayele ngakho?"[15]

Kuhle ukuthi sikhulekele ukuvuselelwa, kodwa akumelanga sikhulekele khonokho kuphela- njengoba uMark Finley esithi- **"kufanele senze okulotshwe eBhayibhilini okusincedisa ukuvuseleleka."**[16] Ngingalinxusela ukuthi lithathe Amanyathelo okuvuselela umuntu siqu na? Kwabanengi, lokhu kuzaletha impilo ezilamandla njalo zigcwalisekile.

Ngiqale ngithi, sifuna ukucubungula lolu hlupho. Sifuna ukwenza lokhu ngokupheleleyo, ngoba kulengozi yokuthi sizakhangela inguquko efaneleyo kumbe eqakathekileyo. Ngemva kwalokho, besesikhangela icebo likaNkulunkulu, elisipha izibusiso ezinkulu njalo, lokuthi singakubeka njani empilweni sikuphile.

Ukuswela kwethu uMoya Ongcwele akutsho ukuthi konke esakwenzayo lesikwenzayo, sikwenzela ize. Kwakulenhlelo njalo kulehlelo ezinengi kanye lamacebo. INkosi iyibusisile ngempela imizamo yabantu. Kodwa impumela ingabanhle kanganani njalo lesimo singabasihle kanganani, nxa singaphila kumbe siphile ndawonye loMoya Ongcwele- uNkulunkulu nguye yedwa okwaziyo lokho.

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[13] Ellen G. White, *The Desire of Ages,* (1898), p. 672

[14] E.G. White, *Manuscript Releases* Vol. 7 p. 267

[15] E.G. White, *Testimonies for the Church* Vol. 8 (www.egwwritings.org), p. 22

[16] Mark A. Finley, *Revive us again,* p. 25

Ngabe kwahamba ngale ndlela njalo bekuzahamba ngale ndlela kwelakusasa njengokutsho kuka Henry T. Blackaby:

“Yena (uNkulunkulu) angenza okukhulu kakhulu ebantwini Bakhe ngenyanga eziyisithupha nxa bezinikele Kuye, kulesingakwenza ensukwini eziyisithupha engekho kithi.”[16]

Kuyindaba yokuhamba ngendlela eqondileyo ngokuphangisa sithunganyelwa nguNkulunkulu njalo kwenza izinto zihambe kalula (ngokutshelela). Yikho okwenzakalayo nxa sigcwaliswe nguMoya Ongcwele.

Umzekeliso: Umuntu aphathe inkonzo yentshumayelo. Eseqedile ukukhuluma, mhlawumbe kungabi loyedwa, abalutshwane, abanengi kumbe bonke abamukela ilizwi. Nxa abanengi kumbe bonke bengamukela ilizwi baliphile, lokho kubalomfutho. Le ngeyinye into eyamukeliswa nguMoya Ongcwele.

AMAQULA AMATHATHU AWABANTU LOBUDLELWANO BABO LONKULUNKULU, MUNYE NGAMUNYE.

Ilizwi likaNkulunkulu lehlukanisa amaqula amathathu awabantu ligxile ebudlelwaneni babo loNkulunkulu. Phakathi kwala maqula, kulomehluko othile kungenxa yendlela abakhuliswa ngayo ngabazali, isimilo, ukuzifundisa okuthile, iminyaka yokuzalwa, amasiko, imfundo lokunye okutshiyeneyo. Kodwa laloba kulemehluko yonke le, **kulendlela ezintathu kuphela ezingezokwazi lokwamukela uNkulunkulu:**

- Kungela budlelwano – umuntu onje iBhayibhili lithi ngumuntu **ongelaye uNkulunkulu/ umuntu wemvelo** (natural man)
- Ubudlelwano buphelele/ bugcwalisekile – iBhayibhili lithi lo onje **ulomoya/ ngumuntu womoya** (ulobungcwele- spiritual man)
- Ubudlelwano obunxazonke – Ibhayibhili lithi lo onje ngumuntu **ongowokwenyama kumbe obundikindiki** (carnal man).

Amagama lawa, ‘owenyama’, ‘owomoya’ ‘lobundikindiki’ ayisiwo magama okulinganisa. Azama ukuchaza ubudlelwano bomuntu loNkulunkulu.

Amaqula la amathathu achazwe ku 1 AbaseKorinte 2:14-16; 3:1-4. Khathesi sifuna ukuthinta kancane ngomuntu wemvelo. Uhlala emhlabeni. Ukukhangela kancane kwamanye amaqula amabili lawa kuzasincedisa ukwazi ukuthi uhlupho lungaphi kahle kahle. Okuqakatheke kakhulu yikwazi ukuthi wena ungowaliphi iqula. Kungakho, ukucubungula kwethu kuzasincedisa ukubazazi lathi. Sifuna ukukhangela impilo zethuhatshi ezabanye.

Umuntu Wemvelo

“Kodwa umuntu wemvelo kazamukeli izinto zoMoya kaNkulunkulu, ngoba ziyibuthutha kuye; kalwo amandla okuziqedisisa, ngoba ziqedisiswa ngokuboniswa nguMoya.” (1 AbaseKorinte 2:14)

Umuntu wemvelo kala ngitsho budlelwano loMoya Ongcwele. Uhlala emhlabeni njalo kadingisisi ngoNkulunkulu ngitsho kumbe udingisisa ngoNkulunkulu gqo!

Owenyama Lowakomoya Besebandleni

Amaqula lawa womabili avezwa ku 1 KwabaseKorinte 2 lo 3 kanye lakwabaseRoma 8:1-17 lakuGalathiya 4 lo 6. Kumele sinanzelele ukuthi lawa maqula **ahlelwe ngokudepha kobudlelwano babo loMoya oNgcwele.** Kunjalo, ngoba uNkulunkulu ukuvezile ukuthi uMoya oNgcwele uyiyo

[16] Henry T. Blackaby, *Den Willen Gottes erkennen und tun (Experiencing God: Knowing and Doing the Will of God),* (Kassel, 2002), p. 31

yodwa indlela yokuxhumana lezulu. (Desire of Ages, ikhasi 322; Matewu 12:32) "Inhliziyo kumele ivume ukusetshenziswa nguMoya oNgcwele, ngaphandle kokuthi yehluleke ukwamukela isibusiso sikaNkulunkulu."[17]

Umuntu WoMoya Olilunga Lebandla

Usuku 10

Kasibaleni ku 1 AbaseKhorinte 2:15-16:

*"**Umuntu womoya** uyahlola zonke izinto, kodwa yena kahlolwa muntu. Ngoba ngubani owake wayazi ingqondo yeNkosi ukuze ayifundise iNkosi na?* (Isaya 40:13) ***Kodwa thina silengqondo kaKristu**."*

Umuntu womoya ungumKristu weqiniso. Uthiwa "ngowomoya", ngoba ugcwaliswe nguMoya oNgcwele. Lapha njalo, ubudlelwano loMoya oNgcwele kuyiyo indlela yokuveza ukuthi umuntu ungowomoya. Ulobudlelwano obuhle njalo obusakhulayo loMoya oNgcwele. UJesu *"uyinsika yempilo yakhe";* kwesinye isikhathi sithi uJesu usesihlalweni senhliziyo zethu. Umuntu womoya uzinikele ngokupheleleyo langokuqakathekileyo kuJesu njalo njengokulaywa, kubonakala ngokuzinikela nsuku zonke ekuseni eyilokho eyikho khona njalo lalakho. Elizwini leLawodikheya, ubizwa "ngotshisayo", emfanekisweni wentombi ezilitshumi ubizwa ngokuthi "ungohlakaniphileyo". AbaseRoma 8:1-17 loGalathiya 5 atsho okunengi ngaye. Uphila impilo *"ngokupheleleyo"* (Johane 10:10) kumbe njengalokho uPhawuli ekuchaza: *"Ukuze ugcwaliswe yikuphelela kukaNkulunkulu."* (AbaseFesu 3:19; AbaseKolose 2:9)

Umuntu Wenyama Kumbe Obundikindiki Olilunga Lebandla

Umuntu ulakho ukuba lilunga lebandla okwesikhatshana kumbe okwesikhathi eside kodwa ayale elokhe engumuntu wenyama obundikindiki. Nxa ungananzelela ukuthi wena usesengumKristu obundikindiki okwakhathesi, ungamangali kumbe ukucasuka, kodwa kungcono uthabe, ngoba useselethuba lokukuguqula lokhu ngokuphangisa. Uzathola injabulo ngokuphila loMoya oNgcwele. Ngiyavuma ukuthi amaKristu amanengi abundikindiki asesimeni lesi engananzeleli njalo ayafisa ukwazi okunengi ekukholweni kwabo. Ukungazi kwabo kwande ukungabi licala labo. Akucabange: uzathola injabulo ngokuphila loKristu enhliziyweni yakho ngoMoya oNgcwele. (UJesu kuJohane 15:11: *"ukuze injabulo yenu igcwaliseke"*) ngenguquko le, uzakuthola impilo ngokugcwala kwayo (uJesu kuJohane 10:10 – utsho kabanzi ngamazwi lawa) njalo uyabe suthole ithemba ngempilo elaphakade.

Umthandazo: Baba wethu osezulwini, ngicela ungenze ngifise ukuzibuza umbuzo lo. Nxa ngingabe ngingumKristu obundikindiki, ngicela ke ungenze ngikunanzelele khathesi lokhu. Ngicela ungenze ngifise konke okufunayo. Ngicela ungithungamelele empilweni yesiKristu – empilweni ethenjisiweyo ngokugcwala kwayo njalo engela kuphela. Ngicela udale inhliziyo yami kakutsha. Ngiyabonga ngokuphendula umthandazo wami. Amen.

Kesibale lokho uPhawuli akutshoyo ngamalunga ebandla abundikindiki ku 1 AbaseKhorinte 3:1-4: *"Njalo mina, angenelisanga ukukhuluma lani njengabantu bomoya kodwa abenyama, njengabayizingane kuKristu. Ngalondla ngochago, kangilondlanga ngokudla okuqinileyo, ngoba belingakaqini lakhathesi kalikaqini, ngoba liseyibo abomhlaba, nxa kusekhona umhawu lokuphikisana phakathi kwenu, kalisibo bomhlaba na? Kalihambisi okwabantu na? Ngoba nxa omunye esithi: Mina ngingokaPhawuli; lomunye athi; Mina ngingokaApolosi', kalisibo bomhlaba na?"*

Liyakunanzelela na ukuthi indlela esetshenzisiwe lapha ngeyokukhangela ubudlelwano bomuntu loMoya oNgcwele? Kundinyana lezi ezine, uPhawuli uqamba kuze kube kane ukuthi babundikindiki/ bangabomhlaba. Ukubabundikindiki/ ukuba ngabomhlaba kutshoni? Kutsho ukuthi: umuntu lo uphila

[17] E.G. White, *Leuchtende Spuren (Steps to Christ)* (Hamburg, 1959), p. 69

ngamandla awokwenyama, okungamandla ajayelekileyo lokwanelisa umuntu alakho. Ukungeza, kutsho ukuthi kagcwaliswanga nguMoya oNgcwele kumbe kalawo uMoya oNgcwele owaneleyo.

Abanye abantu bacabanga ukuthi abantu abanje ngabaphila esonweni esisegcekeni. Kodwa lokhu kuyingxenye yequla labantu laba. Ngithanda njalo ukugcizelela ukuthi kulomehluko omkhulu phakathi kwamaqula lawa.

UPhawuli wayebiza abantu benyama ngokuthi "bafowethu". Lokhu kuveza ukuthi wayekhuluma **lamalunga ebandla.** UPhawuli wayengenelisi ukukhuluma labo *"njengabantu bomoya"*. Lokhu kusitsho ukuthi: **babengelawo uMoya oNgcwele kumbe wawunganelanga uMoya oNgcwele.** Wakhuluma labo *"njengabantwana bakaNkulunkulu"*. Lokhu kusitsho ukuthi abakakhuli ekukholweni njengalokho befanele ukube sebekhulile. Umuntu ulakho ukuba lolwazi ngeBhayibhili kodwa engakhuli kokwakomoya. Ukukhula kokwakomoya kulokokwenza lokuzinikela ngokupheleleyo kujesu lokuphila kokuphela eMoyeni oNgcwele. Inengi labantu benyama balokungasuthiseki, ukulahliseka, ukungabi lenhloso, kumbe bahlezi bengaphansi kwemizamo yabo empilweni yokwakomoya.

Amanye amalunga ebandla seyenze lesi simo sabayinjayelo kumbe ayasuthiseka yilesi simo. Balakho ukuthi: Siyizoni nje! Akula lutho esingalwenza ngalokho!

Njalo, abanye abantu benyama balakho ukulangathelela. Bayathaba ukuthi iqiniso leBhayibhili bayalazi. Amalunga ebandla abundikindiki alakho ukuphatheka kakhulu njalo abengabathungameli ebandleni. Balakho ukwenzela uNkulunkulu izinto ezinengi.

Matewu 7: 22-33: *"Abanengi bazakuthi Nkosi, NKosi, kasitshumayelanga yini ngebizo Lakho, sakhipha omoya ababi ngebizo lakho, senza imisebenzi emikhulu eminengi ngebizo lakho na? NJalo ngizakuthi kubo: Kangizange ngilazi; sukani Kimi, lina elingela mthetho!"*

Uhlupho lwabangaphi? UJesu wathi kabazi. Babengazange babelobudlelwano obuphilayo loKristu, kodwa nje ubudlelwano obuxegayo. Kungabe kuyikuthi ubudlelwano lobu abuzange bube ngobokuzinikela kumbe abuzange bugcineke kakuhle. UJesu kazange aphile enhliziyweni zabo ngoMoya oNgcwele. Kungakho bengazange babelobudlelwano obuhle loKristu. "Kungakho kulakho ukuba lobudlelwano obusegcekeni loKristu…"[18] UKristu uswelakala nini kithi? Ngabala amazwi apheleleyo ngalokhu. Ngingakawatsho, ngifuna ukuveza izinto ezilandelayo esingakhululeka kuzo nxa singaphila loMoya oNgcwele:

"Umoya ongayisiwo kaKristu uyabe umphika, loba ungowohlobo luphi. Abantu bangaphika uKristu ngokukhuluma kubi, ngokukhuluma kwezithutha, ngamazwi angela qiniso njalo engela musa. Bengamphika ngokuxotsha izilingo zempilo, ngokuxotshana lenjabulo yezono. Bengamphika ngokunamathelana lomhlaba, ngokuthanda imbono yabo, ngokuzichasisa esonweni, ngokunambitha ukungabaza, ukuboleka inhlupho, lokuhlala ebunyameni. **Ngazo zonke lezi indlela, batsho ukuthi uKristu kakho kubo."[19]**

Usuku 11

Lokhu kungaguquka ngomusa kaNkulunkulu. Sizaphenduka kulokhu esigabeni sesithathu lesesihlanu.

Kungani Kuqakathekile Ukunikela Izimpilo Zethu Lokuphelela KuNkulunkulu?

Amazwi kaNkulunkulu athi: *"Ngiyalixwaya njalo, Lina, ngomusa kaNkulunkulu, ukuthi linikele imizimba yenu njengomnikelo ophilayo, ongcwele, njalo owamukelekayo kuNkulunkulu, okuyindlela yenu elengqondo."* AbaseRoma 12:1 "UNkulunkulu ufuna ukusisilisa, ukusikhulula [ekubusweni yikuziphakamisa lokugqilazwa esonweni]. Kodwa njengoba lokhu kudinga ukuphenduka okupheleleyo, ukwakhiwa kutsha kwezimo zethu, kumele sizinikele ngokuphelela Kuye." [20] Ukuziphakamisa kwethu kukhathazeke, kubelomhawu, kunengeke njalo kubelolunya. UNkulunkulu

[18] E.G. White, *The Desire of Ages,* (1898), p. , S. 676

[19] E.G.White, *The Desire of Ages*, (1898) p.357.2 - Das Leben Jesu, 349 [357]

[20] E.G. White, *Steps to Christ* (1892), p. 43.2

ufuna ukusikhulula emizweni le. Yena uNkulunkulu uyasinxusa ukuthi sizinikele Kuye, ukuze ayenze intando Yakhe kithi. Sokukithi ukuthi sizakhululwa ekubotshweni yisono, ukuze sithole inkululeko yamadodana kaNkulunkulu."[21]

UNkulunkulu uphendula ukuzinikela kwethu ngokusidala kutsha (Johane 3:1-21). Ngemva kwalokho, sokusiba lokokwenza lokuhlala sizinikele (Johane 15:1-17). Sizakhuluma kabanzi ngalokhu esahlukweni sesithathu.

UMorris Venden utsho lokhu ngokunikela impilo zethu kuNkulunkulu:

"Akula ulutho oluthiwa yikuzinikela nganxanye. Ukuzinikela nganxanye akwenzeki njengalokho kungafana lokuzithwala kancane. Ungabe uzinikele kumbe ungazinikelanga, akula kuba phakathi laphakathi.[22]

UEllen White utsho lokhu ngokuzinikela nsuku zonke:

"Kuphela labo abazasebenzelana ndawonye loKristu, kuphela labo abazakuthi Nkosi, konke engilakho lalokhu engiyikho khona kungokwakho, bazakuthiwa ngamadodana lamadodakazi kaNkulunkulu."[24]

Kungakho umuntu ulakho ukubasebandleni kodwa elahlekile. Kubi kanganani! (Umfanekiso wentombi ezilitshumi lelizwi leLawodikheya kuyakuveza lokhu.)

Kungani Kunzima Ukunanzelela IsiKristu Esibundikindiki?

Njengoba impilo yomuntu wenyama igcwele "inkolo", kwande ukuthi engananzeleli ukuthi kukhona angelakho okuqakathekileyo: ubudlelwano obuduzane njalo obuhlengayo loNkulunkulu. Nxa uKristu engavunyelwa ukubusa empilweni zethu,

"Ngiyalixwaya njalo, Lina, ngomusa kaNkulunkulu, ukuthi linikele imizimba yenu njengomnikelo ophilayo, ongcwele, njalo owamukelekayo kuNkulunkulu, okuyindlela yenu elengqondo."

kungakho umile emnyango uyaqoqoda (Sambulo 3:20). Njalo uthi: nxa lokhu kungaguquki, ngizakukukhafula.

Njalo kukhona okwenza umlandu. Ngokuqina kwemfundiso yenkolo yethu, egxile eBhayibhililni, silamacala amanengi. (Ngesikhathi esifanao, lokhe sifuna ukuhlala siding njalo eminye imbono). Silesiqiniseko sokuthi iqiniso siyalikholwa; khonokho kuyasithathekisa. Silolwazi olunengi njalo oluhle. Sikhuluma izinto eziqondileyo. Yikho kunziba nzima ukunanzelela uhlupho lokuba ngabenyama. Akula okungakwenza na nxa ngiphila loMoya oNgcwele ngokuqiniseka? Nxa kunganjalo, ngingawubona umehluko na?

Omunye umfundisi waloba wathi: "ngisanda kuthola ucingo oluvela kudadewethu, ophatheke emthandazweni wensuku eziyi40. (Okunengi ngohlelo lwemithandazo yensuku eziyi40 kukusahluko 5) Watsho wathi lokhu kwamguqula impillo yakhe. **Wayelokhu edinga ukuthi kuyini okwakunganeli empilweni yakhe kodwa wacina sekwazi…UMoya oNgcwele.** Ngiyafisa ukuthi ngabe lezwa ubugfakazi bakhe. Uthi yena wananzelela okwakuqala empilweni yakhe ukuthi ulobudlelwano

[21] E.G. White, *Steps to Christ* (1892) p. 43.4

[22] Morris Venden, *95 Theses on Righteousness by Faith* (Pacific Press, 1987), p. 63

[24] E.G. White, *Desire of Ages,* p. 523

loNkulunkulu. …Abanye labo sebenanzelele inguquko ezimpilweni yakhe."[23] Siyananzelela ukuthi umuntu uyabona ukuthi kukhona abengelakho empilweni yakhe, kodwa engakwazi ukuthi kuyini. Inengi lifisa okunengi kodwa bengazi ukuthi kuyini njalo kufumaneka njani.

Ngilokubonga nxa u-1 AbaseKhorinte 3:1-4 isebenzisa ibala elithi *"lakhathesi"* kathathu *"ngoba lakhathesi lingabomhlaba".* Lokhu kkusitshengisa ukuthi kuyenzeka ukuthi lowo owomhlaba engaba ngowomoya. Akula okumele ayale lokhe engowomhlaba. Njengoba esebandleni, kumele akunanzelele lokho akuguqule. Sizakuthinta phambili ukuthi ungathatha manyathelo bani ukuthi ngumuntu womoya.

Okunye okumele sikunanzelele ngumona ngumona lokuxabana lapho iBhayibhili lisithi, *"kulomhawu lokuxabana phakathi kwenu."* Izenzo ezinje ziveza kuPhawuli ukkuthi abantu benyama abangamalunga ebandla kabaphili ngoMoya kaNkulunkulu, kodwa baphila ngokwenyama, njengabo bonke abantu. Bayenza njengabantu bemvelo; kungelani ngenkolo abaphila kuyo njalo abayaziyo. Lokhu kungabe kusitsho ukuthi ukuxabana ebandleni kusunguka ngenxa yabantu bomhlaba? (Juda 19). Ngesikhathi sikajesu, abaFarisi labaSadusi abazange baxabane na? Lokhu kusitsho ukuthi khona endulo vele kwakulenzondano phakathi kwabalenkani labafuqa ingqubelaphambili. Elinye iqula lalithathela izinto phezulu kuthi elinye lalizithathela phansi. Kodwa bonke babevuma ukuthi iBhayibhili babelizwisisa okufanayo njalo ngeqiniso. Kodwa uJesu wasivezela ukuthi wonke amaqula ayengawabantu bomhlaba, kusitsho ukuthi babengelawo uMoya oNgcwele. Lokhu kuyenzeka lalamuhla. AmaKristu athathela izinto khatshana yiwo futhi abundikindiki.

Ngokuswelakala kwenhlanhla, abantu khathesi bayandise ukukhangela ngefastela "lokuthathela izinto phansi kumbe phezulu." Okuhle yikuthi obukeleyo uphuma kuhle kulokho. Kodwa-ke, ngokukxazulula kweBhayibhili "kwabantu bomhlaba labomoya", kuyasikhuthaza ukuthi sizihlole lathi ngokwakomoya. Kumele sizenzele thina lokho. Cabanga ngalokhu uNkulunkulu asitshela khona KwabaseGalathiya 6:7-8: *"Ngoba lokho akuhlanelayo umuntu, uzakuvuna khona lokho. Ohlanyelela inkanuko zakhe uzavuna ukubhubha okuvela kuzo; kodwa ohlanyelela uMoya uzavuna ukuphila okungapheliyo okuvela kuMoya"*

Umuntu womhlaba ufuna ukulandela uJesu njalo amujabulise, kodwa kanikelanga impilo yaklhe yonke kuJesu kumbe nxa eyinikele, uyabe sowahlehlela emuva njalo. (Galathiya 3:3; Sambulo 2:4-5) Lokhu kutsho ukuthi, ngokunganganzeleli, ufisa ukuphila ngokwentando kaNkulunkulu kanye lokwentando yakhe **kanye kanye**. Kodwa lokho nje akwenzi. Ngezinye indlela uthwele impilo yakhe ezandleni zakhe. Njengalokho kutshiwo ukuthi, kulemiphefumulo emibili esenhliziyweni. UNkulunkulu engathumela na uMoya Wakhe endaweni enjalo? Jakhobe 4:3 ipha impendulo: *"liyacela kodwa lingamukeliswa, ngoba licela kubi."* Sengifike emcabangweni wokuthi sicela ngengqondo ezinxambili. Impendulo ebuya embuzweni onjalo ayilethi kuziphakamisa na? Ngakho-ke, ilunga lebandla leli liphila ngamandla womuntu lokwanelisa kwakhe. KuSambulo 3:16 lokhu kubizwa ngokuthi »kubundikindiki« kuthi kuMatewu 25, kubizwa Ngobulima.

Usuku 12

Kungani UJesu Esithi Amalunga Awebandla Awomhlaba Abundikindiki?

Kungani amaKristu amanengi engelawo uMoya oNgwele? Ukuze umbuzo lo uphenduleke, kuzamele siqale sikhangele isimo seLaodikheya. Kungani uJesu wathi amalunga ebandla leLawodikheya abundikindiki? Wasicacisela: *"Khepha, ngime emnyango ngiqoqoda."* (Sambulo 3:20) UJesu wayengekho phakathi kwempilo zamakholwa, kodwa wayengaphandle. Wayeme phandle phambi komnyango. Kungani engangenanga? Ngoba wayenganxuswanga. Ngazingenisi ngenkani, ngoba uyahlonipha izinqumo zethu esizenza ngenkululeko.

Kungani amakholwa etshiya uJesu emi ngaphandle komnyango? Kulembangela lezizatho ezithile ngalokho. Abanye bahamba ngokuzwisisa okukhulu langokuhlakanipha okukhulu empilweni yabo yokwakoMoya, njengoNikodima, njalo kungabi lokuzwisisa ukuthi impilo yesiKristu imayelana ngani.

[23] Email an H. Haubeil – received on February 15, 2012

(Xeganisa loJohane 3:1-10). Kwabanye, intengo yokubangabalandeli inkulu kakhulu, kumele balahle okunengi kakhullu, "njengenkosi eyayincane". (Xeganisa loMatewu 19:16-24). Ukulandela uJesu, kudinga ukuzidela lokufisa ukuze impilo iguquke (Xeganisa loMatewu 16:24-25) ubesuzinikela ngokupheleleyo kuNKulunkulu (Roma 12:1). Ukuvalela uJesu phandle kungabangelwa yikungananzeleli okusegcekeni – isikhathi esincane sokuhlangayela loJesu enkonzweni.

Ngiyaphinda njalo, isizatho sokubabundikindiki kuSambulo 3:20 siyilokhu: *"Khepha, ngimile emnyango."* UJesu kakho phakathi kwempilo zethu, kodwa ungaphandle kumbe emaceleni. Ngakhoke, ukuba bundikindiki kugxile ebudlelwaneni bethu loKristu. Kwezinye indawo, umuntu okhathazekileyo kakumelanga abebundikindiki.

Umzekeliso: Indoda ingabeka amandla ayo amanengi kodwa yehluleke ukunakekela unkosikazi wayo. Uzinikele emsebenzini wakhe, kodwa ebundikindiki empilweni yakhe yomtshado. Umuntu engazinikela aphelele ebandleni njengelunga, umthungameli webandla opheleleyo, umfundisi kumbe umongameli welizwe kodwa abebundikindiki kuKristu. Umuntu uyazinikela ukuqedisisa imisebenzi eminengi, kodwa anganaki kangako ubudlelwano bakhe loKristu. **Yibo lobu bundikindiki uJesu afuna bukhitshwe.** Kubi kanganani ukuthi umuntu ulakho ukuphatheka emsebenzini kaNkulunkulu (ethumeni lasebandleni) kodwa alahle iNkosi yomsebenzi.

Umfanekiso Wentombi Ezilitshumi

Umfanekiso kaJesu wentombi ezilitshumi usitshengisani endabeni zokwakomoya lamalunga ebandla angawomhlaba?

- Bonke belitshumi babezintombi nto
- Bonke babelenkolo yeBhayibhilini
- Bonke babelezibane
- Bonke babeleBhayibhili
- Bonke bahlangabeza umyeni
- Bonke babelindlele ukuphenduka kwakhe kwesibili
- Bonke bahamba bayalala
- Bonke bezwa ubizo bavuka
- Bonke balungiselela izibane zabo
- Zonke izibane zazibhebha
- Ingxenye yabo yananzelela ukuthi izibane zabo zasezicitsha

  Bonke balungisa izibane zabo **njalo zonke izibane zazibhebha; kodwa izibane ezibhebhayo zidinga amafutha. Amandla ayesetshenziswa.** Ngemva kwesikhatshana, abahlanu bananzelela ukuthi ***izibane zabo zasezicitsha.*** Izibane zezintombi ezaziyizithutha zabhebha okwesikhatshana njalo lokhu kusivezela ukuthi kukhona ababengelakho okoMoya oNgcwele. Kodwa kwakungenelanga. Kwakulamafutha amalutshwane. **Yiwo wodwa umehluko owabakhona.**

Nxa abahlanu beza kuJesu becela ukungena, uJesu wabaphendula wathi: ***"Kangilazi."*** Basebephuzile ukudinga amafutha, uMoya oNgcwele. Umnyango wayala uvaliwe.

Inkulumo kaJesu isivezela ukuthi ubudlelwano bethu Laye ilokokwenza loMoya oNgcwele. Lowo ongazivumeli athunganyelwe nguMoya oNgcwele kasoze aziwe nguJesu. KwabaseRoma 8:8-9 ithi:

"Labo abangabenyama kabamjabulisi uNkulunkulu… lowo ongela Moya kaKristu, kayisuye Wakhe." Kahle kahle, sibalobudlelwano loJesu ngoMoya oNgcwele. 1 Johane 3:24 ithi: *"Njalo* ***ngalokho siyazi ukuthi*** *Yena [uJesu] uhlala kithi,* ***ngalowo Moya asinike wona."*** Lokhu kutsho ukuthi isiqiniseko engilaso sokuthi ngigcwalisekile ngoMoya oNgcwele ngokufanayo kuletha isiqiniseko sokuthi ngikuJesu njalo Laye ukimi.

Lokhu yikho kanye udadewethu abalakho, lowo owaphatheka emithandazweni yensuku ezingu40. Ngobukhona boMoya oNgcwele empilweni yakhe, waba lobudlelwano loNkulunkulu ngendlela ehlukileyo njalo abanye bananzelela inguquko empilweni yakhe. Udade oseNingizimu Germany wabhala okulandelayo ngemva kokufunda lolu gwalo: "Wonke amabhuku, elithi 40 Days – Prayers and Devotions to Prepare for the Second Coming elalotshwa nguDennis Smith njalo leli bhuku selibeyisibusiso esikhulu ekade samelelwa empilweni yami. Njengamalunga wonke ebandla njalo lodade webandleni lethu usehlangane lakho, kukhona okwakusilela ekukholweni kwethu kodwa khathesi sesibelethuba lokwazi ukuthi uJesu usengene kanganani ezimpilweni zethu njalo usesiguqula. Lokhe esebenza phakaathi kwethu njalo kancane kancane, lokhe esisondeza Kuye." [24]

Umfowethu wabhala okulandelayo: Ibhuku *Amanyathelo okuvuselela umuntu siqu* langithinta kakhulu. Isahluko sentombi ezililtshumi ikakhulu KwabaseRoma 8:9b: *'Nxa omunye engelawo uMoya kaKristu, kayisuye Wakhe'* kwangethusa kakhulu. Ngokunjalo, ngangingela siqiniseko sokuthi uMoya oNgcwele ngangilawo na lanxa wawusebenza phakathi kwami, ngoba ngobuhlungu, lokhe ngingatholi "izithelo" ezihambelana lalokhu empilweni yami. NgeSabatha le emini, ngiqede ukubala lolu gwalo njalo ukudana okukhulu kakhulu kwangikhulela. Ngasengibala umthandazo ngasengizizwa ngivuseleleka ngaphakathi ukuthi nagmukele uMoya oNgcwele, ukuthi inhliziyo yami iguquke lokuthi uNkulunkulu angiguqule ngokuthanda Kwakhe. …Ngiyabonga ngogwalo lolu lamazwi, okungifuqayo ngaphakathi." A. P.

Ingozi enkulu kakhulu yikuthi umKristu ongumuntu womhlaba kayi kufumana impilo engapheliyo nxa isimilo sakhe singaguqukanga. KwabaseRoma 8:9b: *"Khathesi, nxa ekhona lowo ongelawo uMoya, kayisuye Wakhe."*

Ukufinqa lokhu: umehluko omqoka phakathi kwelunga lebandla elingelomhlaba lelomoya ulokokwenza loMoya oNgcwele. UmKristu womoya ugcwaliswe nguMoya oNgcwele. UmKristu womhlaba kalawo kumbe kawanelanga uMoya oNgcwele.

Nxa ungananzelela ukuthi ungumKristu womhlaba, ungazondi. UNkulunkulu ukunika okokukwelapha: uMoya oNgcwele.

Kwezinye indawo, uMoya oNgcwele ugcizelelwa kakhulu; kuthi kolunye uhlangothi, awunakwa. INkosi kayisithungamelele endleleni eyaphakathi kweBhayibhili.

[24] Email from March 31, 2013

AMAZWI ALOMFUTHO

Njengengilazi yamanzi aqandayo

Incwadi ethi *Steps to Personal Revival* ifana lengilazi yamanzi aqandayo. Uma umuntu enatha, ayamvuselela. Uma uthela lawo manzi aqandayo emuntwini oleleyo, asebenza njenge-shock kagesi. Siyabonga mbhali, sibonga umphathi ngokuthumelela ibandla lethu le ncwadi. Ngokwami ngathola izibusiso ezinengi kule ncwadi. T. B. wasePakistan, #80

UMoya Ongcwele "esihlalweni somtshayeli" wenqaba "izingozi"

Ngifunde incwadi ethi *Izinyathelo Zokuvuswa Komuntu Siqu* kane futhi ngizabe ngiyifunda okungenani kabili ngaphezulu. Kwakuyisibusiso. Ngatshumayela ngeSabatha lokucina (ngingumuntu nje). Khathesi ngilenkululeko eyengeziweyo yangaphakathi yokufunda eBhayibhelini kanye lezincwadi ze-EGW. Sengilesimo sengqondo esihlukileyo khathesi. Ngifuna uMoya oNgcwele uhlale esihlalweni somtshayeli. Ukube ngangisenza njalo eminyakeni edluleyo, zingaki "izingozi" engangiyazenqaba!

P. M. EE 210719 wase-USA, #117

Amafutha esibani

Noma ngubani olandela ukusikisela kwencwajana ethi **Izinyathelo Zokuvuselelwa Komuntu Siqu** ulamafutha adingekayo esibani sakhe.

H. K. wase-Germany, #73

Buyela kokuyisisekelo

Siyabonga futhi ngokusisiza ukuthi sibuyele kokuyisisekelo!

J. S. 231118 ingcaphuno, #97

"Ngokuba uma icilongo likhala ngezwi elingaqondakaliyo,

Ngubani oyakulungisela impi."

(1 Korinte 14:8)

Imicabango Yakho kanye Lengqubo Yezingxoxo

1. Yini okungenzeka ukuthi iyimbangela yokusweleka kukaMoya oNgcwele?

____

2. Kulamaqembu amathathu awabantu achazwa yibuhlobo babo loNkulunkulu. Yiziphi izici zeqembu ngalinye?

Umuntu wemvelo: _________________________________

Umuntu wenyama: __________________________________

Umuntu womoya: __________________________________

3. Yisiphi isici esinqumayo ukuthi ngikuliphi iqembu?

____

4. Kungani ukuzinikela kuNkulunkulu kubaluleke kangaka?

____

5. Wawuyini umehluko phakathi kwezintombi ezinhlanu ezihlakaniphileyo leziyiziwula ezinhlanu?

____

Isikhathi Sethu Sokuthandaza

• Xhumana lomlingani wakho womkhuleko lixoxe ngesihloko.

• Thandaza lomlingani wakho womkhuleko …

1. ukuthi uNkulunkulu akubonise lokho okuswelekayo.

2. okwenhliziyo kamoya.

3. ukuze ukwazi ukukubona lokukuvuma uma ungumuntu wenyama okwamanje kanye losizo lukaNkulunkulu lokutshintsha.

Usuku 13

Uhlupho olumqoka ekubeni ngumKristu wenyama yiluphi?

Ukuxeganisa: Ibandla Lakuqala Lebandla Lensuku Sokucina.

Nxa singaxeganisa ibandla lanamuhla lelakudala, sizathola ukuthi elakudala lalibunjwa kakhulu ngamalunga ayeloMoya oNgcwele. UMisebenzi kuvezwa ukuthi lesi kwabayiso isizatho sokuthuthuka okungamiyo. Babengela okunye okubancedisayo. Kodwa babeloMoya oNgcwele. Silokokusincedisa okunengi kakhulu. Kodwa uMoya kaweneli kithi.

Khumbula ukuthi uA. W. Tozer wathi: “Nxa uMoya oNgcwele ubungakhitshwa ebandleni lamuhla, amaphesenti afika 95 awalokho esikwenzayo kungaqhubeka njalo akula onganazelela umehluko osukhona. Nxa ngabe uMoya oNgcwele wakhitshwa ebandleni lakudala, kutsho ke ukuthi amaphesenti afika 95 (phose konke) kwalokho ababekwenza kwakungama njalo wonke umuntu wayengananzelela umehluko osukhona.”[25]

Sesifundile Na Ukuphila Singelawo Umoya Ongcwele? Ibandla Lingabe Libunjwa Kakhulu Ngamalunga Angabantu Bomhlaba Na?

Ngokwempumela, asiyandanga ukuswela amandla na njalo kakhulu, kasinqobi? Isimilo somuntu womhlaba silokokwenza na lodaba lokuthi ibandla kalukhuli kuhle endaweni ezinengi? Inhlupho ezinengi zakhona kazibuyi ngenxa yezimilo zethu ezingezomhlaba na? Sizayala lokhe sijula sinanzelela ukuthi uhlupho eslilalo kakhulu kuyikuswelakala koMoya oNgcwele. Thina ngokwethu silakho ukuguquka ngokuphathiswa nguNkulunkulu.

Amazwi alandelayo aqondiswe kubatshumayeli avele aqondiswe kuye wonke umuntu. UJohannes Mager uthi: “UPhawuli uyehlukanisa phakathi kwamaKristu awomhlaba lawomoya, phakathi kwalabo abagcwaliswe nguMoya oNgcwele lalabo abangela mathuba awoMoya oNgcwele ezimpilweni zabo: babhabhathizwe ngoMoya oNgcwele, kodwa abalawo uMoya oNgcwele.

Kumtshumayeli kutsho ukuthi: ngingathola imfundiso yaseBhayibhilini eyaneleyo, ngibe lokuzwisisa okujulileyo ngolimi lweBhayibhili lokuphila izingcazelo; ngingabe ngayamukela amaqiniso amakhulu aweBhayibhili ngawazwisisa njalo ngazwisisa kabanzi ngokwemfundiso zeBhayibhili zeminyaka etshiyeneyo; ngingabambisisa kuhle ngobuciko bokutshumayela lokutshumayela izintshumayelo eziphilayo – kuthi lanxa ngilalo ulwazi lwami leziphiwo engilazo, ngingabi loMoya oNgcwele. Izingwalo, imfundo, imininingwane yobucwephetshe, kanye lesimilo kubumba impilo ethile emela impilo egcwele uMoya.

Ukutshumayela, ukukhuleka ebandla, ukuhlela impilo yebandla, ukuhlela inhlelo zobuvangeli, ukupha izixwayiso zabafundisi – konke lokhu kuyafundeka njalo kwenzeke umuntu engelawo uMoya oNgcwele, UEllen G. White uchasisa lesi simo esiyingozi engaka ngamazwi alandelayo: “Isizatho sokuthi kungani kuloMoya kaNkunkulunkulu omlutshwane kuyikuthi abatshumayeli bayafundela ukuphila bengelawo.” (E.G. White, Testimonies for the Church, Volume 1, (1868), ikhasi 383.1)

UJohannes Mager wayengumfundisi, engumvangeli lengcitshi yezemfundo (Professor of systematic theology) okweminyaka eminengi. Wacina ukusebenza engunobhala wohlangothi lwezentshumayelo

[25] Dr. S. Joseph Kidder, *Anleitung zum geistlichen Leben* (Andrews University), PPP Folie 2

kuEuro-African Division (khathesi: Inter-European Division) esigodlweni saseBern, kweleSwitzerland. Sowaphumula ekusebenzeni njalo sehlala eFriedensau, kweleGermany. [26]

Ukufinqa: Ukuba ngowomhlana kutsho ukuphila ngamandla womuntu langokwenelisa kwakhe kungela Moya oNgcwele kumbe uMoya oNgcwele ungayanelanga.

Imbangela Emqoka EsiKristwini Somuntu Womhlaba.

Imilayo emqoka yeBhayibhilini – ukuthanda isitha sakho, ukuxolela abantu kukho konke, ukunqoba isono, njalo njalo – kungafunyanwa kuphela nxa uMoya oNgcwele ukhona, hatshi ngemizamo yomuntu. Lokhu kusivezela njalo ukuthi uhlupho olukhulu kusiKristu somuntu womhlaba kuyikusebenzisa amandla womuntu. Ngeke sense intando kaNkulunkulu ngamandla ethu sodwa. Kasibaleni indinyana ezimbalwa zeBhayibhilini ngesihloko lesi:

Isaya 64:6: ***"****Ubungcwele bethu bonke bunjengezichibi ezenyanyekayo."*

Jeremiya 13:23: *"Umtopiya angatshintsha na ijwabu lakhe kumbe amabala engwe? Ngakho yenzani okuhle lina elihlelelwe ukenza okubi"*

Hezekhiya 36:26-27: *"ngizakukupha inhliziyo entsha besengifaka umoya omutsha phakathi kwakho… ngizakufaka uMoya Wami phakathi kwakho besengikwenza uhambe emilayweni Yami, njalo uzakugcina ukwahlulela Kwami ubesukulandela."*

AbaseRoma 8:7: *"Ngoba ingqondo yokomhlaba iyisitha sikaNkulunkulu: ngoba ayikho emthethweni kaNkulunkulu,* ***kumbe ingabi yiyo ngempela."***

UEllen White wakubeka kwacaca wathi:

"Lowo ozama ukufinyelela izulu ngemisebenzi yakhe yokugcina umthetho, uzama ukwenza okungenzekiyo. Umuntu ngeke asindiswe engalaleli, **kodwa imisebenzi yakhe kayingabi ngeyakhe mathupha; uKristu kumele asebenze phakathi kwakhe lokokwenza okuzaletha udumo Kuye."** [27]

Ngithemba lokhu okutshiwoyo kkuveza ukuthi ngeke sense intando kaNkulunkulu singelawo uMoya Wakhe. Esiphatheka kukho kakhulu yikudingeka kokuthathwa kwesinqumo sokwenza intando kaNkulunkulu lokuthi uNkulunkulu asiphe amandla wokukuphila. Ukuzwisisa lokhu okwenkolo yokungcweliswa ngokukholwa iqakatheke kakhulu njalo iyakhulula. Kodwa ke, ngeke sikuchaze kabanzi lapha.

Kuyini Okungenzakala, Nxa Umuntu Engazama Ukwenza Okuthile Okungaphezu Kwamandla Akhe?

Kuyini okwenzakalyo nxa ngihlala nginanzelela ukuthi: ngeke ngikwenelise! Khathesi sengehlulekile njalo! Ngithemba ukuthi kwesinye isikhathi siyake sifike ezingeni lokulahliseka.

Ngibona ngani lolu hlupho luvame kakhulu kwabatsha kulabadala. Abadala sebejayele ingqondo eqinileyo yomlandu, ukuthembeka emulini, esikolo lakubhizimusi. Kungakho, kabaphicwa kangako yikulahliseka njengokwenza abasesebatsha. Kodwa uhlupho lukhona kwabatsha labadala. Abatsha yibo kuphela abenelisa ukukunanzelela lokhu ngendlela ecacayo. Ukuhamba endleleni yokukholwa ngamandla abo bodwa yilo uhlupho olukhulu kakhulu kumaKristu angawomhlaba, bekwazi kumbe bengakwazi.

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[26] Johannes Mager, *Auf den Spuren des Heiligen Geistes (Following the Steps of the Holy Ghost),* (Lüneberg, 1999), pages 102-103.

[27] E.G. White, *Review and Herald,*July 1, 1890

Singalulungisa njani lolu hlupho? Umuntu engakhuleka kakhulu kuNkulunkulu abesekhetha ukuzama ngamandla. Omunye abeseabanga ukuthi ngeke sinciphise ingqondo njalo. Abeseqala ukuthatha izinto kalula seqala ke ukuzizwa ekhululekile esengcono. Uhlupho olukhulu yikuthi indlela zokulungisisa lezi ngezamanga, ngoba imvuzo izakuza masinyane kumbe iphuze. Indlela eqakathekileyo yikuthatha imthetho kaNkulunkulu ngokuqinisekileyo, ngoba sayiphiwa ngothando njalo iletha okuhle kithi. Kodwa ke, sidinga amandla kaNkulunkulu kulokhu. Indlela eqondileyo yikuphila emandleni oMoya oNgcwele lenjabulo engezelelao, lenkuthazo, amandla, ukuba lezithelo kanye lokunqoba.

Uhlupho Olumqoka

Ngithemba sesinanzelele ukuthi lokhu kungenxa yobuKristu bomuntu womhlaba. Kakuyali kucaca yini ukuthi kungani uJesu engafuni abalandeli ababundikindiki? Kabala mpilo ngokuphelela kwayo njengalokho uNkulunkulu efisa sibelayo njalo bangumzekeliso omubi laloba abanye bakhona bengakwazi. Uhlupho luligugu kakhulu ukwedlula indlela esingacabanga ngayo. “AmaKristu alenhliziyo ezinxambili mabi ukwedlula abantu bemvelo; ngoba amazwi abo ayengayo lokungazinikeli kwabo kudonsela abanengi khatshana.” [28]

Ebhukwini elithiwa *Christ our Righteousness* elalotshwa nguArthur G. Daniels sithola okulandelayo: “Kodwa ukwenza nje kuyalahla kakhulu njalo kuyona. Kulidwala elifihlakeleyo, elingacatshangelwayo, elokuthi phakathi kweminyaka engamakhulu, ibandla liphatheka kubi.

UPhawuli uyasixwaya ukuthi ‘ubunkulunkulu’, obungela mandla kaNkulunkulu kungokunye ukubhidlika kwensuku zokucina, njalo kuyasixwaya ekubeni ngabaqambi bamanga, lokwenza okubi.” [31]

Okunye Okungaba Yimbangela YobuKristu Bamalunga Angawomhlaba

Usuku 14

Lokhu ngokunye okulandelayo okubangela ubuKristu bamalunga angawomhlaba:

1. **Ukungazi –** Kasizinikelanga kangako esihlokweni >>sempilo loMoya oNgcwele<< kumbe kasikatholi indlela eqondileyo yokusiphila.

2. **Ukungakholwa Kumbe Ukukholwa Okuncane –** ukugcwaliswa nguMoya oNgcwele kufanele kubeyindingeko yokuzinikela ngokuphelela kuJesu Kristu. Lokhu lakho kungenzeka ngenxa yokungazi, kumbe njalo siyesaba ukuthi uNkulunkulu uzasihambisa ngendlela engayisiyo esifuna ukuhamba ngayo. Lokhu kusitsho ukuthi uthando lenhlakanipho kaNkulunkulu kasikuthembi kakhulu.

3. **Inkolo Ezimbi –** Umuntu sengacabanga ukuthi ugcwele uMoya oNgcwele, laloba engayanelwanga kumbe engelawo. Lokhu kukhanya kuluhlupho olujayelekileyo.

4. **Ukuphatheka Kakhulu –** Abantu sebelemithwalo eminengi kakhulu okokuthi sebeze becabanga ukuthi kabaselaso isikhathi kumbe asaneli esokuthi balondoloze ubudlelwano babo loKristu. Kumbe bayasithola isikhathi, kodwa akula mpumela ekhona ekuxhumaneni loNkulunkulu.

5. **Izono Ezifihlakeleyo –** Lokhu kunjengokuqumela kwamandla kagetsi ahamba endaweni okungamelannga ahambe kuyo (short circuit), kuksitsho ukuthi akula kuxhumana lamandla kaNkulunkulu.

[28] GW Letter 44, 1903, quoted in *Adv. Bible Commentary,* Vol.7, p.963 on Rev. 3: 15-16

6. **Ukwenza Izinto Belandela Imizwa Yabo –** Ilizwi likaNkulunkulu lithi: *"abangcwele baphila ngokukholwa."* Ngithatha izinqumo ngokulandle imizwa yami yini? Amazwi lawa avela kuRoger Morneau ayangithathekisa kakhulu: *"imimoya ingakhuthaza abantu ukuthi balandele imizwa yabo kulokulandela ilizwi likaKristu labaphrofethi Bakhe. Ngendlela engazwisisekiyo, umoya ukhokhela impilo zabantu lapho abantu bengananzeleli ukuthi kuyini okwenzakalayo."*[32]

Kungani Kumele Ngicele uMoya oNgcwele?

Phezu Kwalokho Mina Ngamamukela Embhabhathizweni.

Kungabe Kulohlupho Yini?

Kolunye uhlangothi, uMoya oNgcwele sawuphiwa ukuthi uhlale kithi. Kolunye uhlangothi njalo, kumele sicele uMoya oNGcwele kokuphela. Singaxazulula njani udaba lolu?

Kolunye uhlangothi:

UJesu wathi kuJohane 14:17: *"Ngoba uMoya oNgcwele uhlala kini njalo uzakuba kini. Imisebenzi 2:38 ithi: "Phendukani, lithi ke omunye lomunye wenu abhabhathizwe ... njalo lizakwamukel*iswa isipho *soMoya oNgcwele."*

Kolunye uhlangothi njalo:

Nxa uJesu wayefundisa ngomthandazo, wathi kuLuka 11:9-13: *"…cela, uzakuphiwa; …gcwalisekani ngoMoya oNgcwele."* Enhlangothini zonke zombili, ngesiGriki uqobo laso, kuyisicelo esiqhubekayo.

Ukuxazulula:

UE. G. White uthi: Lapho ukusebenza koMoya kuhlezi kuhambelana lelizwi elibhaliweyo. Njengokwemvelo, kubenjengokwakomoya. Impilo yemvelo ivikelwa kokuphela ngamandla obungcwele; kodwa ingaqiniswa yizimanga ngokwazo, kodwa ngokusebenzisa izibusiso ezibekwe lapho esifinyelela khona. Kungakho impilo yakomoya igcinwa yikusebenzisa indlela lezo ezilethwa lizulu. Nxa umlandeli kaKristu engakhula 'abeyindoda epheleleyo, abenjengesilinganiso sokugcwaliseka emlayweni kaKristu' (AbaseFesu 4:13), kumele adle isinkwa sokuphila anathe lamanzi awosindiso. Kumele alinde, akhuleke njalo asebenze, kuzo zonke izinto eziyikulandela umlayo kaNkulunkulu elizwini Lakhe."[29]

Samukela impilo ekuzalweni kwethu. Ukuze sigcine leyi mpilo kumele sidle, sinathe, sizelule, njalo njalo. Kufana lakho kanye okwempilo yakomoya. Sitho uMoya oNgwele ngombhabhathizo wamanzi njalo loMoya (ukuzalwa kutsha) ukuze uMoya lo uhlale ukithi impilo yethu yonke. Ukuze sigcine leyi mpilo yakomoya, kufanele sisebenzise indlela esaziphiwa nguNkulunkulu : uMoya oNgcwele, iLizwi likaNkulunkulu, umthandazo, ubufakazi bethu, njalo njalo.

UJesu wathi kuJohane 15:4: *"Hlalani kimi, lami ngihlale kini."* UE. G. White utsho lokho: "Ukuhlala kuKristu kutsho ukuhlala sisamukeliswa uMoya oNgcwele, impilo yokuzinikela okupheleleyo emsebenzini Wakhe."[30]

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[29] E.G. White, *The Acts of the Apostles,* (1911), p. 284.2

[30] *The Desire of Ages,* (1898), p. 676.2

Kungakho kuqakathekile ukucela uMoya oNgcwele nsuku zonke ngokukholwa njalo sizinikela eNkosini ikuseni yinye ngayinye ngakho konke esilakho lesiyikho khona.

Ngimi Ngaphi?

Khathesi into esiqakathekile yikwazi ukuthi ngime kuliphi iqula. Ngime ngaphi?

Nxa umama wami wayeleminyaka eyi20, waphendula eyinye indoda wathi yena wayengalangatheleli indaba zokholo. Wamphendula wathi: Njalo nxa ube ungafa ebusuku? Umbuzo lo wamthintha ngaphakathi. Kodwa waletha okuhle. Kwenza wayenza isinqumo ngoJesu lebandla lakhe. Mhlawumbe lawe umbuzo lo uzakuphathisa:

SIthi thina… ufe lamuhla…! (Ngesifo senhliziyo, kumbe ngengozi?) Ulesiqiniseko

yini esempilo engapheliyo loJesu Kristu?

Usuku 15

Ungahlali ungela siqiniseko.

Injabulo yethu igxile kulokhu

Ngiyethuka kakhulu nxa ngilokhe nginanzelela ukudepha kohlupho lolu. Sengicabangisisile ngakhuleka ngokuba kufanele yini ukungeza indima le. Sengithatha ithuba njengoba kuludaba lwenjabulo yempilo yakhathesi lempilo engapheliyo njalo kulokokwenza lomtshado lezimuli zethu kanye lebandla lemisebenzi yethu. Angikwazi ukuthi kuqonda bani. Kodwa ngifuna ukuphathisa labo abakhathezekileyo, njengalokho ngiphathisiwe lami. Kuqakathekile ukuthi wonke ongowomhlaba akwazi lokhu; ngaphandle kwalokhu, ngeke aguquke angaze athole usizo kuNkulunkulu. UNkulunkulu ngothando Lwakhe ufuna ukusibusisa ngobudlelwano obuduze duze loJesu Kristu ngoMoya oNgcwele. Njengempumela, ukulahlekelwa okukhulu kungavikeka lesibusiso esikhulu singafumaneka. Njalo okuhle kwakhona yikuthi silakho ukuphathiseka masinyane esimeni lesi ngosizo lukaNkulunkulu. (Kuchazwe kabanzi kusahluko 3 lo 5)

Uhlupho lobuKristu babantu bomhlaba luchaziwe eBhayibhilini ngendlela ezitshiyeneyo. Amaqembu atshiyeneyo labantu abasemaqenjini bangaba lembono ehlukeneyo, kodwa uhlupho olumqoka lunye. Ingcazele ezitshiyeneyo yilezi:

- **"Ngokwenyama Kumbe Ngokomhlaba" –** Roma 8:1-17; 1 Khorinte 3:1-4, Galathiya 5:1621 leminye imbhalo
- **"ubuthutha" –** umfanekiso wentombi ezilitshumi Matewu 25:1-13

  "Isimo sebandla sivezwa zintombi eziyiziwula, kuvezwa njalo njengesimo seLawodikheya"[31]
- **"Bundikindiki" –** Incwadi yeLawodikheya Sambulo 3:14-21

  "Ngifisa ukuthi ngabe liyaqanda kumbe liyatshisa" (Sambulo 3:15) Akukhangi yini lokhu? UJesu ukhetha ukuqanda kulokuba bundikindiki. Isizatho Sakhe ngesani kulokhu. "AmaKristu alenhliziyo ezinxazonke babi ukwedlula abemvelo; ngoba amazwi abo alamanga lezimo zabo ezingela kuzinikela ziyakhohlisa zilahle abanye. Ababi baveza isimo sabo. AmaKristu abundikindiki akhohlisa wmaqula womabili. Ubangowomhlaba omuhle aphinde abengokaKristu omuhle njalo. USathane umsebenzisa ukwenza umsebenzi ongeke wenziwe ngomunya umuntu."[32]
- **Kazalwanga Kutsha** Kumbe kazange ahlale ekulesi simo- Johane 3:1-21

  Ukluzalwa kutsha kuyinto engavamanga esikhathini lesi somhlaba. Yikho kulenhlungu ezinengi emabandleni. Abanengi, abanengi kakhulu ababiza ibizo likaKristu abahlanjwanga

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[31] E.G. White, *Review and Herald,* Aug. 19, 1890

[32] E.G. White, Letter 44, 1903, quoted in the *Seventh Day Adventist Bible Commentary*, Vol.7, p. 963 on Rev. 3: 15.16

njalo abakho ngcwele. Babhabhathiziwe kodwa bangcwatrshwe bephila. Uqobo lwabo abafanga, kungakho bengazange bavuke ebutsheni bukaKristu.”[33]

- **Isimo sobuNkulunkulu –** *“Ukuba lesimo sobuNkulunkulu kodwa ephika amandla aso.”* 2 Timoti 3:5, uArthur G. Daniells utsho okulandelayo ngalokhu:

“... Kodwa ukwenza ngoba kumele kwenziwe kuyinto ekhohlisayo njalo ebhidlizayo ngezinga eliphezulu. Kulidwala elicatshileyo, elingakhangelelwanga, ibandla eselithembise ukullibhidliza kanengi nengi phakathi kweminyaka eminengi. UPhawuli wasixwaya ukuthi umhlobo lowu wobuNkulunkulu (2 Timoti 3:5) kungela mandla kaNkulunkulu [kungela kugcwaliswa nguMoya oNgcwele] kungaba ngezinye zezingozi zensuku zokucina njalo kusikhuthaza ukubalesimilo lesi esimnandi njalo esikhohlisayo.”[38] Njalo kulamazwi ayesabisayo abhalwa nguEllen White:

- **Abalutshwane kakhulu**

“Ekuphupheni kwami, umlindi wayemi emnyango wesakhiwo esasiqakathekile, ebuza wonke owayesiza ukuzongena, ‘seliwamukele yini uMoya oNgcwele?’ Wayelesilinganiso esithile esandleni sakhe, njalo abambalwa kakhulu bavunyelwa ukungena kulesi sakhiwo.”[34] ▪ **Hatshi loyedwa kwabangamatshimu amabili oselungele**

“Kungamazwi engiwatsho ebandleni, ukuthi hatshi loyedwa phakathi kwabangamatshumi amabili abalamabizo abao abhalwe ezingwalweni zebandla abalungele ukugqiba imbali yabo, njalo bangabi loNkulunkulu njalo bengela themba emhlabeni njengesoni esijayelekileyo.”[35] ▪ **Kungani Siwozela kangaka?**

“Kungani amabutho kaKristu elala kangaka njalo engaguquki? Ngoba balokuxhumana okuncane loKristu; ngoba bengelawo uMoya Wakhe.”[36]

- **Ingozi Enkulu**

“Kangisoze ngihlale lapho okulempilo emfitshane khona njalo ingela siqiniseko; kodwa kulengozi embi kakhulu – ingozi engazwisiseki ngokuphelela – ekuphuzeni ukuphendula ilizwi loMoya kaNkulunkulu oNgcwele, ngokukhetha ukuhlala esonweni; ngalokho ukuphuza lokhu kuyingozi.”[37] Kuyini okuyindikimba yesono? *“Ngoba kabakholwa Kimi.”* (Johane 16:9) Uphawu oluveza ukuthi siyamthemba njalo sikholwa kuye uJesu yikuzinikela ngokupheleleyo Kuye. Kulokokwenza lokuzinikela okupheleleyo; ukufisa kwethu ukumlandela kukho konke. Ngithanda ukuphinda lokhu njalo: ngithethe ithuba lokungezelela indima leyi eqinisekileyo, ngoba ilokokwenza lenjabulo yethu ezimpilweni lasempilweni engela kuphela, langemfundiso zethu ikakhulu kwezemitshado, izimuli lemabandleni.

Usuku 16

Umbuzo Kumbe Imbuzo Eminengi

Umbuzo oqakathekileyo yikuba ngabe ulawo uMoya oNgcwele kumbe hatshi. Kodwa umuntu ubaloMoya oNgcwele sokutheni? Kuyini okudingekayo? Mphumela bani enhle ngokuba loMoya oNgcwele empilweni? Kuyini okwenzakalayo nxa uphambanise wazicabangela ukuthi ulawo uMoya oNgcwele?

Bonga Ngeziboniso

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[33] E.G. White, MS 148, 1897, quoted in the *Seventh Day Adventist Bible Commentary* Vol.6, p. 1075 Many buried alive [38] A. G. Daniells, *Christ our Righteousness,* p. 20

[34] E.G. White, *Selected Messages,* Vol. 1 (1958), p. 109.2

[35] E.G. White, *Christian Service* (1925), p. 41.1

[36] *The Great Controversy* (1911), p. 507.3

[37] *Selected Messages,* Vol. 1 (1958), p. 109.2

Bonga iNkosi ngoba sesizinikela kabanzi esihlokweni semvuselelo. Ngilethemba lokuthi uNkulunkulu wethu omkhulu njalo omuhle ulezizatho eziqakathekileyo zokusipha amathuba loMoya oNgcwele ukuthi sivuseleleke. Kungaba yizo izizatho lezi yini?

- Ufuna ukusenyula ekungenelini kwethu abesesikhipha esimeni sethu esinjengeseLawodikheya.
- Ufuna ukusilungiselela ukuza kukaJesu kwesibili lesikhathi esiqakathekileyo kungakenzakali lokhu.
- Ufuna ukuletha ukuvalwa kwemvuselelo okukhulu (Sambulo 18:1-2) emhlabeni ngalabo, *"abagcina imilayo kaNkulunkulu njalo belobufakazi ngoJesu Kristu."* (Sambulo 12:17)

Kasibongeni uNkulunkulu ukuthi wonke umKristu ongowomhlaba ulethuba lokuphenduka abengumKristu womoya. Njalo lokuthi wonke umuntu ophila phakathi koMoya oNgcwele angakhula aphelele kuKristu. Ngumsebenzi wethu olandelayo lo. Ngokokwenza okokucina singakavali lesi sahluko.

Intshukuntshu Entsha Lenjabulo Engaphakathi

Udade osebandleni wangipha ibhuku *"Amanyathelo okuvuselela umuntu siqu".* Ngathathekiswa ngokwakulotshwe phakathi kwalolu gwalo. Ngangikade ngidinga into enjengale ngaze ngayithola. Ngaqala ukuhlela impilo yami yokwakomoya njalo yikho engananzelela khona ukuthi kukhonba okwakumele ngikwenze: ngazinikela ngokupheleleyo kuJesu. Kusukela khonapho, iNkosi yayingivusa ekuseni kunye ngakunye ingiphga amathuba enkonzo zami. Nsuku zonke, ngangibala isahluko sinye egwalweni u40 Days. Ngananzelela kabanzi ukuthi ubudlelwano bami loJesu babukhula. Bajula sasondelelana. UMoya oNgcwele wawusebenza phezu kwami. Ngemva kogwalo u40 Days, ngaqala ukubala u40 Days, ugwalo lwesibili. Kusukela khonapho, sengibale amabhuku lawa linye ngalinye kwaze kwaba kane. Akusela lutho engingalwenza ngaphandle kokucela ukukhonza uNkulunkulu nsuku zonke. Impumela iyamangalisa, ngoba injabulo yami yangaphakathi lentshukuntshu akusafihleki. Phakathi kwesikhathi lesi, sengibone ukwenza kukaNkulunkulu kanengi. Ngadinga amathuba wokuthi ngiyabe engahlangana lakho. Ubudlelwano obusondelelane loJesu benza ezinye izinto zingasaqakatheki kuthi ezinye inhlupho zilungisiseke. Ngilethemba njalo ngiyakhuleka ukuthi abantu abanengi labo bazahlangana lakho lokhu engibusiswe ngakho." H.S

AMAZWI AKHANGAYO

Umoya Ongcwele: Isiphiwo esikhulu kulazo zonke

Yena [uJesu] wasijabulela ngenxa yosizo olunengi ayelunikeze ibandla Lakhe. UMoya oNgcwele wayeyisipho esiphezulu kulazo zonke ayengasicela kuYise ukuze kuphakanyiswe abantu Bakhe. Ellen G. White, i-Desire of Ages, p. 671.2

Ngitsho labangabazayo abalakho ukuphikisana

Ngithole *Izinyathelo Zemvuselelo yomuntu siqu* ngesi-Swedish emabandleni ambalwa edlule futhi ngiyayithanda! Ngiyifunda okwesithathu. Ngiyazi, ngaphandle kokungabaza, ukuthi lencwadi ngempela yayiholwa nguMoya oNgcwele. Kusukela ngo-1960, incwadi enjalo ibingekho eSweden. Ngaleso sikhathi, umfundisi waseFinland okuthiwa ngu-Arazola, wabhala into efanayo, kodwa kwakungacaci kangako. Le ncwadi ikwenza kucace futhi sikholise kangangokuthi ngitsho 'loMngabazi' oyedwa akala kuphikisa. T.J. EE100319 from Sweden, #93

Impilo yami isiguquke ngokupheleleyo

Mina lomkami sifunde incwadi yakho ye-e-book ethi **Izinyathelo ZokuVuselela Umuntu**. Khephaa isambulo Lokuphefumlelwa Kwaphezulu! Siye saqondiswa, sabusiswa futhi sakhuthazwa. Impilo yami isiguquke ngokupheleleyo. Ngiyabonga. Sifuna izimuli zethu kanye lomphakathi wethu lapha eNingizimu Afrika uthole amakhophi aphrintiweyo. Inengi labo alikwazi ukufinyelela i-inthanethi lama-e-books. Kufanele senze njani ngalokho? EE200619 LB yaseNingizimu Afrika, #87

Intshiseko Ngenguquko

Ngijabule ngezinguquko ezenzekayo leziyenzekayo empilweni yami ngencwajana ethi *Izinyathelo ZokuVuselelwa Komuntu Siqu*. Ngibonga kakhulu ngomsebenzi omkhulu kakhulu uMoya oNgcwele alawo empilweni yami. Izindlela ezinengi zokufakaza zivulwe nguMoya oNgcwele. Imikhuba emidala ayikhangi kangako.—Ngisebenzise izintshumayelo eziyisisekelo zemiyalezo ka-Dwight ngoMoya oNgcwele ukuze ngizethulele futhi ngibona izimpilo zitshintshwa ngumsebenzi kaMoya oNgcwele njengoba abantu bebuyisela izimpilo

zabo kuJesu. [3 Izintshumayelo Ezivela Ku-Dwight Nelson Ngokugcwaliseka NgoMoya Ongcwele—www.steps-to-personal-revival.info] Umzalwane Oguquke eNkosini. C.H. EE300119 from USA, #85

"Ngakho-ke yilowo lalowo owezwa lawa mazwi ami,

awenze, ufana lendoda ehlakaniphileyo

eyakha indlu yayo phezu kwedwala."

(Mathewu 7:24)

Imicabango Yakho kanye Lengqubo Yokuxoxisana

1. Iyiphi inkinga enkulu ngobuKrestu benyama?

2. Yini engenzeka lapho sizama ukwenza into engaphezu kwamandla ethu?

3. Yiziphi izici ezingaholela ebuKristwini benyama?

4. Kungani uthandazela uMoya oNgcwele, kuyilapho ngase ngivele ngimamukele ekubhapathizweni kwami kudala?

Isikhathi Sethu Sokuthandaza

• Xhumana lomlingani wakho womkhuleko lixoxe ngesihloko.

• Thandaza lomlingani wakho womkhuleko …

1. ukuthi uNkulunkulu agcwalise ngamunye wethu ngoMoya wakhe oNgcwele.

2. ngesibusiso sikaNkulunkulu esicebileyo ekuhambeni kwethu Laye.

3. ukuze uthole ukuqondiswa njalo nguMoya oNgcwele.

ISAHLUKO 3

INHLUPHO ZETHU, ZIYALUNGISEKA YINI – NJANI?

UNkulunkulu ulungisa njani inhlupho zethu? Singakhula njani sibe ngamaKristu alenjabulo njalo aqinileyo?

UJesu wathi:

"Hlalani Kimi, Lami ngizahlala kini." (Johane 15:4)

"Ukuhlala kuKristu kutsho ukwamukela uMoya oNgcwele kokuphela, impilo yokungami ukuzinikela emsebenzini Wakhe.[38]

Indlela le ekabili engeyokulungisa uhlupho lwethu olumqoka, ngokufanayo, iyindlela eya empilweni elenjabulo. Kungani? UJesu watsho lokhu ngamazwi lawa: *"Lokhu ngikutsho kini, ukuthi injabulo Yami ingahlala kini, njalo injabulo yenu igcwaliseke."* (Johane 15:11) Ngamanyathelo lawa (ukuqhubeka usamukela uMoya oNgcwele lokuinikela okupheleleyo) uKristu uhlala kithi njalo kuyindlela yokuthola injabulo epheleleyo. AbaseKolose 1:27 ikhuluma ngenotho yenkazimulo: uKristu phakathi kwakho. Kambe kakuthathekisi ukuthi uJesu waletha lumfanekiso wevini kuyisithembiso soMoya ongcwele kuJohane 14 lomsebenzi woMoya oNgcwele kuJohane 16?

Umqondo oqakatheke kakhulu uyikuthi (njengomthetho) sizinikele kuNkulunkulu nsuku zonke sihlanganisela konke esiyikho khona lesilakho lokuthi sicele nsuku zonke ngokukholwa ukuthelwa koMoya oNgcwele.

Kungani Kuqakathekile Ukuzinikela KuJesu Nsuku Zonke?

UJesu wathi kuLuka 9:23: *"Nxa ekhona ofisa ukungilandela, kazidele, athathe isiphambano sakhe* ***nsuku zonke,*** *angilandele."*

UJesu wathi ukuba ngumfundi kuyinto yansuku zonke. Ukuzidela kutsho ukuvumela uJesu athungamele impilo yami ngokupheleleyo. Ukuthwala isiphambano akutsho ukuthi sizaba lenhlupho nsuku zonke. Lapha kutsho ukuthi: ukudela ukuziphakamisa lokuzinikela ngenjabulo langokuthanda kuJesu – njengalokho uPhawuli watsho lokhu ngaye: "ngifa nsuku zonke". Nxa umuntu wathwala isiphambano ngelanga likaJesu, kungakho wayegwetshelwe ukufa njalo wayesiya endaweni yokuyabulawelwa. Ngakho kulokokwenza lokwamukela ubunzima, eziza ngokulandela uJesu.

Sayamukela impilo yethu yenyama lapho sizalwa. Ukuze sigcine impilo yethu, amandla lempilakahle, sifanele sidle nsuku zonke. Sayamukela impilo yethu yakomoya lapho sizalwa kutsha. Ukuze sigcine impilo yethu yakomoya iqinile njalo ilempilakahle, kuqakathekile njalo ukuzinakekela ingaphakathi yethu nsuku zonke. Nxa lokhu kungenzakali empilweni yethu yokwenyama leyokomoya, sizaswela amandla, sigule kumbe sife lokufa. Silakho ukudla muva ukudla okuzasigcina kumbe uMoya oNgcwele siwubuthelele siwugcine.

[38] *The Desire of Ages* (1898), p. 676.2

Ebhukuwini *LeMisebenzi* kulesixwayiso esiqakathekileyo ngalokho: "njengokwemvelo, kunjalo laulokho okwakomoya. Impilo yemvelo igcinwa isikhathi ngesikhathi ngamandla obungcwele; kodwa kayiqiniswa yisimanga uqobo lwaso, kodwa ngenxa yezibusiso ezibekwe okufinyeleleka khona. Kungakho, impilo yokwemvelo iphathiswa yilokho okulethwe yibungcwele."[39]

Amazwi lawa aku*Desire of Ages* angithathekisa kakhulu: "Kumele silandele uKristu nsuku zonke. UNkulunkulu kaphi uncedo olungolwakusasa."[40]

UEllen White wathi:

"Ukulandela uJesu kudinga inhliziyo ephenduke ngokuphelela kuqala, lokuphindwa phindwa kwenguquko **nsuku zonke**."[41] Ngakho-ke, ukuphelela bekungaba yikuzinikela ekuphendukeni, ngeke kusilethele lutho ngaphandle kokuthi sibebatsha **nsuku zonke**…."[42] "Zinikele kuNkulunkulu ekuseni; ukwenze kube ngumsebenzi wakho wakuqala lowu. Yenza umthandazo wakho ube yilowu, "Ngithathe Nkosi, ngiphelele nginje. Ngibeka wonke amacebo ami ezinyaweni zakho. Ngisebenzise lamuhla emsebenzini Wakho. Hlala lami, wenze umsebenzi wami wonke ukhokhelelwe Nguwe." Le yinto yansuku zonke. Ekuseni nsuku zonke, zinikele kuNkulunkulu ngokwalolo suku. Unikele amacebo akho wonke Kuye, ukuthi aphumelele kumbe ayehlule njengalokho kuvela Kuye. Ngakho nsuku zonke unikela impilo yakho yonke ezandleni zikaNkulunkulu, impilo yakho iqhubeka isakheka njengempilo kaKristu."[43]

UMorris Venden wathi:

"Nxa ungakananzeleli ukudingeka kokuphenduka nsuku zonke, kungaba yinto enhle ukunanzelela empilweni yakho. Imbono evela ku*Mount of Blessing,* ikhasi 101, yenza lesi sithembiso: 'nxa ungadinga iNkosi njalo uphenduke nsuku zonke, ukukhala kwakho konke kuzakuthuliswa, ubunzima bakho bonke buzakususwa, inhlupho zakho zonke ezikuhluphayo zilungiswe.'"[44]

Ukuhlala sikuJesu ngokudalwa kutsha kokuzinikela kuqakatheke njenge ndlela esasiyiyo yona sibuya Kuye.

UMorris Venden utsho lokhu ngokungezelela: "Ubudlelwano bokubambana loNkulunkulu nsuku zonke kuletha ukuzikela, isikhathi ngesikhathi siyama Kuye."[45]

Singaba lesiqiniseko ngokuthi: nxa sizinikela sisazi kuJesu nsuku zonke ekuseni, siyabe sisenza lokho Yena akhangelele ukuthi sikwenze, ngoba Wathi: *"Wozani Kimi…"* (Matewu 11:28) lokuthi *"... lozayo Kimi angisoze ngimxotshe sibili."* (Johane 6:37)

"INkosi iyafisa ukusenzela izinto ezinkulu. Asitholi kunqoba ngenombolo, kodwa ngokuzinikela ngokuphelela kuJesu. Siqhubela phambili ngamandla akhe, sithemba kuNkulunkulu olamandla wakoIsrayeli…"[46]

Amandla kaNkulunkulu angaphuma ngathi nxa sizinikele ngokuphelela Kuye, lokhu kuchazwe nguJohn Wesley ngokulandelayo: "uNkulunkulu angenza okukhulu ngomuntu oyedwa, ozinikele Kuye

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[39] E.G. White, *The Acts of the Apostles,* (1911), p. 284.2

[40] E.G. White, *The Desire of Ages* (1898), p. 313.4

[41] Editor Francis D. Nichol, *Adventist Bible Commentary Vol. 1* (Review and Herald, 1976), p. 1113

[42] E.G. White, Review and Herald, Jan. 6, 1885

[43] E.G. White, Steps to Christ (1892), p. 70.1

[44] Morris Venden, *95 Theses on Righteousness by Faith* (Pacific Press, 1987), p. 96

[45] Morris Venden, 95 *Theses on Righteousness by Faith* (Pacific Press, 1987), p. 233

[46] *Sons and Daughters of God,* p. 279

ngokungamaphesenti alikhulu, kulangakwenza ngebutho lonke elizinikele kuNkululunkulu ngamaphesenti afika 99."[47] UEllen White waloba lokhu:

"Kuphela labo abazasebenza ndawonye loKristu, kuphela labo abazakuthi Nkosi, konke engiyikho khona lakho konke engilakho Nguwe, bazakubizwa ngokuthi ngamadodana lamadodakazi kaNkulunkulu."[53] "Bonke abanikela umphefumulo, umzimba lomoya wabo kuNkulunkulu bazakwala besamukeliswa ukuqiniswa ngokwamandla awenyama lawomoya… uMoya oNgcwele ukhipha amandla awo amakhulu kakhulu ukuthi asebenze enhliziweni lasengqondweni. Umusa kaNkulunkulu uyengeza njalo uyakhulisa izigaba zakho, njalo ukuphelela konke kwemvelo yobungcwele ibuya ukuzoncedisa emsebenzini wokuhlenga imphefumulo… njalo ngokuswel kwabo amandla njengabantu, bayenzwa banelise ukwenza izenzo eziveza amandla angapheliyo."[48]

Kunengi ngesihloko "sokuzinikela" nsuku zonke kumbe "ukungcweliswa" kumbe "ukunikela impilo yakho" kumbe "ukuphenduka."

Usuku 18

Kungani Umuntu Kumele Ehlale Ecela Umbhabhathizo WoMoya Ongcwele Nsuku Zonke?

Isicelo sokugcwaliswa nguMoya oNgcwele kuyisicelo sokuthi uJesu ahlale lami. Ngoba uphila kimi ngoMoya oNgcwele. Kodwa kungani kumele kubensuku zonke?

UE. G. White Uyatsho ku*Acts of The Apostles:* "Ekuzingcweliseni kwenceku kulenduduzo enhle kakhulu elwazini okokuthi loba loKristu esaphila emhlabeni wayecela kuYise **umusa wansuku zonke owawudingeka**… Umzekeliso Wakhe uyisiqiniseko sokuthi ngokuqiniseka, ukuzinikela kuNkulunkulu ngokukholwa – ukukholwa okuletha ukuthembela kuNkulunkulu, lokuzinikela okupheleleyo emsebenzini Wakhe – kuzavela ukuletha ukulanyulwa nguMoya oNgcwele ekulweni lesono"[55]

Nxa kwakuyindingeko yansuku zonke kuJesu, kungabe kuqakatheke kanganani kithi.

Ku 2 AbaseKhorinte 4:16 kulomqondo oqakathekileyo:

*"…umuntu wethu wangaphakathi **wenziwa abemutsha nsuku zonke."***

Umuntu wethu wangaphakathi udinga ukunakekelwa nsuku zonke. Kwenziwa njani ke lokhu ukwenziwa abemutsha? Ngokutshiwo NgabaseFesu 3:16-17, 19- kwenzakala ngoMoya oNgcwele. *"Ukuba ngokwenotho yobukhosi Bakhe **liqiniswe ngamandla ngoMoya Wakhe enhliziyweni,** uKristu ahlale enhliziyweni zenu ngokukholwa. Lokhu selilempande lesisekelo othandweni,…ukuze ligcwaliswe ngakho konke ukugcwala kukaNkulunkulu."* Ngokomvuzo:

- Ngokomlayo, kuyadingeka ukukhuleka insuku zonke ukuze senziwe kakutsha nguMoya oNgcwele.
- Ngempumela, uKristu uhlala kithi.
- Upha amandla ngokwenotho yobukhosi Bakhe emuntwini wethu wangaphakathi. Amandla kaNkulunkulu makhulu kakhulu.
- Kungakho uthando lukaNkulunkulu lufakwa enhliziyweni zethu.
- Njalo kuyindlela yokuthola impilo "ngokugcwala kukaNkulunkulu". (bona uJohane 10:10; AbaseKolose 2:10)

Amanye amazwi aqakathekileyo atholakala Kwabasefesu 5:18: *"…gcwalisekani ngoMoya."* Nanzelela ukuthi lokhu kudlula ukuba yisixwayiso. Ngumlayo ongcwele. UNkulunkulu wethu ukhangelela ukuthi sifune ukuphila loMoya oNgcwele. Oyingcitshi owesiGriki uthi amazwi lawa atsho ngokucacileyo –

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[47] Dr. S. Joseph Kidder, Anleitung zum geistlichen Leben (Andrews University), PPP slide 14 [53] E.G. White, *The Desire of Ages* (1898), p. 523.

[48] E.G. White, *The Desire of Ages* (1898), p. 827.3 [55] *Acts of the Apostles*, (1911), p. 56.1

lawa ngamazwi kaJohannes Mager: "Zivumeleni ngokuphinda phindiweyo ukuhlala ligcwaliswa kakutsha nguMoya oNgcwele."[49]

Isifundo sethu sithi: "Ukubhabhathizwa ngoMoya oNgcwele kutsho ukubasemandleni oMoya oNgcwele ngokuphelela – ukugcwaliswa Nguye ngokuphelela. Lokhu akwenziwa kanye, kodwa okumele ihlale iphinda phindwa, uPhawuli uyakufanisa KwabaseFesu 5:18 ngebala lesiGriki elitsho "ukugcwaliswa". [50]

UPhawuli wabhala lokhu Kwabasefesu 5, laloba waloba okulandelayo kusahluko 1:13: "…kulowo njalo, nxa likholwa, laphawulwa ngoMoya oNgwele wesithembiso." Abase Efesu basebevele sebeyamukele uMoya oNgcwele. Kungelani, kwakufanele ukuthi bona: "baqiniswe ngamandla ngoMoya oNgcwele" njalo "begcwala uMoya oNgcwele" njalo "livume ligcwaliswe kakutsha ngoMoya ongcwele kakutsha." Kusahluko 4:30 uyasixwayisa ukuthi singadabukeli kumbe ukuthuka uMoya oNgwele.

UEllen White uthi:

"Ukubhabhathizwa **nsuku zonke** nguMoya oNgcwele, inceku yonke kumele iphe isicelo sayo kuNkulunkulu."[51]

"Ukuze sibelobungwele bukaKristu, kumele siguqulwe nsuku zonke ngamandla oMoya oNgcwele, ukuphatheka kusimo sobungcwele. Kungumlandu woMoya oNgcwele ukuphakamisa ukunambitheka, ukuhlamba inhliziyo, ukuphakamisa umuntu ephelele."[52]

INkosi yatsho kweyinye indawo ngaye: "labo abakhangwe nguMbhalo oNgwele njengelizwi likaNkulunkulu, befisa ukulandle imfundiso Yakhe yansuku zonke, bayabe befunda **nsuku zonke,** besamukela **umusa wakomoya lamandla,** okubekelwe okholwayo wonke kusipho esinguMoya oNgcwele."[53] Ukungeza kulokhu, wathi: "silandela uKristu nsuku zonke. UNkulunkulu kaniki ncedo olungolwakusasa."[54]

Kweyinye indawo: Ekuxhumaneni lobungwele, isikhathi sonke siqakathekile ekuthuthukeni kwethu. Besingabe sibelesilinganiso soMoya kaNkulunkulu, kodwa ngomthandazo langokukholwa, **siqhubeka sicela uMoya ngokugcwala kwawo."**[55]

Ngithola lokhu okucatshuniweyo: **"**udinga umbhabhathizo wansuku zonke owothando olwalusensukwini zabaphostoli olwalubenza bonke babemunye."[56]

AbaseRoma 5:5 iveza ukuthi uthando lukaNkulunkulu luthelwa enhliziyweni zethu nguMoya oNgcwele. Sithola okufanayo KwabaseFesu 3:17. Umbhabhathizo woMoya oNgcwele (ukugcwaliswa nguMoya oNgcwele) kwenza ngesikhathi sinye, umbhabhathizo wansuku zonke owothando (ukugcwaliseka ngothando lukaNkulunkulu). Ukungeza, KwabaseGalathiya 5:16 kuy[illegible]uthi ngokwempumela amandla esono ayephulwa.

Usuku 19

UKUQAKATHEKA KOKUKHONZA KOMUNTU

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[49] Editor Werner E. Lange, *Unser größtes Bedürfnis* (Lüneburg, 2011), p. 42

[50] Sabbath School Study Guide July 17, 2014

[51] E.G. White, *The Acts of the Apostles* (1911), p. 50.2

[52] E.G. White, *Selected Messages 1*, (1958), p. 374.1

[53] E.G. White, *The Signs of the Times March 8,* 1910, par. 1

[54] E.G. White, *The Desire of Ages* (1898), p. 313.4

[55] E.G. White, *The Review and Herald*, March 2, 1897, par. 5

[56] *Testimonies to the Church* (1904), vol. 8, p. 191

Ukukhonza komuntu kuqakatheke ngani, nxa kuqakatheke kangako ukuthi nsuku zonke ngizinikele kujesu njalo ngigcwaliswe nguMoya oNgcwele?

Ukukhonza nsuku zonke lokugcina is|Sabatha kuyinsika yempilo engcwele yakomoya.

"Ukuze sibelobungcwele bukaKristu, sidinga ukuguqulwa nsuku zonke ngamandla oMoya Ongcwele, ukubangabathi besimo sobungcwele."

Sesihle sabala indinyana eziseBhayibhili lokucaphuna okuthile okulotshwe ngabalobi abatshiyeneyo. Kusitshengisa ukuthi umuntu ongaphakathi wenziwa abemutsha nsuku zonke. **Lokhu kuletha ukukhanya okucacisayo ngokuqakatheka okukhulu kokukhonza kwethu nsuku zonke.**

Insika sokukhonza ethabanekeleni kwakuyiminikelo yekuseni lantambama. NgeSabatha, kwakusiba lomunye umnikelo otshisiweyo njalo (Amanani 28:4, 10). Iminikelo etshisiweyo yayiqakatheke ngani?

"Umnikelo otshisiweyo wawuveza ukuzinikela okupheleleyo kwesoni eNkosini. Lapha, umuntu wayengasali lalutho, kodwa-ke, konke kwakungokukaNkulunkulu."[57]

"Amahola ayebekelwe umnikelo wekuseni lantambama ayethwathwa njengamahola angcwele, njalo ayegcinwa njengamahola aqakathekileyo awokukhonza phakathi kwabakoJuda bonke… ngesiko leli, amaKristu alesibonelo okumele basilandele ngenkonxo yekuseni lantambama. Lapho uNkulunkulu esola imbuthano eyenziwayo, engela moya wokukhonza, ukhangela ngenjabulo labo abamthandayo, bemkhonza ekuseni lantambama becela intethelelo yezono abazenzileyo lokuveza izicelo zezibusiso ezidingakalayo."[65]

Liyakunanzelela yini ukuthi inkonzo zansuku zonke zilokokwenza leSabatha njengensika yempilo zethu zakoMoya? Ukungeza, kuyacaca yini ukuthi kulokokwenza lokuzinikela kuJesu Kristu nsuku zonke, onxuswa ngoMoya oNgcwele ukuthi abuye azophila phakathi kwethu? Suke wenza isiko lakomoya eliqakatheke kakhulu labangelakho: ukupha uNkulunkulu ithuba kukho konke nsuku zonke? UJesu watsho lokhu kuntshumayelo Yakhe yasentabeni:

"Kodwa funani kuqala umbuso kaNkulunkulu lokulunga Kwakhe, ukuze konke kungezwe kuwe." Matewu 6:33

Umbuso kaNkulunkulu uyikuba usubeKristu enhliziyweni yakho khathesi. Yikho siding ukuzinikela nsuku zonke njalo lokucela uMoya oNgcwele phakathi kwezikhathi zokukhonza kwethu. Isikhathi sokuthatha isinqumo sizabakhona lapho sesame phambi kukaNkulunkulu: Besilabo yini ubudlelwano obuhlengayo loKristu njalo siyale siphila Kuye yini? (Bona uJohane 15:1-17) Awufuni okwengeziweyo yini – ukugcwalisisa ukukholwa kwakho?

Lowo oqeda isikhathi sakhe esincane kumbe engabi laso isikhathi sokuthula loNkulunkulu kumbe ulesikhathi esingenelliyo senkonzo ukuze uqiniswe yinkonzo kanye kumbe kabili ngeviki.

Ukuxeganisa: Kuyabe kungabe kulengqondo yini ukuzivuselela kanye ngeviki? Kakutsho yini ukuthi uMkristu ongakhonziyo ungowomhlaba?

Lokhu kutsho ukuthi nxa elokhe ekulesi simo kasoze asindiswe. Nxa singamaKristu omhlaba, ukukhonza kuyabe nje kuyinto yokwenza ingaveli kithi. Nxa singamaKristu omoya, ukukhonza kuyabe ke sokuyindingeko kithi.

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[57] Fritz Rienecker, *Lexikon zur Bibel* (Wuppertal, 1964), p. 1017 [65] *Patriarchs and Prophets* (1890) p. 353.3

Iminyaka eyadlulayo ngabala ibhuku likaJim Vaus: *Ngangingumgulukudu.* Wayeyisigangi, esaphendukayo. Wavuma izono zakhe ngokupheleleyo – njengokuqamba amanga, ukweba, njalo njalo. Wabalokuhlangana lobungcwele ngendlela enkulu. Lokhu kwangithathekisa. Ngasengisithi kimi: ngenza kuhle phose kukho konke, kodwa kangihlangani lokunjalo. Ngasengikhuleka eNkosini: "Baba osezulwini, ngithanda ukuvuma izono zami zonke engizikhumbulayo njalo lezinye osazangivezela zona. Ngokungeza, ngizakuvuka ngiphangise ngehola ngikhuleke njalo ngibala iBhayibhili. Njalo ngifuna ukubona nxa uzangenela empilweni yami."

UNkulunkulu makadunyiswe! Wangenela empilweni yami. Kusukela khonapho, inkonzo yami yakusisa ixhumene leSabatha, isibeyinsika yempilo yami loNkulunkulu.

Ngokuzinikela nsuku zonke langokugcwaliswa nsuku zonke nguMoya oNgcwele, impilo zethu zizakuguquka okumangalisayo. Lokhu kwenzakala phakathi kwesikhathi sethu sokukhonza.

BATHINI ABAFUNDISI? (INGXENYE 1)

Asenzi into eyodwa: Sikhangele izixazululo ezinhle zazo zonke izinhlobo, kodwa asenzi into eyodwa: Cela igunya likaMoya oNgcwele. Ibandla liyakubona ukungabi lazithelo kwalo, umbono walo obuthakathaka kubantu. Ulomuzwa wokuthi igunya lakhe langempela alikho. Ekufuneni leli gunya, ukulungele ukuzama ukwenza yonke into, kodwa into eyodwa angayenziyo yikufuna igunya likaMoya oNgcwele. *M.L.-J., Telos 385*

Buyela othandweni lokuqala: Ngokugcwaliswa kukaMoya oNgcwele, ngaholwa ohambweni oluseduze loJesu, ngakhangelana lokubuyela kulolo 'thando lwakuqala' lweNkosi loMsindisi wethu, uJesu Kristu. Izinguquko zomuntu siqu zaqala ukwenzeka ngaphakathi kimi ezazingavela kuphela ekuhlaleni koMoya kaNkulunkulu. Enkonzweni yami, ngaqala ukubona amandla engangingakaze ngiwabone ngaphambili. *D. S.*

Isipho esivela ezulwini: Umbhalo wakho othi *Izinyathelo Eziya Ekuvukeni Komuntu Siqu* ngempela uyisipho esivela ezulwini, okokuqala kuwe bese kuba kubo bonke abafundi. Lakuba ezinye izincwadi zikamoya ezisebenzayo lezijulileyo zifikile ebandleni muva nje, le ncwajana iyamangalisa. Ngendlela ebumbeneyo kodwa eleminininingwane eminengi, indlela yokugcwaliswa ngoMoya oNgcwele iyavezwa. Labo abayifundayo abakwazi ukwenza ngaphandle kokwenza uluhlu lwabo olungokomoya futhi benze isinqumo. *H. H. 010512*

Ngimotshe isikhathi ngokuthatha okubalulekile njengokusobala: Ngifunda i- *Steps to Personal Revival* nge-Spanish okwesithathu. Ngisanda kufika eqophelweni lokuthi ngasichitha isikhathi esingakanani njengelunga lebandla futhi njengomfundisi wama-Adventist ngithatha okubalulekileyo njengokusobala ebudlelwaneni bami loJesu. Le ncwadi yafika kimi ngesikhathi esibaluleke kakhulu ekuphileni kwami lasenkonzweni yami. Engingakutsho nje yikuthi ngijabulela isibusiso ngoMoya oNgcwele empilweni yami ngendlela ehluke kangaka lolwazi. Ithesis yencwadi yaba yinto engokoqobo empilweni yami. E. L., EE 300319 kuvela e-USA #92

Okuhlosileyo, Ngeke uphumelele kukho

Ngamandla ebutho njalo hatshi ngamandla omuntu:

Hatshi, umoya wami uzayenza kwenzeke! Ngiyathembisa, Jehova Nkulunkulu Sebawoti." (Zakariya 4:6)

Imicabango Yakho kanye lengqubo Yezingxoxo

1. Yiziphi izinyathelo ezibalulekileyo ukuze uhlale kuJesu?

____

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2. Kungani kudingeka ukuzinikela nsuku zonke kuJesu?

____

____

3. Kungani kufanele nsuku zonke uthandazele ukugcwaliswa njalo nguMoya oNgcwele?

____

____

4. Kungani ukukhonza kwansuku zonke / isikhathi sokuthula loNkulunkulu sibaluleke kangaka?

____

____

Isikhathi Sethu Sokuthandaza

• Xhumana lomlingani wakho womkhuleko lixoxe ngesihloko.

• Thandaza lomlingani wakho womkhuleko …

1. ukuthi ugcwaliswe ngoMoya oNgcwele.

2. ukuthi uJehova andise intokozo yakho ekukhonzeni kwakho kwansuku zonke.

3. ukuthi isimilo sikaJesu sikhula kuwe.

KHONZA NGOKOMOYA NJALO NGEQINISO

Kesicabange ngenhloso yokukhonza. Elizwini likaNkulunkulu lokucina ebantwini kulokokwenza lokukhonza uMdali lokukhonza isilo. (Sambulo 14:6-12) Uphawu olubonakala ngaphandle olokukhonza liSabatha (ukukhonza uMdali). Umqondo wokukhonza uvezwe kuJohane 4:23-24: *"Kodwa ihola liyeza, njalo liyilo khathesi, lapho* ***izikhonzi zeqiniso ziyabe zikhonza uBaba eMoyeni langeqiniso;*** *ngoba uNkulunkulu udinga abanjalo ukuthi bamkhonze. UNkulunkulu unguMoya, njalo labo abamkhonza kumele bamkhonze ngomoya langeqiniso."*

Ukukhonza **ngomoya** kutsho ukukhonza ngokuvela enhliziyweni, kodwa njalo uMoya oNgcwele ukhona. **Ukukhonza eqinisweni** kutsho ukuphila ngokuzinikela okupheleleyo kuJesu, oliqiniso yena emuntwini. UJesu wathi: *"ngiliqiniso."* (Johane 14:6) njalo kutsho ukuphila ngokwelizwi lilkaNkulunkulu kuyikuphila loJesu, ngoba Wathi: *"Ilizwi Lakho liliqiniso."* (Johane 17:17) loMahubo 119:142 ithi: *"Umthetho uliqiniso."* Nxa singela nkonzo eqinisekileyo khathesi, siyabe singekho engozini yokwehluleka esikhathini esibi kangaka? Lokhu kungaba luhlupho kumaKristu wonke angawomhlaba.

Usuku 20

Ngithemba sonke sifuna ukuqhubela phambili sincediswa nguNkulunkulu. Kungabe kuyikuthi inkolo yamanga elandelayo yiyo eyayisehlulisa ukuqhubekela phambili.

UMBHABHATHIZO LOMOYA ONGCWELE

Abanye abantu bacabanga ukuthi balawo uMoya oNgcwele ngoba babhabhathizwa, kungakho konke kulungile kubo njalo akusela lutho abangaludinga. UD. L. Moody watsho lokhu ngodaba lolu: "Abanengi bacabanga ukuthi njengoba bagcwaliseka kanye, sebagcwaliseka ngokungapheliyo. Awu, bangani bami, sizinkezo ezifayo; kuyadingeka ukuthi sihlalke sisemthonjeni ukuze sihlale sigcwele."[58] UJoseph H. Waggoner wasesithi:

"Kukho konke, lapho umbhabhathizo uyibufakazi besipho soMoya oNgcwele, isoni esiphendukileyo siyadonselwa ekubeni ngesomhlaba. Usuka athembe ukubhabhathizwa kwakhe njengophawu lomusa kaNkulunkulu. Umbhabhathizo njalo **hatshi uMoya osenhliziyweni** uzabaluphawu lwakhe kumbe ubufakazi…"[5960]

Umbhabhathizo uyisinqumo esiqakathekileyo; lokhu kuhambelana lentando kaNkulunkulu. Sokuke njalo kuzagcina ukuqakatheka kwakho. Kodwa akumelanga sikhangele kuzehlakalo ezadlulayo njengobufakazi bokuthi sigcwalisekile ngoMoya oNgcwele. Kodwa, kumele sikwazi **khathesi** njalo sikwazi **khathesi** ukuthi sigcwaliswe nguMoya oNgcwele.

Abanye abantu bamukela uMoya oNgcwele **bengaka**bhabhathizwa – umzekeliso kaKhoneliya lemuli yakhe kumbe uSawuli. Abanye bamukela uMoya oNgcwele **ngemva** kokuba sebebhabhathiziwe – umzekeliso, amaSamariya kumbe amadoda alitshumi lambili aseEfesu.

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[58] D. L. Moody, *They Found the Secret,* p. 85, 86; quoted in *"10 Days – Prayers and Devotions …"* by Dennis Smith, p. 23

[59] Joseph H. Waggoner, *The Spirit of God* (Battle Creek, Michigan 1 877), p. 35f, quoted in Garrie F. Williams, *Erfüllt vom Heiligen Geist* (Lüneburg,

[60]), S. 58

Kodwa konke kuyafana nxa umuntu engamukela uMoya oNgcwele engakabhabhathizwa kumbe esebhabhathiziwe: okuqakathekileyo yikuthi sayamukela uMoya oNgcwele kwesinye isikhathi lokuthi silaye enhliziyweni zethu **khathesi.** Akuqakathekanga okwenzakala emuva, kulalokho okuyikho khona khathesi – lamuhla.

Ngifuna ukulikhumbuza njalo: sayamukela impilo zethu zenyama sizalwa. Impilo zethu zigcinwe yikudla nsuku zonke, ukunatha, ukuzelula, ukulala, lokunye njalo njalo. Ngoba ngeke siphile okwesikhathi eside. Imithetho efanayo ilokokwenza empilweni zethu zenyama njengalokho kusenzakala kwezomoya. Sayamukela impilo entsha ngoMoya oNgcwele, okunjengokuthi nxa sizinikela ngokupheleleyo kuKristu. Impilo yethu yakoMoya igcinwe ngoMoya oNgcwele, ukukhuleka kanye langelizwi likaNkulunkulu. UE. G. White wathi:
"impilo yemvelo ihlezi igcinwe ngamandla obungcwele isikhathi ngesikhathi; kodwa ingaqiniswa yisimanga esiqondileyo, kodwa ngenxa yezibusiso ezibekwe lapho ezifinyeleleka khona. Kungakho impilo yemvelo igcinwa zindlela lezo ezilethwa yibungcwele."[61]

Impilo engaba ngeyenyama kumbe eyomoya ngeke ihlale ikithi nje yodwa. Kuyindingeko ukusebenzisa indlela uNkulunkulu asinike zona. Lokhu kusitsho ukuthi: nxa sizalwa kutsha, uMoya oNgcwele siyawamukeliswa ukuthi uhlale kithi.kodwa ukuze yena ahlale kithi nsuku zonke, kuyangendlela esisebenzisa ngayo lezo ndlela, esiziphiwe yiNkosi. Singakhangelela mpumela bani nxa singasebenzisi lezi ndlela?

UMoya oNgcwele uyindlela eqakatheke kakhulu phakathi kwazo lezi "ndlela". Ukungeza, umthandazo uqakatheke kakhulu, ukuxhumana loNkulunkulu ngelizwi Lakhe, ukuphatheka ekukhonzeni lakokunye.

Ngithemba siyavumelana ukuthi njengokomlayo, kuyindingeko ukuthi **nsuku zonke** sizinakekele ingaphakathi yethu. Nxa singakwenzanga lokho, sizabalempumela esizazisola ngazo. Silakho ukudla masinya kumbe sigcine eMoyeni oNgcwele. "UNkulunkulu kalethi ncedo olungolwakusasa."[62] Ngithemba kuyacaca ukuthi ukuzinikela kuJesu nsuku zonke kuyindingeko njalo kufanele nsuku zonke sinxuse uMoya oNgcwele empilweni zethu. **Zonke indaba lezi zilesizatho sinye- kulamacele amabili kokukodwa;** ukubalobudlelwano obuduze duze loKristu. Ngiyazinikela Kuye ngokuzidela njalo langokucela uMoya oNgcwele, ngiyamnxusela enhliziyweni yami. Phakathi kwezinye indinyana zeBhayibhilini, 1 Johane 3:24 (Bona njalo uJohane 14:17-23) isitshengisa ukuthi uJesu Kristu uhlala phakathi kwethu ngoMoya oNgcwele: *"njalo ngalokhu siyazi ukuthi uhlala kithi, ngoMoya asinike wona."*

OKULETHWA NGUMOYA ONGCWELE

Nxa uMoya oNgcwele uphakathi kwami, uletha lokho uKristu akuzuzayo. AbaseRoma 8:2 ithi: *"Ngoba umthetho woMoya wempilo kuKristu Jesu sungenze ngakhululeka emthethweni wesono lokufa."* Singachasisa "umthetho woMoya" njengendlela uMoya oNgcwele osebenza ngayo enhliziyweni ezinikele ngokupheleleyo kuNkulunkulu. Kuphela uMoya oNgcwele ongaletha kimi lokho uKristu akunqobayo. UE. G. White ukuchaza kuhle: **"UMoya wawuphiwa njengendlela yokuba mutsha, kungela lokhu, ukuzinikela kukaJesu kwakungasoze kutsho lutho…** NguMoya oyenza lokho okulethwe nguMhlengi kusebenze.

[61] E.G. White, The Acts of the Apostles (1911), p. 284.2

[62] E.G. White, *The Desire of Ages,* (1898), p.313.4

KungoMoya ukuthi inhliziyo ibemsulwa. NgoMoya, okholwayo ubangophatheka kusimo sobungcwele… Amandla kaNkulunkulu alindele ukudinga kwabo lokwamukela kwabo."[63]

UThomas A. Davis uchaza indlela le ngokulandelayo: "Lokhu kutsho ukuthi umfutho wokusebenza kwabantu bakaKristu weyame eMoyeni oNgcwele. Engekho Yena, yonke into uJesu ayenza esemhlabeni – eGetsemane, esiphambanweni, ukuvuka Kwakhe lobuphristi Bakhe esezulwini – ngabe akuphumelelanga. Impumela yomsebenzi kaKristu ngabe ayizange ibelendaba ukwedlule eyenkolo enkulu emhlabeni wonke kumbe eyabathungameli bomhlaba. Kodwa laloba uKristu wayengaphezu kwalaba, wayengeke ahlenge abantu kuphela ngomzekeliso Wakhe kanye lemfundiso Zakhe. Ukuze aguqule abantu, kwakudingeka ukuthi asebenze phakathi kwabo. Umsebenzi lo wenziwa nguMoya oNgcwele, owathunywa ukuzokwenza lokhu enhliziyweni zabantu, lokho uJesu akwenza kwenzakala."[64]

Kambe isizatho lesi sodwa asanelanga ukukwenza ukuthi wazi ukuthi ugcwele ngoMoya oNgcwele?

"Nxa uMoya kaNkulunkulu ungabusa enhliziyweni, uyaphendula impilo. Imiqondo yesono iyalahlwa, izenzo ezimbi ziyaguqulwa: uthando, ukuzehlisa lokuthula kuthatha indawo yolaka, umhawu kanye lenhlungu. Injabulo ithatha indawo yokudana, lobuso buveza ukukhanya kwasezulwini."[72]

Minengi impumela ekhona eyokuphila loMoya oNgcwele, kodwa kulokungeneli okukhulu kanye lokulahlekelwa nxa Yena engekho. Umehluko okhona phakathi kwempilo eloMoya lengela Moya oNgcwele izakukhangelwa kuhle kusahluko 4.

Usuku 21

NGILAWO YINI UMOYA ONGCWELE?

Akuzibuze imbuzo elandelayo ngokugcwaliswa nguMoya oNgcwele:[65]

- Kungaba khona okukhanyayo okuveza ubukhona boMoya oNgcwele empilweni yami? Okunjengokuthi, usuwenze uJesu waphila njalo wabamkhulu kuwe yini? (Johane 15:16)
- Sengiqala yini ukuzwa lokuzwisisa ilizwi loMoya oNgcwele ngaphakathi? Ungangithungamelela yini kuzinqumo ezinkulu lezincane empilweni? (Roma 8:14)
- Kungabe sokulothando olutsha yini osoluvukile phakathi kwami olwabantu? UMoya oNgcwele uyuangipha yini isihelo esibuthakathaka lokuzihlupha ngabanye abantu okupheleleyo, ebengingeke ngibakhethe kalula njengabangane bami? (Galathiya 5:22; Jakobe 2:8,9)
- Ngiyawuzwa yini uMoya oNgcwele ungcedisa ukuphilisana labanye abantu? Ungipha amazw aqondileyo wokufinyelela inhliziyo zabantu yini, abalokwesaba lenhlupho?
- UMoya oNgcwele ungipha amandla yini awokwaba okunengi ngoJesu lokusa abanye Kuye?
- Ngiyakubona yini indlela onginceda ngayo empilweni yami yokukhuleka lokungincedisa ukwelula imizwa yami ejulileyo kuNkulunkulu?

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[63] E.G. White, *The Desire of Ages,* (1898) p. 671.2 and 672.1

[64] Thomas A. Davis, *Als Christ siegreich leben,* (HW-Verlag), Seite 43 / How to be a victorious Christian, R&H. [72]
E.G. White, The Desire of Ages, (1898), p. 173.1

[65] Catherine Marshall, Der Helfer (Erzhausen, 2002), p. 24

Nxa singacabanga ngale imbuzo, siyayibona indingeko enkulu esilayo eyokukhula eMoyeni oNgcwele, ukumazi ngcono lokumthanda kakhulu.

Omunye waloba ukuthi: Ubabami lami sesihlanganisiwe njalo. Ngemva kokubala *Amanyathelo okuvuselela umuntu siqu* lo *40 Days Book One And Two,* sengike ngahlangana loMoya oNgcwele ngendlela emangalisa kakhulu. Bekuthathekisa kakhulu ukwazi ukusebenza koMoya oNgcwele njalo lokuthi ufunani empilweni yami yonke.

UKUBAMBANA KUKABABA LOMNTWANA

Ubudlelwano bami lobaba wami babuhlezi bulenhlupho. Izifiso zami lemithandazo yami ngisesengumntana lanxa ngisemutsha kwakuyikuthi ngibe lobudlelwano obuhle lobaba. Kodwa kwayala kusiba kubi kakhulu. Iminyaka eyisithupha kusiya kweyisikhombisa yedlula. UNkulunkulu wagcwalisa isikhala esasisenhliziyweni yami. Nxa ngangibala njalo ngikhulekela uMoya oNgwele, umkami lami sabalokunengi esakubonayo ngoNkulunkulu. Sasikhulekela imuli, ikakhulu ubaba wami. Ngesikhathi lesi, ngafikelwa ngamandla wokuthi ngithande ubaba wami. Ngenelisa ukumxolela kukho konke okwakungazange kuhambe kuhle kusukela ngisemncane. Mina laye sesingabangane. Waqala ukuba ngowomoya laye esetshela abanye ngoNkulunkulu. Khathesi, ngemva kweminyaka emibili, ubudelwano bami lobaba lokhe bubuhle. Ngithanda ukubonga uNkulunkulu ngalokhu. Ngangandise ukuzizwa ngingela mandla njalo ngingela owokuxoxisana laye. Kodwa lokhe ngaqala ukukhulekela uMoya oNgcwele nsuku zonke, sengibona omunye umhlobo wempilo omuhle njalo lobudlelwano loNkulunkulu. (Ibizo laziwa ngowahlelayo)

Umthandazo: Nkosi Jesu, ngiyakubonga ngoba ufuna ukuhlala ukimi ngoMoya oNgcwele. Ngiyabonga ukuthi ngokuzinikela nsuku zonke, ukuthembana lobudlelwano bothando kuyakhula. Nkosi, ngincedise ngenelise ukwazi uMoya oNgcwele lomsebenzi Wakhe ngcono. Ngifisa ukwazi lokho afuna ukungenzela khona, lemuli yami kanye lebandla lami njalo lokubalesiqiniseko sokuthi singamukela uMoya oNgcwele nxa siwucela. Siyakubonga ngalokho. Amen.

UKUNGEZA KWABASEFESU 5:18 – "GCWALISEKANI NGOMOYA ONGCWELE"

Sihlezi sesikunzanzelele okulotshwe khona ngesilungu ukuthi lesi sicelo senziwe ngokuqakathekileyo. Ukwengeza, siyakubona ukuthi isicelo lesi siqondiswe emuntwini wonke. Njalo siyananzelela ukuthi kungumlandu wethu ukucela ukugcwala koMoya oNgcwele. Kodwa umbhalo wesiGriki kanye ukwenze kwacaca ngcono.

UJohannes Mager utsho lawa mazwi ngalokhu: "Encwadini zeThestamenti Elitsha, kulendima eyodwa, ekhuluma ngokucaca ngokugcwaliswa nguMoya oNgcwele. 'Gcwaliswani nguMoya oNgcwele.' (Abasefesu 5:18) Encwadini yeMisebenzi sithola ukuthi ukubaloMoya oNgcwele kuyisipho, esisetshenziswa ukwenza ngendlela elamandla njalo eqondileyo kuzimo ezitshiyeneyo. Lokho, uPhawuli uthi ukugcwaliswa ngoMoya oNgcwele njengomthetho, ozimele ezimweni zokuphila njalo osebenza kubo bonke abalandeli bakaJesu. Lo omfitshane, kodwa umlayo lo oqakathekileyo uqukethe imqondo emine eqakathekileyo.

1. Isenzo esithi 'gcwalisa' *(plerein)* sisetshenziswe ngendlela yokuqakathekisa. UPhawuli kakhuthazi lapha kumbe anikeze isixwayiso sobungane. Kakhombi lutho, ukuthi umuntu angakwamukela kumbe ayenqabe. Ulaya njengompostoli ophiwe amandla. Umlayo uhlezi ukhanga intando yomuntu. Uma umKristu egcwele ngoMoya oNgcwele, lokhu sokusiya ngaye-ke ngokwebanga elikhulu. **AmaKristu angaphansi komlayo wokulwela ukugcwaliseka ngoMoya oNgcwele.** Lokhu ngumsebenzi wethu njengabantu ukugcwaliswa nguMoya oNgcwele.

2. Isenzo sisetshenziswa ebunengini. Umlayo awuqondiswe koyedwa umuntu ebandleni, olemisebenzi ekhethekile. Ukugcwaliswa ngoMoya oNgcwele ayisilo ilungelo ebantwini abambalwa abathandwayo. **Isicelo sisebenza kuye wonke umuntu ongowebandla – kokuphela futhi ndawo yonke. Akukho ukwehlukanisa.** Ngoba kuPhawuli kwakuyinto evamileyo ukuthi wonke amaKristu kufanele agcwaliswe ngoMoya oNgcwele.

3. Isenzo sisenkathini yokwenziwa. Akutshiwo ukuthi: 'Zigcwaliseni ngoMoya!', kodwa kuthiwa 'Gcwalisekani ngoMoya!' Kakho umuntu ongazigcwalisa ngoMoya oNgcwele. Lo ngumsebenzi kaMoya oNgcwele kuphela. Lapha kulele ubukhosi Bakhe. **Kodwa umuntu kufanele adale izimo ezifaneleyo ukuze oNgcwele uMoya umgcwalise. Ngaphandle kwentando yakhe esebenzayo mjalo ephilayo, uMoya oNgcwele ngeke usebenze kuye.**

4. NgesiGriki isenzo sisenkathini yamanje. Lesi sikhathi samanje esiqakathekileyo sichaza isehlakalo esiphindaphindwa njalo ngokuphambene lenkathi eqakathekileyo, echaza isenzo sesikhathi esisodwa. Ngokutsho kwalokhu, ukugcwaliswa ngoMoya oNgcwele akusilutho olwenzakala kanye kuphela, kodwa kuyinto eyenzeka njalo njalo iqhubekela phambili. UmKristu akafanani lesitsha esigcwaliswa kanye nje

ngaso sonke isikhathi, kodwa kulalokho kufanele 'igcwaliswe kokuphela' njalo. Umzila lo uchazwa ngale indlela: **Gcwalisekani ngokuphindaphindiweyo nja kakutsha ngoMoya oNgcwele!'**

Ukugcwaliswa nguMoya oNgcwele, esakuphiwa ekubhabhathizweni [kuyikubhabhathizwa emanzini njalo langoMoya lokuzinikela okupheleleyo], **kungalahleka nxa ukugcwaliseka esakuphiwa kungasagcinwanga.** Nxa kulahlekile, kuyafumaneka njalo. Ukugcwaliwa nguMoya kumele kuphindwe njalo ukuze uMoya oNgcwele ufinyelele indawo zonke zempilo lempilo yetho yakoMoya ingabuni. Ukugcwaliseka ngoMoya akutsho ukuthi sesilawo kakhulu, kodwa uMoya ubalathi kabanzi njalo ngokwengezayo. **Kungakho uPhawuli walaya amakholwa wonke ukuthi ayale egcwaliseka ngoMoya.** Lesi yisimo esiyinjayelo somKristu. Ubhabhathizo lunye, kodwa ukugcwaliseka kanengi.'"[66]

INkosi ngokwayo isiphe umlayo:

Kaligcwaliseke kokuphela njalo njalo,

Njalo kakutsha ngoMoya oNgcwele!

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[66] UJohannes Mager wayengumfundisi, umvangeli njalo okweminyaka eminengi engumbalis we-university ekufundeni ibhayibhili okuhleliweyo. Maduze nje, wayeyinhloko yohlangothi ku-Euro-African Division e-Bern, kwele-Switzerland (Khathesi ethiwa yi-Inter-European Division). Okwakhathesi sowaphumula ukusebenza njalo uhlala e-Friedensau. Okucaphuniweyo kuthethwe egwalweni lwakhe: *Auf den Spuren des Geistes,* (Lüneburg, 1999) page 100-101 (ngokuvunyelwa ngumshicileli)

Imicabango Yakho kanye Lengqubo Yezingxoxo

1. *Kutshoni ukukhonza "ngomoya langeqiniso"?*

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2. Yiliphi iphutha esilenzayo lapho sithembela ekubhapathizweni kwethu emanzini mayelana lokugcwaliswa ngoMoya oNgcwele?

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3. Umhlatshelo kaJesu ulawuphi umqondo ngempilo yami, lapho ngingagcwaliswanga ngoMoya oNgcwele?

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4. "Gcwaliswani ngoMoya" (bona isithasiselo ku-Efe 5:18). Yiwaphi amaphuzu amane abalulekileyo angatholakala ekunxuseni kukaPawulu?

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Isikhathi Sethu Sokuthandaza

• Xhumana lomlingani wakho womkhuleko lixoxe ngesihloko.

• Thandaza lomlingani wakho womkhuleko ...

1. ukuthi iNkosi ikugcwalise ngoMoya wayo oNgcwele lamuhla.

2. ukuthi nsuku zonke sidinga kuqala umbuso kaNkulunkulu - lokho kutsho ukuthi sizithoba kuJesu kukho konke esiyikho lesilakho.

3. ukuthi uJesu uzaguqula izimpilo zethu.

ISAHLUKO 4

MEHLUKO BANI ESINGAWUKHANGELELA?

Buhle bani esingabalabo wokugcwaliswa nguMoya oNgcwele? Silahlekelwa kuyini nxa singakhulekeli uMoya oNgcwele?

UKUXEGANISA PHAKATHI KWESIKRISTU SOMHLABA LESOMOYA.

Imvuzo yobuKristu bomhlaba sikeyaqanjwa ingxenye yayo kubantu abathile. Eminye impumela/imvuzo ngelandelayo:

- Umuntu kahlengwa ekulesi simo. (Roma 8:6-8; Sambulo 3:16)
- Uthando lukaNkulunkulu - uthando lwe-agape - alukho emuntwini (Roma 5: 5; Gal. 5: 22); kunjalo umuntu uphelele ethwandweni lwakhe; inkanuko yenyama ayephukanga. (Galathiya. 5:16)
- Umuntu akaqiniswanga ngamandla ngoMoya Wakhe. (Efe. 3:16-17)
- UKristu akahlali kulowo muntu. (1 Johane 3:24)
- Umuntu akakawatholi amandla okufakaza ngoKristu. (Imisebenzi 1:8)
- Umuntu wenza ngendlela yomuntu (1Kor. 3:3) engabangela kalula ukubangisana lokungezwani.
- Njengomthetho kuba nzima kulo muntu ukwamukela ukulaywa/ukukhuzwa.
- Impilo yabo yokuthandaza ingabe ingeneli.
- Umuntu lo uyenelisa kuphela ukuxolela hatshi ukubopha iqhubu.

UmKristu womhlaba ngezinye izikhathi wenza njengomuntu wemvelo. UPhawuli uthi: *"Alinjalo yini abenyama futhi baziphathe njengabantu nje"* (1 Kor. 3:3 NKJV). Kwesinye isikhathi izenzo zakhe zinjengalezo ezomuntu ongokomoya, loba ephila ngamandla langokwanelisa kwakhe

UmKristu womoya uzwa ukugcwala kukaNkulunkulu:

"Ukuze aninike ngokwengcebo yenkazimulo yakhe ***ukuba liqiniswe ngamandla ngoMoya wakhe kumuntu ongaphakathi,*** *ukuze uKristu ahlale kuye. Izinhliziyo zenu ngokukholwa; ukuze lina eligxilileyo lisekelwe ethandweni, libe khona ekwazini ukuqondisisa kanye labangcwele bonke ukuthi buyini ububanzi lobude lokujula lokuphakama - ukwazi uthando lukaKristu oludlula ukwazi;* ***ukuze ukwazi ligcwaliswe ngakho konke ukugcwala kukaNkulunkulu.*** *Manje kuye okwazi ukwenza okukhulu kakhulu ngaphezu kwakho konke esikucelayo lesikucabangayo ngokwamandla asebenzayo kithi, kakube Kuye udumo ebandleni ngoKristu Jesu ezizukulwaneni ngezizukulwane kuze kube phakade laphakade njalo. Amen."* Efe. 3:16-21 NKJV

IMIPHUMELA YOBUKRISTU BOMHLABA

Ngiyaxolisa ngokulahlekelwa emulini yami lasemabandleni engangisebenza kuwo njengomfundisi ngenxa yokngeneli kwami uMoya oNgcwele. Kuliqiniso futhi kule ndawo ukuthi ngeke sithungamele umuntu edubeni obudlula obethu. Kudingeka futhi siqaphele ukuthi umuntu ukungeneli uMoya oNgcwele kumuntu ngamunye emulini lasebandleni kuyangezelela phezulu kumbe andise.

ABANTWANA LABATSHA

UbuKristu bomhlaba buyindawo yokuzalela yenkululeko yobuKristu. Abantu ngokungazi bazama ngezinhloso ezinhle ukwenza lokho abangeke bakwenze besebecinga indlela yokuphuma. Ngabe yiso isizathu lesi sokulahlekelwa yintsha yethu engaka? Ngokungazi kukmbe ngzinye izizatho sesibeke umzekeliso ebantwaneni bethu lakubatsha besiKristu somhlaba? Ngenxa yalokho, sebengamaKristu enyama futhi ngenxa yalokho kufanele balwise ukungakhuthazeki? Ingabe lesi yisizathu esenza abanengi bangakuthathi kakhulu loba ungabe usaya usaya khonza kumbe usuphumile ebandleni? Esikhathini esingeside esidluleyo umzalwane osekhulile watshela ibandla lakhe: "Kulesizatho sezinhlupho esilazo lamuhla ezimpilweni zethu kanye lasezimpilweni zobutsha bethu: isizukulwane esidala sehlulekile ukuzwisisa ukusebenza kukaMoya oNgcwele kanye lokugcwaliswa Nguye."[67]

Ake ngiphinde ngilikhumbuze ngomphumela wokubabundikindiki (kungekho ukuzinikela okupheleleyo kuKristu): "AmaKristu alenhliziyo enganxanye mabi kulabangakholwayo; ngoba amazwi abo okukhohlisa kanye lesikhundla sokungapheleli kuholela abanengi ekudukeni. Umuntu ongakholwayo ukhombisa imbala yakhe. UmKristu obundikindiki ukhohlisa izinhlangothi zombili. Akayena lo omuhle womhlaba kumbe umKristu omuhle. USathane umsebenzisela ukwenza umsebenzi ongeke wenziwe ngomunye umuntu."[68]

Ngakho-ke, nxa siphila ngokomoya, singabonisa abantwana bethu indlela yokuphathiswa nguNkulunkulu. U-Ellen White uthi into emangalisayo ngempela:

"Fundisa izingane zakho ukuthi **kulilungelo** labo ukuthola umbhabhathizo nsuku zonke ngoMoya oNgcwele. Vumela uKristu akutholele isandla Sakhe sokunceda ukufeza izinhloso Zakhe. Ngomthandazo, ulakho ukufumana ulwazi ngenkonzo yakho ngabantwana bakho iphumelele kuhle."[77]

Safundisa amadodana ethu ukuthandaza. Kodwa ngabe sabafundisa ukuthandazela uMoya oNgcwele yini? Loba besingakwazi lokho thina ngokwethu? Ngaleso sikhathi mina lomkami sasingakwazi. Ngiyabonga ngokuthi uNkulunkulu washaya indiva ngalesi sikhathi lapho sasingela khona ulwazi. Kodwa ngenxa yalokho kungakanani ukulahlekelwa okwenzekayo?

Bengaba ngabantwana abahle kanganani abazali abalomoya abangaba labo nxa bezinikela nsuku zonke kuJesu njalo bekhulekela uMoya oNgcwele.

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Umumo -

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[67] Garrie F. Williams, *Erfülltsein vom Heiligen Geist – Wie erfahren wird das?* (Lüneburg 2007), S. 8

[68] EGW Letter 44, 1903, quoted in Adventist Bible Commentary, Vol.7, p.963 on Rev. 3:15-16 [77] E.G. White, Child Guidance (1954), p. 69

Uthando Lwezulu kumbe ukuba muhle komunye nomunye?

Yiwuphi umehluko okhona kumumo emitshadweni lasezimulini, ebandleni lokukhonza lamaKristu omhlaba kumbe awomoya, nxa amandla kaNkulunkukulu engekho empilweni eqoqekileyo, nxa amandla kaNkulunkulu engekho njalo lamandla awesono engephulwanga kumbe nxa lokhu kukhona ngomusa kaNkulunkulu?

AmaKristu alenkani njalo angawomhlaba ayande ukusola. Lokhu akulunganga. Laloba sifanele sikhulume ngemilayo kaNkulunkulu emihle, kumele sinanzelele ukuthi ngesikhathi esifanayo inguquko emqoka yenzeka kuphela nxa inguquko ivela ngaphakathi.

Abakhululi bayandise ukungathathisisi izinto ngokuqiniseka lokwamukela indlela zomhlaba. UNkulunkulu ngeke akubusise lakho lokhu. UJoseph Kidder wananzelela okulandelayo ngesimo sebandla lakhathesi:

"Ukukhathala, ukubheka phezulu, ukuthanda izwe, ukungabi lomusa, izikhonzi ziyatshiswa, intsha iyaphuma ebandleni, ukuzithiba okubuthakathaka, izinhlelo ezingenazo zangempela imvelaphi loba umphumela, ukusweleka okungapheliyo kwamadoda aqinileyo lazinikeleyo."[69]

Imbangela yenkinga yethu yikungaxhumani kwethu loJesu (Johane 15:1-5) lokuthembela kakhulu emizamweni yabantu (Zakariya. 4:6). UKidder aphinde abone indlela yokulungisa impilo egcwaliswe ngoMoya oNgcwele (Imisebenzi 1:8).

UJesu wasinika umlayo omutsha: *"Ngilinika umlayo omutsha wokuba lithandane; njengoba ngalithanda, ukuze lani lithandane. Ngalokhu bonke bayakwazi ukuthi lingabafundi Bami, uma linothando phakathi kwenu."*

(Johane 13:34-35)

Ukuthanda njengoJesu kutsho: ukuthanda ngothando lwaphezulu (agape). Singakwenza kuphela lokhu uma sigcwaliswa ngoMoya oNgcwele.

"Uthando oluphakemeyo lukaNkulunkulu lothando olungenabugovu komunye lomunye - yilokhu isipho esihle kulazo zonke uBaba wethu osezulwini angasipha sona. Lolu thando aluwona amasu, kodwa isimiso saphezulu, amandla ahlala njalo. Abangangcweliswa inhliziyo [wonke umuntu, ongagcwaliswanga ngoMoya oNgcwele, ulomunye] akalakuvela loba ukuyibumba. Itholakala enhliziyweni kuphela lapho kubusa uJesu."[70]

Ngicabanga ukuthi kukhona umehluko nxa "kuphela" silungile komunye lomunye looba nxa sidlula lokho futhi sithanda ngothando lukaNkulunkulu. E.G. Okumhlophe kusinika inkomba eqakathekileyo:

"Ngokugqoka umhlobiso womoya omnene lowokuthula, amatshumi ayisishiyagalolunye nesishiyagalolunye ezinkingeni ezilikhulu ezihlukumeza kakhulu ukuphila zingasindiswa."[71]

Izwi likaNkulunkulu liyabonisa ku-1 Thes. 4:3-8 okuthile ngokuphila komshado. Phakathi kwezinye izinto la mavesi akhuluma ngokuphila ekungcwelisweni lasekuhlonipheni ubudlelwano. UNkulunkulu wayehlose ukuba sibe lenjabulo enkulu lokwaneliseka ekuphileni

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[69] Dr. S. Joseph Kidder, Anleitung zum geistlichen Leben (Andrews University), PPP Folie 3+4

[70] E.G. White, *Acts of the Apostles* (1911) p. 551.2

[71] E.G. White, *Testimonies for the Church,* volume 4, p. 348.3

kwethu impilo yomtshado. Ingabe lokhu akubonisi ukuthi uNkulunkulu ufuna ukusisiza sikhanghelane ngothando olulobubele kulenkanuko?

UJesu wathandazela ubunye babafundi Bakhe: *"Ukuze bonke babemunye, njengawe; Baba, ukimi, lami ngikuwe; ukuze labo babe munye Kithi, ukuze izwe libemunye likholwa ukuthi wena ungithumile."* (Johane 17:21)

UWilliam G. Johnsson uthi: "AmaSabatha amanengi kusadingeka akuqonde lokho kutsho ukuba munye loKristu. Esikhathini esidluleyo, singabe singakuqakathekisanga sagada amabhiza emhlubulweni ongayisiwo."[72]

UKristu ukithi nxa sigcwaliswa ngoMoya oNgcwele. UbuKristu boMoya bulokokwenza ekutheni imithandazo yethu iphendulwe yiNkosi. E.G. White uthi: "Nxa abantu bakaNkulunkulu bemunye ebunyeni boMoya, bonke ubuFarisi, konke ukuzilunga, okwakuyisono sesizwe samaJuda, kuyoxotshwa kuzo zonke izinhliziyo… uNkulunkulu uyokwenza yaziwe imfihlakalo ebifihliwe kusukela kudala. Uyokwenza kwaziwe ukuthi iyini *'ingcebo yenkazimulo yale mfihlakalo phakathi kwabangcwele bezizwe; onguKristu phakathi kwenu, ithemba lenkazimulo"* (Kolose 1:27).[82]

Usuku 24

Ukwelulekwa Ngokulungisa

Kungaba lomehluko yini ekwelulekweni kokulungisa nxa kungenziwanga ngothando lukaNkulunkulu? Ibandla lizathatha ziphi izinqumo, ezakhiwe kakhulu amaKristu womhlaba loba lowo ngisho unomfundisi wenyama loba umongameli? Uma ngicabanga emuva emsebenzini wami njengomfundisi, khona-ke ngiba nomuzwa wokuthi amalungu esonto likamoya avame ukubuyisela amalungu awile emcabangweni. Futhi uma umuntu ephenduka futhi uyavuma, khona-ke ukwelulekwa kuyifezile injongo yako. Kwesinye isikhathi amaKristu awomhlaba athambekele ekusebenziseni iseluleko njengesijeziso futhi aze akusebenzise kabi ukuze abelamandla (Mat. 18:15-17; 1 Kor. 3:1-4; 2 Kor. 10:3; Juda v. 19).

IZWI LIKANKULUNKULU LESIPROFETHI NGEZINSUKU ZOKUCINA

UNkulunkulu ulomkhuba wokwembula izenzakalo eziqakathekileyo ngabaprofethi Bakhe (Amose 3:7). Ngakho wanikeza izigijimi eziqakathekileyo zesiprofethi zezinsuku zokucina ngo-Ellen White. Njengoba izinto ezinengi ziguquka ngokupheleleyo kulasezikhathini ezedlulayo, kwakuqakathekile futhi kudingekile ukuba lolwazi olungeziweyo olufaneleyo oluvela kuNkulunkulu. Namuhla singakubiza ngokuthi "isibuyekezo". Ngokuka-Ellen White la amazwi aqakathekile kuze kube yilapho uJesu ebuya futhi. Njengoba iseluleko sakhe sihlanganisa ukutshintsha indlela yokuphila, ukusola, iziyalo, njll. Umuntu ongokomoya angasamukela kalula kunomuntu wenyama. (Kodwa ngenxa yokuthi othile uzithatha ngokungathi silazo lezi zeluleko, akutsho ngokuzenzakalelayo ukuthi zingokomoya.) Kungaba yikuhlakanipha, cabanga ngamazwi akuDuteronomi 18:19 NKJV: *"Futhi kuyoba yilowo lalowo akayikuzwa amazwi aMi, Yena (umprofethi) awakhuluma egameni laMi, ngiyowabiza ngaye."*

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[72] William G. Johnsson, Adventgemeinde in der Zerreißprobe, (Lüneburg 1996), p. 118

[82] E.G. White, Selected Messages, Book 1 (1958), p. 386.1

Lokhu kusikhombisa ngokusobala ukuthi umlayezo ovela kumprofethi weqiniso akufanelanga wenziwe ngalowo muntu, kodwa ngoNkulunkulu uqobo. Singazi njani uma umuntu engumprofethi weqiniso? IZwi likaNkulunkulu lisinikeza imqondo emihlanu yokuhlola. Umprofethi weqiniso kufanele ahambisane layo yonke imqondo yomihlanu le.

1. Indlela yabo yokuphila – "Ngakho-ke liyakubazi ngezithelo zabo."

Matewu. 7:15-20

2. Ukugcwaliseka kweziprofethi: Dut. 18:21-22

3. Unxusa ukwethembeka kuNkulunkulu (izwi likaNkulunkulu). Dut. 13:1-5

4. Qaphela ukuthi uJesu ungumuntu weqiniso loNkulunkulu weqiniso. 1 Johane 4:1-3

5. Uvumelana lezimfundiso zeBhayibhilini. Johane 17:17

Yonke imiyalo kaNkulunkulu, kuhlanganise lezeluleko Zakhe ngabaprofethi, ingeyokuhle kwethu. Kungakho beligugu ngendlela engavamanga. Ngakho abantu abangokomoya bangalalela ngamandla kaNkulunkulu langenjabulo futhi bazi ukuthi kulenguquko eyikuphimelela empilweni. *"Kholwani kuJehova uNkulunkulu wenu, liyakuqiniswa;* ***kholwani kwabaKhe abaprofethi, liyakuphumelela."*** (2 Kronike. 20:20b)

Isifundo Sesikolo seSabatha sitsho lokhu okulandelayo mayelana lalobu budlelwano phakathi kwempilo loMoya oNgcwele kanye lamazwi omphrofethi weqiniso:

"Olahla izwi lesiprofetho, uzivalela umlayo weNkosi UMoya oNgcwele. Umphumela namuhla awuhlukile kunalokho owawuyikho ngaleso sikhathi—ukulahlekelwa ubuhlobo noNkulunkulu nokuvuleleka emathonyeni amabi."[73]

UKUHLELA / AMACEBO

Umsebenzi oqakathekileyo yikufuna indlela zokulungisa ezinhle lezindlela zemisebenzi ebandleni kanye lasethumweni. Kungumbuzo wokuhlela kanye lamacebo ethu. Ikakhulukazi ihambelana lokuqinisa ibandla ngokomoya lokunqoba imiphefumulo eminengi.

Sengileminyaka engu-65 ngibhabhathiziwe futhi sengileminyaka engu-43 ngiyisikhonzi. Thina sivunile ngokuhlela kwethu langamacebo. Sasikhuthele kakhulu. Kulo mango kufanele ngiphinde ngicabange ngamazwi kaDwight Nelson kuseshini ye-General Conference ngo2005:

"Ibandla lethu selithuthuke ngendlela encomekayo izimilo, izinhlelo lezinhlelo ezincomekayo, kodwa nxa ekucineni singakuvumi ukutshabalalala kwethu ngokomoya [ukungeneli koMoya oNgcwele], osekubambe abanengi bethu labafundisi labathungameli, asisoze safinyelela ngale kwesimo sethu sobuKristu."[74]

Ngokufanayo, uDennis Smith utsho okulandelayo:

"Angila cele lezinhlelo, lezindlela. Kodwa ngiyesaba lokhu, sivame ukunanzelela lezi zinto ukuze siqhubekisele phambili umsebenzi kaNkulunkulu. Amacebo, izinhlelo lezindlela ngeke

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[73] Studienanleitung Standardausgabe, Philip G. Samaan, 10.11.1989, to question 8

[74] Helmut Haubeil (Hrsg.), Missionsbrief Nr. 34, (Bad Aibling, 2011) page 3

ziwuqede umsebenzi kaNkulunkulu. Izikhulumi ezinhle, ezimangalisayo kunhle zobuKristu, ukusakazwa ngesathelayithi ngeke kuqede umsebenzi kaNkulunkulu. UMoya kaNkulunkulu yiwo ophumelelisa ukuphutsha umsebenzi - uMoya kaNkulunkulu okhulumayo futhi osebenza ngamadoda agcwaliswe ngoMoya kanye nabesifazane."[75]

UMBHABHATHIZO / UKUNQOBA IMIPHEFUMULO

IBhayibhili lisikhombisa ukuthi uMoya oNgcwele uyindingeko eqakathekileyo ukuze uzuze abantu bakaKristu (Khangela kuMisebenzi). EGermany ngakolunye uhlangothi silawo amabandla akhulayo kanti ngakolunye uhlangothi, amabandla amileyo loba ukuncipha. Emhlabeni wonke inani lamalunga ebandla lethu likhule ngokuphindwe ngamatshumi amabili kule iminyaka engu-60 edlule. Ngokuqinisekileyo, singabala izizathu ezinengi zalesi simo eGermany. Kodwa into eyodwa ingicacele: Isizathu esikhulu yikusweleka koNgcwele uMoya. Ngokwemvelo le nkinga isivame kakhulu. Sithuthukile loba iguqule izinhlelo lezinhlelo ezinengi. Sikubonile ukuthi ukusweleka kukaMoya oNgcwele

"Lapho abantu bakaNkulunkulu bemunye ebunyeni boMoya, bonke ubuFarisi, konke ukuzenza abalungileyo, okuyinto kwakuyisono sesizwe samaJuda, uzoxotshwa ezinhliziyweni zonke."

lomzamo omkhulu uholele ekulahlekeni kwezimali lesikhathi kusukela ekuphitshekeni okungadingekiyo lasekwenzeni imizamo engela kuphumelela. Okubili okucatshunwe ku-E. G. White kubonisa lesi simo:

"INkosi ayisebenzi ukuletha imiphefumulo eminengi eqinisweni, ngoba ngeyamalunga ebandla angakaze aguqulwe kanye lalabo abake baphenduka kodwa bahlehla. Lawa malunga angangcweliswanga [amaKristu omhlaba] aletha nguquko bani kulabo abasanda kuphenduka?"[76]

"Nxa singazithoba phambi kukaNkulunkulu, futhi sibe lomusa lenhlonipho futhi abalenhliziyo ezimnene futhi bedabukile, kuzoba lekhulu lokuguqulwa kweqiniso lapho lizabalinye kuphela."[87]

"Ukuzalwa kakutsha kuyimvelakancane ngakolunye uhlangothi, silombhabhathizo wabantu, abangazilungiselelanga okwaneleyo. E. G. White wathi: kulesi sikhathi somhlaba, lesi yisizathu sokuthi kulezinhlupho ezinengi emabandleni. Abanengi kakhulu, abacabangayo ngegama likaKristu alingcweliswanga futhi alingcwele. Babhabhathiiwe kodwa bangcwatshwa bephila. Ubumina abufanga, ngakho-ke abazange bavukele ebutsheni bokuphila kuKristu."[77] Lokhu kwabhalwa ngo-1897. Sinjani isimo salamuhla? Uhlupho yilolu: loba ngubani ongazalwa ngokutsha akagcwaliswanga ngoMoya oNgcwele. UJesu wathi: "Uma umuntu engazalwa ngamanzi langoMoya, kangeni embusweni kaNkulunkulu."

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[75] Dennis Smith, *40 Days – Prayers and Devotions to Prepare for the Second Coming* (Wien, 2012), p. 88

[76] E.G. White, *Testimonies for the Church* Vol. 6, (1901) p. 370.3 [87]
E.G. White, *Testimonies for the Church* Vol. 9 (1909), p. 189.4

[77] E.G. White, MS 148 (1897)

(UJohane 3:5) Ayisilo yini iqiniso ukuthi sibalokusweleka kukaMoya oNgcwele kuzo zonke izindawo?

UMOYA ONGCWELE LOKUTSHUMAYELA

UNkulunkulu usitshela lokhu okulandelayo mayelana lengcazelo kaMoya oNgcwele lokutshumayela: "Ukutshunyayelwa kwezwi ngeke kulethe lutho ngaphandle kokuba khona njalo kanye losizo lukaMoya oNgcwele. Yilowo kuphela okumfundisi osebenzayo. Kuphela lapho iqiniso liphelekezelwa nguMoya enhliziyweni eliyaphilisa khona unembeza loba liguqule ukuphila. Umuntu angase akwazi ukwethula uhlamvu lwegama likaNkulunkulu, kungenzeka ukuthi umuntu abeyazi yonke imilayo lezithembiso zalo; kodwa ngaphandle kokuthi uMoya oNgcwele ukhiphe iqiniso, akukho miphefumulo eyawela eDwaleni yephuke. Hatshi, kungelani lezinga lemfundo, inani lemfundo, azikho izinzuzo, loba zizinkulu kangakanani, ezingenza umuntu abeyindlela yokukhanya kungela kuhlanganyelana loMoya kaNkulunkulu."[78]

Ukutshumayela akwenzakali kuphela ekufakazeni ilizwi, kodwa lasezifundweni, ekufundeni iBhayibhili lasemaqenjini okunakekelana.

URandy Maxwell uthi:

"Kodwa iqiniso yileli, sibulawa yikuwomela ukuxhumana loNkulunkulu ophilayo!"[79]

Ukusweleka koMoya oNgcwele kungabayimbangela yokwesaba yini? UEmilio Knechtle engabe eqinisile yini nxa esithi: "Kungani singaphumeleli ukugenqula umhlaba lo osuwonakele kangaka? Kukhona osokwenzakele ngokusolakala kwethu. Siyesaba ukuxabana, siyesaba ukungenelwa, siyesaba ubunzima, siyesaba ukulahlekelwa ngumsebenzi, siyesaba ukulahlekelwa yisithunzi, siyesaba ukulahlekelwa zimpilo zethu. Ngakho siyazithulela sicatshe. Siyesaba ukufakaza ivangeli emhlabeni ngendlela elothando njalo ilamandla."[91]

Indlela yokulungisisa loluhlupho itholakala kuMisebenzi 4:31: *"bathi lapho sebekhulekile, indawo ababebuthene kuyo yazamazanyiswa; bathi lapho sebegcwaliswe nguMoya oNgcwele, basebekhuluma ilizwi likaNkulunkulu ngokukhulu ukuzithemba."*

UMOYA ONGCWELE LEZINGWALO

Okulandelayo ngokutshiwoyo ngokubhaliweyo: "nxa usindiso lukaNkulunkulu lulalowo obhalela iphepha, umoya ofanayo uzakufika lakulowo obalayo. Okuncane okubhalwe eMoyeni wengilosi zikaNkulunkulu kuyamukeleka, njalo kuletha okufanayo kwababalayo. Kodwa amazwi alotshwe ngumlobi ongaphili ngokuletha udumo kuNkulunkulu, engazinikelanga kuye, ingilosi zizwa ukungeneli ekudaneni. Ziyafulathela njalo zingajabulisi obalayo ngoba uNkulunkulu loMoya Wakhe abakho kukho. Amazwi mahle kodwa akula mandla oMoya kaNkulunkulu."[80]

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[78] E.G. White, *The Desire of Ages* (1898), p. 671.4

[79] Randy Maxwell, *If my people pray …* (Pacific Press, 1995), p.11 [91] CD *Die letzte Vorbereitung,* Teil 6

[80] E.G. White, *PH 016,* p. 29.1

Ngifuna ukugcizelela njalo: Ngokwemvelo, konke esasikwenza kwakungekho kubi. Sezithuthukise okuhle njalo izinto ezinhle kakhulu; uNKulunkulu wabusisa imizamo yabantu ngendlela efaneleyo. Kodwa umbuzo oqakathekileyo yilowu: sifikela le milandu njengamaKristu omoya kumbe awomhlaba? Kunye okuliqiniso: nxa sizama ukudinga indlela zokulungisisa okuthile ngengqondo zomhlaba, sizazidlalisela isikhathi; sizakwenza okunengi, okungasoze kutsho lutho.

Imicabango Yakho kanye Lengqubo Yezingxoxo

1. Iyini imiphumela yobuKristu benyama?

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2. Kungani ukuba lenhliziyo embi kuyinkinga enkulu kangaka?

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3. Yikuphi ukulahlekelwa esibhekana lakho lapho singawuthathi ngokuqiniseka umlayezo womprofethi weqiniso?

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4. Kungani uMoya oNgcwele ubaluleke kangaka ekutshumayeleni kwethu, ezincwadini zethu lasezinkundleni zokuxhumana (multimedia)?

Isikhathi Sethu Sokuthandaza

• Xhumana lomlingani wakho womkhuleko lixoxe ngesihloko.

• Thandaza lomlingani wakho womkhuleko ...

1. ukuthi iNkosi ikugcwalise ngoMoya oNgcwele lamuhla.

2. ukuthi silazi ngokuphelela iqiniso lokuthi uNkulunkulu ukhuluma lathi uqobo ngabaprofethi beqiniso.

3. ukuthi ukutshumayela ngaphandle kukaMoya oNgcwele kuletha imiphumela yomuntu kuphela.

UMOYA ONGCWELE: AKULA MVULA YOKUQALA, AKULA MVULA YOKUCINA

"Imvula yakuqala, igcwele ngoMoya oNgcwele, isilethela ukukhula kokwakomoya okuyindingeko, ukuze sithole okuthile kumvula yokucina."[81]

"Imvula yokucina, ivuthisa isivunop somhlaba, imela umusa wakomoya olungiselela ibandla ekuphendukeni kweNdodana yomuntu. Kodwa ngaphandle kokuthi imvula yokucina isinile, kuzabe kungela mpilo: uhlamvu oluluhlaza ngeke luhlume. Ngaphandle kokuthi umfefezo wakuqala usuwenze umsebenzi wawo, imvula yokucina ngeke ilethe inhlanyelo epheleleyo."[82]

UMOYA ONGCWELE LOKUSUTHISEKA KWASEBHAYIBHILINI

"Umsebenzi lo (Ukungcweliswa kwaseBhayibhilini) kungafumaneka kuphela ngokukholwa kuKristu, ngamandla angaphakathi awoMoya kaNkulunkulu."[83]

UMSEBENZI OMKHULU WOTHUMO KUNGELA MOYA ONGCWELE?

Kungenzeka inhlangothi ezinkulu, izinhlelo zevangeli eziphumelelayo kanye lomsebenzi olamandla amaqhinga enziwe ngaphandle kukaMoya oNgcwele? U-Andrew Murray, isithunywa sevangeli esikhulu eNingizimu Afrika, wayazi ukuthi lesi simo sasingenzeka futhi, ngempela, okungokoqobo kwabanengi kweLobukholwa lapho ebhala:

"Ngingatshumayela loba ngibhale loba ngicabange loba ngizindle, futhi ngijabulele ukuba matasatasa ngezinto eziseBhukwini likaNkulunkulu laseMbusweni kaNkulunkulu; kodwa amandla oMoya oNgcwele engekho ngokuphawulekayo. Ngiyesaba ukuthi nxa utshumayela yonke indawo iBandla likaKristu ubesubuza ukuthi kungani kukhona, maye! Amandla amancane kangaka okuguqula ekutshumayeleni iliwi, kungani kulomsebenzi omnengi kangaka futhi ngokuvamile impumelelo ibencane kangaka ngokwelaphakade, kungani iZwi lilamandla amancane okwakha amakholwa ebungcweleni kanye lekungcweliseni - impendulo izafika: Ukungabikhona kwamandla woMoya oNgcwele. Njalo kungani lokhu? Asikho esinye isizatho ngaphandle kokuthi inyama [khangela uGal. 3:3] lamandla omuntu athathe indawo okufanele uMoya Oyingcwele uyithathe."[84]

Usuku 27

UMOYA ONGCWELE LEMPILAKAHLE

"Ngakho ngiyalincenga, bazalwane, ngobubele bukaNkulunkulu, ukuba lilethe imizimba yenu engumnikelo ophilayo, ongcwele, owamukelekayo kuNkulunkulu, okuyinkonzo yenu yokuqonda." Rom. 12:1

"Alazi yini ukuthi liyithempeli likaNkulunkulu lokuthi uMoya kaNkulunkulu uhlala kini? Nxa umuntu engcolisa ithempeli likaNkulunkulu, uNkulunkulu uyakumbhidliza. Ngoba ithempeli likaNkulunkulu lingcwele, okuyilona thempeli lina." 1 Kor. 3:16-17 NKJV

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[81] Dennis Smith, *40 Days – Prayer and Devotions to Revive Your Experience with God,* Book 2, (Vienna, 2013), p. 175

[82] E.G. White, *The Faith I live By,* (1958), p. 333.3

[83] E.G. White, *The Great Controversy*, (1911), p. 469.3

[84] Randy Maxwell, *If My People Pray* (Pacific Press 1995), p. 145

"Loba alazi yini ukuthi umzimba wenu uyithempeli likaMoya oNgcwele ongaphakathi lina elimamukele kuNkulunkulu, njalo alisini na? Ngokuba lathengwa ngentengo; ngakho-ke dumisani uNkulunkulu emzimbeni wenu lasemoyeni wenu, okungokukaNkulunkulu." 1 Kor. 6:19-20 (khangela futhi: Eksodusi 15:26)

Abantu abagcwaliswe ngoMoya oNgcwele bayithempeli likaNkulunkulu. Wake wama nje ucabanga ukuthi lokhu kulomvuzo bani empilweni yakho? Ithempeli liyindawo kaNkulunkulu yokuhlala. UNkulunkulu wathi kuMose: *"Mabangenzele indlu engcwele, ukuze ngihlale phakathi kwabo labo."* Eksodusi 25:8

Uma sithatha lawa mazwi ngokungathi sína, ngakho-ke ukunakekela impilo yethu ngendlela yethu yokuphila kuzoba yingxenye yangabomu yobufundi bethu. Imizimba yethu ingekaNkulunkulu. Ingabe ufuna ukuphatha impahla kaNkulunkulu ngokucophelela? Yebo, sifuna ukuphatha imizimba yethu ngokunanzelela? Yebo siyafuna ukuphatha imzimba yethu kuhle futhi eqinisweni ngokwemiyalo kaNkulunkulu! Lokhu kudinga ukuhleleka okuthile. Umuntu, ogcwaliswe ngoMoya oNgcwele, enganelisa ukwenza lokhu ngentokozo. Umvuzo impilakahle engcono emzimbeni, emphefumulweni kanye lemoyeni. Umuntu, ongagcwaliswanga ngoMoya oNgcwele, uzakulwisa njalo ahlangane lobubi. UNkulunkulu ulindele ukuthi silondoloze impilo engcono kakhulu emzimbeni lasemoyeni ukwenzela inkazimulo Yakhe, ngokwenkonzo Yakhe kanye lenjabulo yethu. Kuleyi ndawo futhi akukho okungathatha indawo yokugcwaliswa ngoMoya oNgcwele. Lapho uJesu ehlala kithi ngoNgcwele uMoya, khona-ke uphinda abe *"yiNkosi ekusilisayo."* (Eksodusi 15:26) Ukusilisa kuhlala kuhlezi kukuhle kakhulu emuntwini okhathazekileyo njalo kube yinkazimulo kaNkulunkulu. Lokhu kungaphakamisa umbuzo: Ingabe udokotela waphezulu uphilisa wonke umuntu?

"Owesifazane osekhulile waseCambodia wafika njengombalekeli wempi esibhedlela semishini, eyayisekamu lababaleki eThailand. Wayegqoke izingubo zamanani esiBuddha. Wacela ukulashelwa uDkt Jesus. Ngakho bamtshela ngoJesu. Wabeka ithemba lakhe kuYe futhi wapholiswa umzimba lomphefumulo. Lapho sebuyele eCambodia, wazuzela uKristu imphefumulo engu37."[85]

Ngesikhathi sokugula kwenkosi ethembekileyo uHezekhiya uJehova wathumela kuye wathi: *"Ngempela ngizakukupholisa wena."* (2 AmaKhosi 20:1-11) Kodwa kungani uJehova engamsilisanga ngezwi, kodwa wamnika umsebenzi wokufaka umuthi wokugcoba umkhiwa? Kungenzeka yini ukuthi iNkosi idinga ukuthi sisebenzise imithi yemvelo loba izinguquko ekudleni kwethu, ukuzelula, ukuphumula, njll? Kungani uNkulunkulu engazange ampholise uPhawuli kodwa wamtshiya *"lameva enyameni yakhe"?* UPhawuli ngokwakhe wathi: *"Hlezi ngiphakanyiswe ngaphezu kwesilinganiso sokwanda kwezambulo."* (2 Kor. 12:7-10) Lokho, u-E.G. White uyasitshela: "Amandla woMoya kaNkulunkulu ngumuthi ongcono kakhulu ongatholwa ngowesilisa loba owesifazane ogulayo. Izulu lona liyimpilakahle; njalo lapho amandla ezulu enanzeleleka ngokwengeziweyo, kuyaba khona ukupholiswa kwabakholwayo."[86]

Ingabe kungamangalisi kumbe kungaqakathekanga lokho okwabhalwa ngusomabhizimisi othile? Yena wabelane ngokuthi zonke izingqungquthela zezempilakahle kazizange zimenzele lutho. Kodwa kusukela lapho waqala ukuthandazela uMoya oNgcwele nsuku zonke,

[85] Author unknown, *Our Daily Bread – Worship book* (RBC Ministries), 26. Nov. 1993

[86] E.G. White, *Medical Ministries* (1932) p.12.3

wayesetshintshe ngokupheleleyo ekubeni lendlela yempilakahle njalo wamukele indlela yokudla imibhida.[87] Lokhu akukhombisi yini ukuthi ukugcwaliswa ngoMoya oNgcwele kungasikhuthaza njalo kusinike amandla kanye lenjabulo yokwamukela indlela yokuphila elempilakahle?

Udade wafunda lokhu okwahlanganwa lakho. Wabhala: Ngokuzinikela kwami ngokupheleleyo kuJesu, uNkulunkulu watshintsha impilo yami ngokupheleleyo ngesikhatshana. Ngemva komkhuleko wami wokuzinikela, ngangena emkulwini ekuseni, ngama eduze komtshina wekhofi, nganyakaza ikhanda ngasengizitshela ukuthi: hatshi, angisanathi khofi futhi. Muva, lokhu kwakungenzakala kubeyinto engakhangelelwanga, ngoba lapho ngizama ukuyekela ukunatha ikhofi, ngangitshaywa likhanda elibuhlungu okwensuku ezinhlanu - lezi kwakuyizimpawu eziqinileyo zokuyekela. Lapha angizange ngicabange lokuthi kuzaba lampumela bani kimi. Mina kuphela ngangizazi ukuthi ngangisafuni kunatha ikhofi. Namuhla angiselaso isifiso sekofi.[88] Lokhu kwabangeyinye kuphela yezinguquko ezinengi ekuphileni kwakhe. (Ngikhuthaza "*I-Andreasbrief*" lesihlanu ekunqobeni igwayi lotshwala kuloba ngubani ofuna ukukhululeka ekulangatheleleni lokhu. Ichaza ngobude indlela yokukhululwa ngomthandazo kanye lezithembiso (kutholakala kuphela ngesiJalimane).[89]

Impilo eloMoya oNgcwele izakhuthaza kakhulu ukuguqulwa kwezempilakahle. Kuyindaba yolwazi lwezempilakahle oluhlobene lamandla enguquko. Don Mackintosh, uMqondisi we-Newstart Global, i-Weimar, CA, uthi:

"Isidingo sangempela sosuku lwethu ayisiyo imfundiso yezempilakahle — silolwazi oluphakemeyo. Okudingakalayo lulwazi lwezempilakahle luxhaswe ngamandla okuliphila, okungamandla enguquko."[90]

"Imfundiso yezempilakahle iyodwa ayisiwo umsebenzi wothumo kwezempilakahle. Imfundiso yezempilakahle ayilethi kusila kulomthetho kaNkulunkulu oletha usindiso. Ukuba lamandla awempilakahle kumbe usindiso, amandla aguqulayo kaNkulunkulu kumele abekhona."[91] Okokucina, ngithanda ukubuza umbuzo lo: Khona ukusiliswa ngokukholwa ke? Kukhona okungakhangelelwa yini kungela kugcwaliswa nguMoya oNgcwele? (bona Makho 16:17-18; Jakhobe 5:14-16)

UKULUNGISELELA UKUBUYA KUKAJESU KWESIBILI

Akukho okungathatha indawo yobudlelwane obuseduze loJesu ngoMoya oNgcwele njengokulungiselela ukuBuya kwesiBili (loba ukufela eNkosini). Lapho uKristu ehlala phakathi kwami ngoMoya oNgcwele, khona-ke ngimlungele ngomusa waKhe. Izindawo ezintathu zikhombisa lokhu. (Lokhu kukhulunywa ngakho ngokugcweleyo ku*Spirit Baptism and Earth's Final Events*, nguDennis Smith)

Ubudlelwano Bomuntu Lokristu

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[87] Email from 7.3.2013

[88] Email from November 18, 2014 from Sister M.

[89] Andreasbrief Nr.5, Sieg über Tabak und Alkohol, www.missionsbrief.de – Andreasbriefe. Man kann ihn auch beziehen bei Wertvoll leben, Adventist Book Center und TopLife – Wegweiser Verlag.

[90] Dave Fiedler, *D'Sozo,* (Remnant Publications), Forward

[91] Dave Fiedler, *D'Sozo*, (Remnant Publications), Forward

UJesu wathi: *"Futhi lokhu kuyikuphila okuphakade, ukuba bazi wena-Nkulunkulu wedwa oqinisileyo, njalo loJesu Kristu omthumileyo."* (Johane 17:3) "Wobakwazi" ligams elilengcazelo ejulileyo eBhayibhilini kulanamuhla olimini lwesiNgisi. Kusho ukuzinikela okupheleleyo, okuvela nxazonke njalo okulothando. Kukhona kuphela empilweni eloMoya oNgcwele. Lo mcabango uvezwa kulesi sicaphuno esilandelayo:

"Kufanele sibe lokuxhumana okuphilayo loNkulunkulu. Kumele sembathiswe amandla kusukela phezulu ngobhabhathizo lukaMoya oNgcwele, ukuze sifinyelele izinga eliphezulu; ngoba akukho usizo kithi langeyinye indlela."[92] Emfanekisweni wezintombi ezilitshumi uJesu wathi kwabayiziwula: "Angilazi." Sasiyini isizathu? Amafutha ayengeneli amele ukusweleka kukaMoya oNgcwele. (Math. 25:1-13). Amadoda abethela uJesu esiphambanweni, ayelolwazi olukhulu ngeTestamente Elidala. Kodwa ngenxa yokuhumutsha kubi kwabo, abazange bafune ubuhlobo loJesu.

Siyazi yini ukuthi isizukulwane sezinsuku zokucina, ngenxa yezimo zosuku lokucina, sizadinga ukuxhumana okuseduze noNkulunkulu?

Ukulunga Ngokukholwa

Emlayezweni wokucina kaNkulunkulu ebantwini oselizwini lezingilosi ezintathu uhlobene lombuzo wokumenyezelwa "kwevangeli laphakade". (IsAm. 14:6-7) Yiphi ingqikithi yaleli lizwi okufanele umhlaba wonke ulizwe futhi ozakulizwa? Yikulunga ngomusa ngokukholwa kuJesu Kristu yedwa (Efe. 2:8-9). Labo abazamemezela ivangeli lensuku zokucina ngamandla, kumele bezwe amandla evangeli bona ngokwabo. Kufanele bazi futhi bezwe ukulunga ngokholo ngoJesu yedwa njengomthetheleli lomhlengi esonweni. Lokhu kungenzeka kuphela empilweni egcwaliswe ngoMoya oNgcwele uJesu Kristu angasivumela ngayo ngokulalela kwethu. Ukuhlala kukaJesu kithi kubonakala ngokulalela yonke imiyalo kaNkulunkulu. Umhlaba uzakhanyiswa yileli vangeli (Samb. 18:1).

Ukuthanda Iqiniso

Yiphi imiphumela ezaba khona ezimpilweni zethu namuhla ngokuphila okulawo loba okungelawo uMoya oNgcwele kukhangelwa **ukuthanda iqiniso, ukufunda izwi likaNkulunkulu kanye lokuphila iqiniso ezimpilweni zethu?** 2 Thes. 2:10 NKJV ithi, **"... ababhubhayo, ngoba kabamukelanga uthando lweqiniso, ukuze basindiswe".** Labo, abangeke badukiswe, balokuthanda iqiniso ezinhliziyweni zabo. Sikuthola njani lolu uthando? Singaba lalo kuphela nxa uJesu Kristu ephila kithi ngoMoya oNgcwele. Rom. 5:5 uthi uthando olusezinhliziyweni zethu luvela kuMoya oNgcwele. Efe. 3:17 isitshela ukuthi *"sizogxiliswa futhi sisekelwe othandweni"* ngoMoya oNgcwele. KuJohane 16:13 uMoya oNgcwele ubizwa ngokuthi *"uMoya weqiniso"*. Lokhu kusitshengisa ngokusobala lokho ukuthi kudingekile ukuba ngumKristu ongokomoya ukuze athande iqiniso. Silohlupho yini namuhla ngokuthanda iqiniso, izwi likaNkulunkulu, lemibhalo yesiphrofethi? Cabanga ngezikhathi esizilandayo: "Yilabo kuphela abafundi bemiBhalo ababekhuthele njalo bathanda iqiniso abavikelwe ekudukeni okulamandla okuthumba umhlaba… abangabantu bakaNkulunkulu sebeme ngokuqinileyo yini ezwini Lakhe okokuthi ngeke bavume ubufakazi bemizwa yabo? "[93]

[92] E.G. White, *Review and Herald,* April 5, 1892

[93] E.G. White, *The Great Controversy* (1911), p. 625.3

UNkulunkulu akabuzi ukuthi silitholile lonke iqiniso yini, kodwa Yena ubuza ukuthi siyalihanda yini iqiniso.

ISITHELO SIKAMOYA KUMBE IMISEBENZI YENYAMA

"Amandla woMoya oNgcwele ayikuphila kukaKristu emphefumulweni. Asimboni uKristu njalo sikhulume Laye, kodwa uMoya waKhe oNgcwele useduze nje lathi endaweni eyodwa njengalokho ukomunye. Usebenza ngaphakathi kuye wonke umuntu owamukela uKristu. **Abazaziyo ukuhlala kukaMoya ngaphakathi bembula izithelo zikaMoya… "[94]**

Gal. 5:22: *uthando, lokujabula, lokuthula, lokubekezela, lobubele, lobuhle, lokuthembeka, ubumnene, ukuzithiba.* Efe. 5:9 NKJV: *bonke ubuhle, lokulunga, leqiniso.*

Gal. 5:16-21 NKJV isikhombisa ukuthi amandla esono ayakwephulwa kithi ngoMoya oNgcwele.

"...Hambani ngoMoya lingakholisi inkanuko zomzimba. Ngoba inkanuko zomzimba ziphambene lezikaMoya, kanti lenkanuko zikaMoya ziphambene lezomzimba; lezizinto ziphambene ukuze lingenzi lokho elikuthandayo. Kodwa uba likhokhelwa nguMoya kalisekho ngaphansi komlayo."

(Bona njalo uRoma 7:23 lo 8:1) "Imisebenzi yomzimba isobala; yiyo le, ukuphinga, lokungcola, lamanyala, lokukhonza izithombe, lokuthakatha, lobutha, lenkani, lomona, lolaka, lokubanga, lokuxabana, lokwahlukana, lomhawu, lokudakwa, lokuminza, lokunye okunjalo. Ngiyalitshela njengoba ngalitshela ngaphambili ukuthi abenza okunje kabayikulidla ilifa lombuso kaNkulunkulu."

Usuku 29

Kwabasegalathiya 5:19-21

IZIPHO ZIKAMOYA

"Ngaphansi kweziphiwo zomoya sitsho iziphiwo ezinikezwa ngokusebenza kukaMoya oNgcwele, njenge zibalwe ku-1 Kor. 12:28 kanye labase-Efe. 4:11: abaphostoli, abaprofethi, abavangeli, labafundisi, ababalisi, labenza izimangaliso, labasilisi, labasizi, labaphathi, lezindimi ezihlukahlukeneyo. Lezi zipho zilengxenye 'ekuhlomelelweni kwabangcwele emsebenzini wenkonzo'. … Baqinisekisa ubufakazi bebandla futhi babunikeza ubuthungameli lokuholwa."[95]

UMoya oNgcwele futhi unikeza amanye amathalenta ngezinjongo ezithile: "olwazini kanye kuzo zonke izinhlobo zobungcweti" (Eksodusi 31:2-6) loba izakhiwo (1 IziKr. 28:12, 19). Nxa sifuna ukuba ngabafundi bakaJesu sinikela kuye konke esilakho lesiyikho khona. Ngakho-ke, wonke amathalenta ethu lokwanelisa kwethu, kungokwemvelo njalo kufundile, njalo kubekwe esandleni saKhe. Angasinika amathalenta amanye futhi/loba angaphelelis njalo ahlanze ukwanelisa kwethu ngokwemvelo.

Singaba leziphiwo zomoya laloba silawo ongayenelanga uMoya oNgcwele yini?

UKUKHETHA KUKANKULUNKULU LOBA UKUKHETHA KWABANTU?

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94 Editor Francis D. Nichol, *Adventist Bible Commentary* Vol. 6 (Hagerstown, 1980), p. 1112

95 Hrsg. Gerhard Rempel, *Schlüsselbegriffe adventistischer Glaubenslehre* (Hamburg), p. 44

Silesimo ebandleni esilenkululeko yokhetho umhlaba wonke. Kodwa akuzange kube njalo kucatshangangwa njengentando kazulu ethandwayo. Umgomo wangempela wamavoti ethu yikuthi wonke umuntu alalele izwi likaNkulunkulu futhi avote ngokufaneleyo. Ngokulalela ilizwi likaNkulunkulu kwenza intando kaNkulunkulu yaziwe ngevoti. Ngokuqinisekileyo siyathandaza ngaphambi kokuba sibe lengxenye kuloba yiphi imihlangano yebhodi. Ngokuvamileyo, ithuba linikezwa ngaphambi kokuba kuvotwe, ithuba lomthandazo ukuze kucace kumuntu ngamunye ukuthi uNkulunkulu ufuna ukuthi kuvotwe njani. UNehemiya wathi: *"Khona-ke uNkulunkulu wami wakufaka enhliziyweni yami…"* (Neh. 7:5) kanye lo E.G. White watsho lokhu ngoNehemiya isahluko 1: "Futhi ngesikhathi ethandaza, kwaba lenhloso engcwele eyakheka engqondweni yakhe…"[96]

Ingabe umKristu womhlaba uzalizwa yini ilizwi likaNkulunkulu? Nxa engananzelelanga njalo ngokupheleleyo azinikele eNkosini, khona-ke ngokuqinisekileyo ngeke ayithole impendulo (IHu. 66:18; IHu. 25:12). Nxa umuntu, engumKristu womhlaba, evota ngobuqotho ngokwazi kwakhe konke, khona ke ngokukhuluma komuntu kulungile. Kodwa izivumelwano zabantu ezijahiweyo zingenziwa, lokhu kubayikukhohlisa kanye lesono.

Abathungameli balokufuqa okukhulu emsebenzini kaNkulunkulu. Impela kwenza omkhulu umehluko njalo kungaba lemiphumela emikhulu uma abafowethu labodadewethu bethungamela, ababizwe nguNkulunkulu loba abakhethwe ngamavoti abantu.

Ngesikhathi ngifunda ugwalo olukhuluma ngomthandazo ngabona ukuthi singacela uNkulunkulu ukuthi asibonise indlela okufanele sihambe ngayo. (IHu. 32:8) Ukulalela ngokuthula izwi likaNkulunkulu kwakushintsha yonke impilo yami. Ngikhuluma ngalokhu engahlangana lakho kuphetshana elilesihloko esithi "From Business Representative to Pastor" (itholakala ngesiJalimane kuphela).[97] Kukhona lentshumayelo enhle ongayilaela ekaKurt Hasel "How Can I Make The Right Decisions?" (Itholakala kuphela ngesiJalimane)[98] Futhi kukhona lentshumayelo ejulileyo okufanele ifundwe eyeminyakeni eyadlulayo eyalotshwa nguHenry Drummond: "How can i know God's will?" (Itholakala ngesiJalimane kuphela)[99] Nansi isehlakalo esenzeka ngoMfumfu 23, 2014: inziki yothumo "Country Life Institute Austria" eCarinthia, Austria (TGM-Trainingszentrum für Gesundheitsmission und Gesundheitszentrum Mattersdorferhof) yayikhangelane lesinqumo: Ingabe kufanele sakhe isengezo loba hatshi? Kwakunezinto eziningi ngaso njalo langokumelane laso. Umbuzo oqakathekileyo wawuyikuthi: Yiphi intando kaNkulunkulu ngale ndaba? Asizange sisaxoxa ngobuhle lobubi, kodwa sathandaza izinsuku eziyishumi lokho iNkosi izosilungiselela ukuba sizwe izwi Layo lokuthi izasinika impendulo Yayo emhlanganweni womkhuleko ngoMfumfu 23 (emva kokuba izihambeli zase-Newstart sezihambile) nxa kufanele sakhe isengezo loba hatshi.

Umhlangano womkhuleko wawulabahlanganyeli abadlula amatshumi amabili. Ngemva kokuhlanganyela emthandazweni umuntu ngamunye wacela uNkulunkulu ngokuthula ukuba amtshele uma kufanele ukwakhiwa loba hatshi. Izimpendulo zomuntu munye ngamunye ezivela kuNkulunkulu zabelwana leqembu njengkulandelayo: ephepheni kufanele babhale ukuthi "+" lapho kufanele kwakhiwe, bona kufanele babhale ukuthi "–" lapho kungafanelanga bakhe, kufanele babhale "o" lapho bengelayo impendulo njalo kufanele babhale u-"?" Kanye

[96] E.G. White, *Southern Watchman (www.egwwritings.org),* March 1, 1904

[97] www.gotterfahren.info – Gott verändert Leben – Vom Prokurist zum Prediger

[98] www.gotterfahren.info – Wege zum Ziel: Gott erfahren – Gottes Botschaft für unsere Zeit – Thema Nr. 11

[99] Missionsbrief.de – Predigten lesen – Henry Drummond: Wie erkenne ich den Willen Gottes? (Deutsch und Englisch)

lolunye uphawu lapho babengaqiniseki ngempendulo. Umphumela waba yisibonakaliso sokuhola kukaNkulunkulu okumangalisayo: Kwakukhona abangu-14 “+” (4 kulawa alalokhu “+?”), 6 “o" lezingu-4 ezingelalutho emaphepheni. (Kwabakhona futhi izimpendulo ezingu-2, ezazingacaci njalo zingabalwa.) Kanjalo ngokukaNkulunkulu ukuhola kwakucaca kakhulu ukuthi kufanele sakhe. Ngilesiqiniseko sokuthi sizokwenza ngqo ukufuna iseluleko sikaNkulunkulu kakhulu ezinsukwini zokucina.

UJoweli 2:28-29 ubonisa lokhu. E.G. White uyaphawula: “Kufanele sizwe munye ngamunye ekhuluma lenhliziyo. Lapho wonke amanye amazwi ethulisiwe, futhi ekuthuleni silinda phambi Kwakhe, ukuthula komphefumulo kwenza izwi likaNkulunkulu lehluke kakhulu.

Uthi kithi, ‘Thulani, lazi ukuthi mina nginguNkulunkulu. IHubo 46:10.[100]

IMALI

Yiwuphi umehluko okhona phakathi kwamaKristu okomoya lawomhlaba maqondana lenzuzo lasekuphatheni imali? Ngabe sizibona singabanikazi bendingeko zethu loba njengababaphathi bakaNkulunkulu? “Uthando lwemali nothando lokubukisa selwenze leli lizwe labangumgodi wamasela labaphangi. ImiBhalo ifanekisela ubuhwaba kanye lokucindezelwa okuyaba khona ngaphambi nje kokubuya kwesibili kukaKristu.”[101]

Usuku 30

IZINGELOSI ZIKANKULUNKULU ZIVIKELA ABANTU ABESABA UNKULUNKULU

Izingilosi zikaNkulunkulu zivikela abantu abesaba uNkulunkulu. “Ingilosi kaJehova iihlala ibazungezile bonke abamesabayo, futhi ibakhulule.” (IHubo 34:7) “Ingilosi evikelayo imiselwe wonke umlandeli kaKristu. Laba balindi basezulwini bavikela olungile emandleni omubi.”[102] Nxa kukhulunywa ngabantu abesaba uNkulunkulu, abalandeli bakaKristu labantu abalungileyo babe ngaphansi kukaNkulunkulu ebavikela, ingabe lokhu kutsho ukuthi kusebenza kuloba ngubani ozibona engumKristu? Ingabe iyasebenza lakulabo abangazange banikele izimpilo zabo ngokupheleleyo kuNkulunkulu na? Kuliqiniso ngabantwana, ngoba uJesu wathi kuMath. 18:10: *“Qaphelani lingadeleli oyedwa kulaba abancinyane, ngokuba ngithi kini ezulwini izingilosi zabo zibona kokuphela ubuso bukaBaba osezulwini.”* UDavida, owabeka ukuphila kwakhe ngokupheleleyo kuNkulunkulu, wakwazi ukuthi wayengelasizatho sokwesaba.

Wathi: *“UJehova uyikukhanya kwami lensindiso yami; Ngizokwesaba bani? INkosi iyiwo amandla empilo yami; ngizakwesaba bani?* (IHubo 27:1) (Ngikhuthaza ukuthi ufunde ebhukwini elithi Impikiswano Enkulu esahlukweni 31 ingxenye emayelana lenkonzo yezingilosi ezinhle. Lokhu kuyinjabulo enkulu kubo bonke abantwana bakaNkulunkulu.)

AMAZWI OKUVALA

Sithinte izindawo ezimbalwa kuphela. Kuselezindawo ezinengi zempilo lokholo Okungabe ziyengeziwe. Kukho konke lokhu okulandelayo kuliqiniso:

Nxa sikhangelisisa umehluko khathesi, akukho ndawo eyodwa engelabo ubuhle obukhulu ngempilo eloMoya oNgcwele. Njalo ngakolunye uhlangothi, ayikho indawo eyodwa lapho

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[100] E.G. White, *The Desire of Ages* (1898), p. 363.3

[101] E.G. White, *Prophet and Kings* (1917), p. 651.1

[102] E.G. White, *The Great Controversy,* (1911), p. 512.2

kungekho ukonakala okukhulu ngokuphila singelawo uMoya oNgcwele. Akufanelanga yini ukuba yisikhuthazo esikhulu kithi nsuku zonke lapho sinikela ukuphila kwethu kuNkulunkulu njalo sicele ukugcwaliswa ngoMoya oNgcwele?

"Eminyakeni ethile edlule i-Boeing 707 yasukuma esikhumulweni sezindiza saseTokyo ilibangise eLondon. Yasukuma kahle kakhulu. Isibhakabhaka sisegcekeni, ilanga libalele. Ngesikhatshana, ababegadile basebebona iNtaba iFuji edumileyo eJapane. Ngokuphazima kweso umtshayeli wendiza waba lombono wokuzungeza abhode intaba ukuze abagadileyo babone kuhle lo mbono oyivelakancane.

Waphuma emzileni ayehamba ngawo owawumisiwe futhi washintsha waba yindiza ebonakalayo. Ngesikhathi sokundiza okubonakalayo, umtshayeli ukhipha ukuxhumana labasesiteshi phansi aqale ukutshayela ngalokho akubonayo. Umshayeli wendiza wabona intaba iseduze ngaphansi kwakhe. I-altimeter yakhe yabonisa amamitha angu-4000 okusuka emhlabathini usiya kuyo. Angakubonanga kuhle yimimoya lokuvunguza komoya okwakuvunguza eNtabeni iFuji. I-Boeing 707 yayingela kumelana lomoya lo. Indiza yephuka emoyeni, yaphahlazeka phansi njalo bonke ababephakathi bafa."[103]

UmKristu womhlaba uphila "ngendlela yokundiza ethembe akubona ngamehlo". Uthatha zonke izinqumo yena yedwa. Loba elenhloso ezinhle, uyakwehluleka. UmKristu kamoya uyaphila ngoMoya oNgcwele ebudlelwaneni bothando lokuthembana leNkosi Yakhe, emthungamelela endaweni yokuphepha.

Umkhuleko: Baba osezulwini, ngiyabonga ngokuhlala kukaJesu ngoMoya oNgcwele wenza umehluko omuhle kangaka kithi kanye lasemsebenzini wethu. Ngiyacela ukuthi vula amehlo ami kakhulu ngibone umsebenzi kaMoya oNgcwele. Ngicela unginike lokhu ukuphila okugcwalisekileyo Ngaye, uJesu afuna ukusinika khona. Ngicela ungisize ukuthola isihluthulelo sokuxazulula lolu hlupho esahlukweni esilandelayo futhi usenze sikuphile. Ngiyabonga. Amen.

Ngize ukuzoletha umlilo

Emhlabeni. Ngiyafisa ukuthi

Ngabe lowo mlilo kudala wagala.

[103] Kalenderzettel February 17, 1979 by Reinhard Petrik

191. Ukuthuthukela emibhapathizweni engu-31 - UMoya oNgcwele uzenza uzwiwe

I-Sri Lanka Mission yabeka u-Subani, i-Global Mission Pioneer entsha, eMatara ukuze amise ibandla elitsha. *Izinyathelo Zokuvuselela Umuntu Siqu* zahunyutshelwa olimini lwesiSinhalese lesiTamil ngazo zombili izilimi zisuka eSri Lanka. Phakathi kuka-2022 inqwaba yezincwajana yafika eMatara. U-Subani wafunda le ncwajana izikhathi ezimbalwa wasesaba amakhophi ale ncwajana labo bonke ayexhumana labo. Njalo ngeSabatha u-Subani wayehlela ukuthi umuntu afunde ingxenye yencwajana ngesikhathi sokwandulela kweSikole SeSabatha futhi athandaze kanye lamalunga. Wakhuthaza labo ayebathinta ukuba bafunde ingxenye yencwadi nsuku zonke futhi bathandazele ubhapathizo lukaMoya oNgcwele nsuku zonke. Ezinyangeni ezimbalwa, waqaphela ukuthi amalunga ayeselangathelela ukuya ebandleni futhi aphatheka ezinhlelweni zokukhuleka okwenza umsebenzi wakhe waba lula kakhulu. Lapho besenza uhlelo lokubhapathiza ngoDecember 2022, kwakulaba bhapathizwayo abangu-31, ababephakeme kakhulu kuzo zonke izindawo eziseSri-Lanka Mission. Ngelinye iSabatha ekuseni, u-Subani wafika eholu elaliqashiwe ekuseni kakhulu, wabeka izihlalo ukuze akhonze futhi waguqa ebhodini wathandazela isibusiso sikaNkulunkulu. Kuthe kusenjalo wahlabeka umxhwele lapho evula amehlo wabona amalangabi omlilo esihlalweni ngasinye abesibekele uhlelo lokukhulekela. USubani wazizwa edidekile wacabanga ukuthi uyaphupha. Kodwa ngemva kokubuka ezinye izingxenye zeholu izikhathi ezimbalwa futhi wabona indawo ezungezileyo njengevamile futhi wabona ukuthi uNkulunkulu wayeqinisekisa inkonzo kaMoya oNgcwele ebandleni labo. Uhlezi embonga uNkulunkulu ngokumnikeza lezi zincwajana ngesiSinhala; futhi umsebenzi wenziwe waba lula kakhulu futhi waba lezithelo. EE 110323 Sri Lanka N.S., #191

Imicabango Yakho kanye Lengqubo Yezingxoxo

1. Ingabe umsebenzi omkhulu wobuthunywa ungenzeka ngaphandle kukaMoya oNgcwele? Ungaletha impumela engakanani?

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2. Yiwuphi umphumela uMoya oNgcwele olawo endleleni yami yokuphila? (imisebenzi yansuku zonke, impilo, okokugqoka, ubudlelwano)

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3. Lutsho ukuthini "uthando lweqiniso" empilweni yami?

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4. Ziyini izipho zomoya?

Isikhathi Sethu Sokuthandaza

• Xhumana lomlingani wakho womkhuleko lixoxe ngesihloko.

• Thandaza lomlingani wakho womkhuleko …

1. ukuthi iNkosi ikugcwalise ngoMoya oNgcwele.
2. ukuthi wazi ukuthi kungani isizukulwane sesikhathi sokuphela sidinga isilinganiso esikhethekileyo sikaMoya oNgcwele.
3. ukuthi siphathe imali ngendlela engabusiswa nguNkulunkulu.

Usuku 31

ISAHLUKO 5

INDLELA EMQOKA YOKUKUPHILA: UKUKHULEKA NGEZITHEMBISO

Ngingayisebenzisa njani indlela kaNkulunkulu le eyokuxazulula?

UMTHANDAZO LOKUGCWALISWA NGUMOYA ONGCWELE

Kuqakathekile ukuthi sihambe kulolu hambo ngokukholwa lokuthi sicele ngakho ukukholwa kukaMoya oNgcwele. Lokho kutsho ukuthi emva kokuthandazela uMoya oNgcwele thina kudingeka sithembe futhi siqiniseke ukuthi iNkosi iwuphendulile umkhuleko wethu lokuthi ivele yasinika uMoya oNgcwele ngesikhathi sicela.

Gal. 3:14 NKJV ithi*: "… ukuze samukele isithembiso sikaMoya* ***ngokukholwa****."* Okunye ukuhumutsha (NIRV) ithi: *"… ukuze samukele isithembiso sikaMoya oNgcwele* ***ngokukholwa*** *kuKristu."*

UNkulunkulu usinike usizo olukhulu ukuze simethembe kalula uBaba wethu osezulwini.

Sikubiza ngokuthi **"ukukhuleka ngezithembiso".**

UKUKHULEKA NGEZETHEMBISO

Okokuqala, nansi isibonelo esilusizo: Ake sicabange ukuthi umntanami kasazi kahle isiFrench eskolo. Ngifuna ukumkhuthaza ukuthi afunde kanzima isiFrench. Ngiyamthembisa nxa engaphumelela kuhle uzothola u-$20 kimi. Umntwana uqala ukufunda kanzima. Ngiphinde ngimsize ngesiFrench abesephumelela kuhle. Besokusenzakalani ke lapha? Uma ingane ibuya ivela eskolo lapho ingena ngomnyango ongaphambili imemeza kakhulu: "Baba, $20!" Kungani eqiniseka kangaka ukuthi uzayithola i-$20? Ngoba isithembiso senziwa njalo yena wasegcwalisa indingeko. Eqinisweni, lokhu kuvamile ebantwini abanengi lamuhla.

Kodwa kungenzeka ukuthi ngaleso sikhathi, angilayo i-$20. Kungaba yikuthi uNkulunkulu kalayo into Ayithembisileyo yini? Akwenzi!

Kumbe kubeyikuthi ngibisela isithembiso sami ngithi: "Ngifunde encwadini ekhuluma ngemfundo ukuthi akufanelanga ukuthi ukhuthaze umntwana ukuthi afunde ngemali. Ngakho angenelisi ukukunika i-$20." Ingabe uNkulunkulu uyawushintsha umqondo Wakhe muva na? Akwenzi!
Siyakubona lokhu ukuthi nxa silesithembiso esivela kuNkulunkulu njalo sesigcwalisile okudingekayo, kulento eyodwa engenzeka — ukuthi samukele isithembiso. Ngezithembiso zikaNkulunkulu ufuna ukusikhuthaza ukuthi sihambe ngendlela ethile - ngokwesibonelo ukuthola uMoya oNgcwele, osinika amandla kaNkulunkulu ezimpilweni zethu.

Ufuna ukwenza kube lula kithi ukumethemba. Ukwethemba kusenhliziyweni yokukholwa. Manje sifuna ukufunda amavesi eBhayibhilini aqakathekileyo ku-1 Johane 5:14-15 awokuthi sithandaze ngezithembiso:

"Manje yilokhu ukuqiniseka esilakho Kuye, ukuthi, ***nxa sicela ulutho ngokwentando Yakhe uyasizwa."***

UNkulunkulu unikeza isithembiso esivamilyo sokuthi uyayiphendula imithandazo evumelana leyakhs intando. Intando kaNkulunkulu ivezwa emiyalweni lasezithembisweni. Silakho ukuthemba kukho emithandazweni yethu. Bese kuthi kuvesi 15 iqhubeke ithi:

"Njalo nxa ***sisazi*** *ukuthi uyasizwa, loba yini esiyicelayo,* ***siyazi ukuthi silazo izicelo esizicele kuYe."***

Eyinye Ehumutshelweyo (NIRV) ithi:

"Uma sisazi ukuthi uNkulunkulu uyasizwa esikucelayo, ***siyazi ukuthi sesilakho."***

Kutsho ukuthini lokho? Imithandazo yethu ngokwentando kaNkulunkulu iyaphendulwa **ngaso leso sikhathi esiyiletha ngaso kuNkulunkulu.** Kodwa ngokwemizwa ngokuvamileyo asinanzeleli lutho. Imithandazo yethu iphendulwa ngokukholwa, hayi ngemizwa yethu. Imizwa izafika muva.

Lapho ngithandaza labantu asebengenwe kakhulu yi-nicotine kanye lotshwala ngiye ngafunda: Ngesikhathi lapho bethandazela ukukhululwa ababoni lutho. Bemukela impendulo **ngokukholwa**. Kodwa ngemva kwamahora ambalwa bayabona ukuthi abaselakho ukuhalela igwayi loba utshwala. Ngalesi sikhathi sebeyitholile impendulo engokoqobo yomthandazo wabo.

UJesu wathi kuMarko 11:24: "*Ngakho-ke ngithi kini: Konke elikucelayo nxa likhuleka, kholwani ukuthi* ***likwamukelisiwe****, liyakuba lakho."*

E.G. White uthe: "Asidingi ukubheka ubufakazi bangaphandle besibusiso. Isipho sisesithembisweni, njalo silakho ukuthi siqhubeke lomsebenzi wethu siqinisekile ukuthi lokho uNkulunkulu akuqinisileyo ulamandla okukwenza, lokuthi **isipho, esesivele silaso, sizananzelelaka kalula nxa sesisidinga kakhulu."[104]**

Ngakho-ke akufanele sifune ubufakazi bangaphandle. Lapha ngokuqinisekileyo kutsho ukucinga okuhlangenwe lakho okungokomuzwa. U-Roger J. Morneau wathi: "Imimoya [amademoni] yayiyokhuthaza abantu ukuba balalele imizwa yabo esikhundleni sezwi

[104] E.G. White, *Education* (1903), p. 258.2

likaKristu labaprofethi Bakhe. Ayikho indlela eqinisekile ukuthi imimoya yayingenelisa ukulawula izimpilo zabantu ngaphandle kokuthi abantu babone okwenzekayo.” [105] Ukuthandaza ngezithembiso kusivulela ingcebo kaNkulunkulu. UBaba wethu osezulwini olothando usivulela i-akhawunti engapheliyo. “Bona (abafundi) bangakhangelela izinto ezinkulu nxa belokukholwa, ezithembisweni zaKhe.”[106]

Usuku 32

IMIHLOBO EMIBILI YEZETHEMBISO

Ngesikhathi esifanayo kuqakathekile ukwehlukanisa phakathi kwezithembiso zeBhayibhelini: **“Izithembiso zomoya**—zokuthethelelwa kwezono, koNgcwele uMoya, owamandla okwenza umsebenzi Wakhe – akhona njalo (bona Imisebenzi 2:38-39). Kodwa izithembiso zezibusiso ezingayi kuhlala, ngisho okwempilo uqobo lwayo, zinikezwa ngezikhathi ezithile njalo zigodlwe ngezikhathi ezithile, njengoba ukuphatha kukaNkulunkulu kubonakala kungcono.”[107]

Isibonelo: Isaya. 43:2 *“Lapho uhamba emlilweni, awuyikutsha, lelangabi aliyikukukushisa.”* UNkulunkulu wasigcina lesi sithembiso ngendlela emangalisayo kubangane abathathu esithandweni somlilo (Dan. 3). Kodwa ngakolunye uhlangothi, the abashisekeli bezinguquko uHus loJerome batshiswa eConstance. Silakho ukuthi imithandazo yabo ayiphendulwanga. Kodwa kungelani, abaphendulwanga yini ngendlela esingayijwayele? Kungani? Umbhali kapapa wachaza ukufa kwalaba bafel’ ukholo kanje: “Bobabili babelengqondo efanayo lapho sekusondele ihora labo lokucina. Balungisela umlilo sengathi baya edilini lomtshado. Abazange bakhale ngobuhlungu. Lapho ilangabi liphakama, baqala ukuhlabela amahubo; futhi ukukhula komlilo kwakungamisa ukuhlabelela kwabo.”[108]

Uma umuntu etshiswa, angakwenza yikuhlaba umkhosi kuphela. Ukuziphatha kwabo kuveza ukuthi uNkulunkulu wangenela, hayi ngendlela ebonakala kalula kithi. Lokhu kuyangibonisa ukuthi izithembiso ezingahlaliyo lazo ziqakathekile kithi.

UKUBONGA IMPENDULO

Khathesi, ngokolunye udaba oluqakathekileyo: Lapho izicelo zethu sezivunyiwe ngaleso sikhathi esicele ngaso, khona-ke kulungile ukubonga uNkulunkulu ngempendulo yokulandelayo. **Ukubonga kwethu ngalesi sikhathi kukhombisa ukwethemba kwethu kuNkulunkulu** ukuthi usiphendulile umthandazo kanye lokuthi silindele ukuthi ugcwaliseke ngesikhathi esiwudinga ngawo kakhulu. Amanye amakholwa abona okuthile ngokuphangisa khonapho ngemva kokuthandaza. Kodwa kumakholwa amaningi kuyafana lalokhu okwahlanganwa lakho okuka-Elija: UJehova wayengekho esiphephweni, ekuzamazameni komhlaba loba emlilweni, kodwa elizwini elithuleyo, elincane (1 AmaKhosi 19:11-12). Lokhu njalo yikho okwangehlelayo.

Ngemva kwesikhathi eside ngacabanga ukuthi akwenzekanga lutho. Ngasengingazelela ukuthi zinengi izinto eziguqukileyo kimi ngingnanzeleli

Usuku 33

GUQULA UKUCABANGA KWAMI

Lokhu kusho ukuthi: **Kuyadingeka ukuthi ngiguqule ukucabanga kwami ngalesi sikhathi:**

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105 Roger J. Morneau, *A Trip into the Supernatural,* Review and Herald 1982, p. 43

106 E.G. White, *The Desire of Ages,* (1898), p. 668.1

107 Morris L. Venden, *95 Theses on Righteousness by Faith,* (Pacific Press 1987), p. 60

108 E.G. White, *The Great Controversy*, (1911), p. 109.3 Neander, “Kirchengeschichte“, 6.Per., 2. Abschnitt, 2. Teil, §69; Hefele „Konziliengeschichte“ Bd. VI, S.209 f

"... kodwa liguqulwe ngokwenziwa ibentsha ingqondo yenu..."(KwabaseRoma 12:2 NKJV).

Khathesi kuqondile ukuthi: Ngiyabonga ngokuthi uwuphendulile umthandazo wami. Ngiyabonga ukuthi uhle wasamukela isicelo sami. Ngiyabonga ukuthi ngizahlangana lakho ngesikhathi esifaneleyo.

Lokhu ayisikho ukuzikhohlisa. Ngokuzikhohlisa ngizama ukuncenga mina. Lapho engithandaze khona ngesithembiso, khona-ke ngilesisekelo saphezulu ngokutshintsha kwami ukucabanga, ngoba sengivele ngaphendulwa ngokukholwa. Kulokhu icala, uma ngingaguquli ukucabanga kwami, khona-ke ngikhombisa uNkulunkulu ukuthi angimethembi, kodwa ngizizwa ngigxilile. Ngalokhu kuziphatha ngenza uNkulunkulu abe ngumqambi wamanga nentando ngalokho angamukeliswa lutho.

Kuqakathekile futhi ukuthi ngenze ngokufaneleyo, loba ngingaboni lutho. UNkulunkulu uhlezi ehlanganisa isidingo sokukholwa. Ufuna simethembe. Cabanga ngokuchapha uMfula iJordani. Abapristi kwakufanele baqale bangene emanzini kuthi abesesehlukana amanzi. UNamani kwadingeka acwiliswe emanzini kasikhombisa engakasiliswa.

Mhlawumbe uthi: "Ngeke ngikwenze lokho. Ngeke ngicabange ngisenza lokho." Sicela ukhumbule ukuthi kunezinto ezinengi esingeke sazichaza. Kuze kube namuhla, thina angazi ukuthi ugetsi uyini, laloba sonke siwusebenzisa. Kuze kube namuhla, asazi indlela izingane ezifunda ngayo ukukhuluma. Kodwa bonke bayakufunda. "Emvelweni sikhona njalo sizungezwe yizimanga ezingaphezu kwamandla ethu. Kufanele thina besesimangala ukuthola umhlaba womoya kulezimfihlakalo esingeke sazichaza?"[109]

Ake sicabange ngoZaga. 3:5-6: *"Themba kuJehova ngayo yonke inhliziyo yakho, futhi ungeyami kokwakho ukuqonda; kuzo zonke izindlela zakho mazise yena, futhi Yena izoqondisa izindlela zakho."* Lapha sithola izindingeko ezicacayo ezivela kuNkulunkulu zalesi sithembiso sokuqondisa izindlela zethu. Yonke indingeko iphinda ibe ngumlayo. Nxa singekho isiqiniseko sokuthi sizigcwalisile lezi ndingeko, lapho singathandazela ukuzimisela ngesiqiniseko sokuthi iNkosi izasiphendula ngokuphangisa. "...kodwa nxa 'uvuma ukwenziwa ufise; uNkulunkulu uzakukwenela lumsebenzi…"[110]

Into encane engasiza: Siyazi yini ukuthi siyenzani, lapho sithandaza ngesithembiso sikaNkulunkulu, sigcwalisisa indingeko kodwa singabaza ukuphendulwa? Senza uNkulunkulu umqambi wamanga. Akula simo esingakwenza ngaso lokho. Kulokhu, khuleka: Nkosi, ngiyakholwa, siza ukungakholwa kwami. Ubesuthemba!

Kuleseluleko esiqakatheke kakhulu sokuthandaza ngezithembiso esahlukweni esithi "Ukukholwa kanye Lomthandazo" egwalweni elithi "Education" ka-E.G. White.

Usuku 34

UKUTHANDAZELA UMOYA ONGCWELE

Ngicabanga ukuthi sileziqu ezingcono kakhulu zokuthandazela ukugcwaliswa nguMoya oNgcwele. Kodwa akufanelanga sikhohlwe ukuthi akulani lokwenza uNkulunkulu azimisele ukwenza intando yethu, kodwa sikholwe ezithembisweni Zakhe kanye lokwethembeka Kwakhe.

[109] E.G. White, *Education* (1903), p. 170.1

[110] E.G. White, *Thoughts from the Mount of Blessing* (1896), p. 142.1

Isithembiso Sokwemukela uMoya oNgcwele

INkosi isinike izithembiso ezimangalisayo zokwamukela uMoya oNgcwele:

Luka 11:13; *"Ngakho-ke nxa lina elibabi likwazi ukupha izipho ezinhle ebantwaneni benu, **kakhulu kangakanani uYihlo osezulwini uzakupha uMoya oNgcwele** kulabo abamcelayo!"*

Ngabe uBaba wethu osezulwini akenzanga isibopho esipheleleyo lapha? Okudingakalayo kulesi sithembiso esihle yilokhu: cela! Lokho uJesu kaqondanga ukuthi sicele kanye, kodwa ukwenza isicelo njalo njalo.

Ngalokho kuqakathekile ukubona indikimba lapha. Kufanele futhi sifunde eminye imibhalo, ekhuluma ngento efanayo, isibonelo:

Imisebenzi 5:32: *"Thina singabafakazi bakhe balezi zinto, ngokunjalo uMoya oNgcwele uNkulunkulu awunike labo abamlalelayo."*

Indingeko lapha ithi: **ukulalela**! Siyabona lapha ukuthi asikwazi ukuzisekela ngombhalo owodwa kuphela: kufanele futhi sicabangele Indikimba yesithembiso. Akulank lokulalela kanye nxa into emnandi kithi. Kodwa, kuhambelana lokumlalela: umhlengi wethu omangalisayo kanye engumngane. Ukulalela kuletha injabulo. Thandaza njalo ekuseni ucele inhliziyo elalelayo. Khuleka ukuthi iNkosi ikwenze uzimisele ukwenza konke ekufunayo futhi izakusiza ukukufeza. Lokhu kwenza indingeko enhle.

Johane 7:37; *"Nxa ekhona owomileyo, akeze Kimi, azonatha."*

Lapha kuhambelana **lesifiso** sikaMoya oNgcwele. Nxa ungelaso isifiso, loba ucabanga ukuthi ulesincane kakhulu, khona-ke lapho sungasithandazela isifiso. Kuyisicelo ngokutsho kwentando kaNkulunkulu, esizaphendulwa masinya. Nxa sicela kuNkulunkulu wethu omangalisayo uzodala kithi "isifiso lokuphumelela". Singakhulekela isifiso sobuhlobo obuseduze loNkulunkulu, ukumthanda ngenhliziyo zethu zonke, ukumkhonza ngenjabulo, ukuba lesifiso esikhulayo ngoJesu kanye lokuza Kwakhe okuphangisayo lokuhlangana embusweni kaNkulunkulu, isifiso sokufunda izwi likaNkulunkulu lokufunda kulo, kanye lesifiso sokusiza lokuhlonyiselwa ukusiza ukuhlenga abalahlekileyo.

Johane 7:38-39: "*Okholwa Kimi, njengokutsho kombhalo, inhliziyo yakhe iyagobhoza imifula yamanzi aphilayo. Kodwa lokhu wakutsho ngoMoya lowo abakholwa Kuye bazawamukela."*

Nansi isimiso: **ukukholwa**! Siyabona lapha ukuthi ukholo lwethu kuJesu Kristu, ukuthembela kwethu kuNkulunkulu, kuyindingeko emqoka yokwamukela uMoya oNgcwele. Kodwa nxa sikhuleka ngezithembiso, khona-ke ukukholwa kubalula.

Gal. 5:16: "*Ngakho ngithi: Hambani ngoMoya, khona lingayikugcwalisa izinkanuko zenyama."*

Empeleni **silesithembiso** lapha, esivezwa njengomlayo. Lapho uNkulunkulu ufuna ngihambe ngoMoya, lokho kutsho ngokusobala ukuthi ufuna ukungigcwalisa ngoMoya oNgcwele. Futhi Uyasikhombisa lapha ukuthi uma sigcwaliswe ngoNgcwele uMoya, asiseyi kuhalelwa yizinkanuko zethu. UMoya oNgcwele uyephula mandla esono kithi (Roma 8:1-17, ikakhulukazi v. 2). NgoMoya oNgcwele "*izenzo zomzimba wethu"* ziyabulawa (Roma 8:13). Cabanga ngoPhawuli, owathi ngokwakhe: "*Ngifa nsuku zonke."* Kuyinto eqakatheke kakhulu

ukungabi semuseni wemisebenzi yomzimba (Gal. 5:18-21), kodwa ukukhulisa izithelo zikaMoya. (Gal. 5:22).

Singaqhathanisa isono ngokungenelisu kwaso ukuhlasela izimpilo zethu lokuhlanganiswa kwezibonakude (binoculars). Ukuze kungabikhona uthuli olungena kumalensi indawo kufanele ibe lokuncindezela ngokudlulisileyo. Lokhu kutsho ukuthi umoya uya ngaphandle lapho umnyango uvulwa. Alukho uthuli olungangena. Ngendlela efanayo, lapho sigcwaliswa ngoNgcwele uMoya, *"ungagcwalisi inkanuko yenyama".* (Ulwazi olwengeziwe ngalesi isihloko lukulesi sihloko: *"Ingabe umuntu angahlala engokomoya na?"* Ekupheleni kwesahluko.)

Efe. 3:16-17&19: *"Ukuthi alinike ngokwenotho yenkazimulo Yakhe, ukuze liqiniswe ngamandla ngoMoya Wakhe kumuntu ongaphakathi; ukuze uKristu ahlale ezinhliziyweni zenu ngokukholwa; ukuthi lina, ligxilile njalo lisekelwe othandweni… ukuze ligcwaliswe ngakho konke ukugcwala kukaNkulunkulu."*

Mhlawumbe asiboni loba aphi amandla okwesikhathi eside. Kuyabe kungathi kunjalo emvelweni. Ebusika izihlahla zingelalutho kodwa ziphinde zibeluhlaza okotshani. Kulamandla amakhulu asebenzayo kulokhu kuvuselelwa. Kodwa asenelisi ukuwabona loba ukuwezwa. Kodwa sibona imiphumela. Kwakunjalo kimi. Ngiyambonga uNkulunkulu ukuthi uyangipha amandla amanengi kakhulu.

Esinye isibonelo: Sekungamashumi eminyaka ambalwa sisazi ukuthi sinemisinga kagetsi emizimbeni yethu. Ikhona. Kodwa thina asiyazi.

Efe. 5:18: *"...gcwaliswani ngoMoya"* loba *"zivumeleni njalo futhi ligcwaliswe kakutsha ngoMoya ngokuphindaphindiweyo".*[111]

Imisebenzi 1:8: *"Kepha liyakwamukeliswa amandla, lapho uMoya oNgcwele esefikile phezu kwakho; futhi liyakuba ngofakazi Bami…"*

Abafundi babethunywe ukuba balinde kuze kufike amandla. Abazange balinde bengenzi lutho. "Abafundi bathandaza ngokuqiniseka okukhulu becela ukufaneleka ukuhlangana labantu ekuhlanganyeleni kwabo kwansuku zonke ukukhuluma amazwi adonsela izoni kuKristu. Ukubeka ukwehlukaniswa eceleni, lesifiso sobukhulu, basondela ebudlelwaneni besiKristu."[124] Lathi njalo singathandaza ngalesi sithembiso.

[111] Johannes Mager, *Auf den Spuren des Heiligen Geistes,* (Lüneburg, 1999), Seite 101 [124] *Acts of the Apostles,* 37.1. egwwritings.org

BATHINI ABAFUNDISI? (INGXENYE 2)

Ngayifinyelela ngokugcwele inkonzo yami.

UNkulunkulu muhle kakhulu futhi usibusisile sonke kule ncwadi emangalisayo. Ngingumfundisi osewathatha umhlalaphansi. Lapho ngiqala ukufunda le ncwadi, yatshintsha impilo yami yonke. Sengiyifunde kane futhi ngaqhuba izingqungquthela ezintathu *zezinyathelo ZokuVuselela Umuntu*. Ngemva kochungechunge lwesibili lwezingqungquthela, ngaba lomuzwa wokuthi khathesi sengifinyelele inkonzo yami ephelele. P. J. 261118 ophuma ePapua New Guinea

Steps etholakala ku- www.revivalandreformation.org ye-General Conference

Ngabusiswa ngencwadi ethi *Steps to Personal Revival* kube yinto ethinta inhliziyo yami ukufunda le ncwadi. Ukuphila kwami kuye kwatshintsha, futhi ngemva kokuyifunda izikhathi ezinengana ngezinyanga ezintathu, ngiye ngayaba lawa mazwi okwamaviki amanengana. Ngiye ngadlulisela i-softcopy yencwadi kubo bonke abafundisi eMhlanganweni Wabafundisi BeConference [Amalunga angu-80,000]. Ngithole incwadi kusizindalwazi seMvuselelo kanye leNguquko yeNkomfa Jikelele. Bengifuna imicabango ebalulekileyo yomhlangano wemvuselelo. Lapho ngathola incwadi yesiSwahili futhi ngayisebenzisa emhlanganweni wokufundisa. Bekuyisikhathi esihle kimi. Ngithandazela ukuthi umlilo ofanayo ufinyelele kubo bonke abaholi labo bonke abafundisi kanye lawo wonke amalunga ebandla lethu. L. M. 08072019 waseTanzania/East Africa - wafinqezwa, #140 |

Ngiyeke ukufunda ngoba bengicabanga ukuthi sengikwazi kahle. Ngangilephutha kakhulu.

Ngidumisa iNkosi ngencwajana ethi **Izinyathelo ZokuVuselela Umuntu Siqu**. …Ngikhumbula nginikezwa le ncwajana ngoZibandlela, kodwa ngayeka ukufunda ngoba ngangicabanga ukuthi ngase ngikwazi kahle. Ngangilephutha kakhulu. Kwathi lapho ngifuna futhi ukubhabhadiswa nguMoya oNgcwele, emavikini amathathu noma amane adluleyo, omunye engisebenza laye wangithumela ikhophi ye-pdf yalencwajana. Ngajabula kakhulu ukuthi yafika, kuyilapho ngangiyidinga kakhulu. Ngenkathi ngifunda ngaguqa ngamadolo ngicela intethelelo eNkosini ngokuthi kungani ngizivumele ukuba nginganaki le ndawo

ebaluleke kakhulu yempilo yami. Izolo, ngeSabatha, ngizile ukudla futhi ngathandaza futhi nganikela ngokuphila kwami futhi eNkosini ngamcela ukuba angisebenzise futhi angibonise ngokusobala inkonzo eqondileyo afuna ngimenzele Yona. Umsebenzi wami udinga ukuthi ngihambele amazwe ahlukeneyo nyanga zonke… Ngikholwa ukuthi leli lithuba elihle kimi lokudlulisa lo mlayezo obaluleke kakhulu ngamandla kaMoya oNgcwele kubafowethu labodadewethu. M. A. EE130518 from Philippines, #109

Imicabango Yakho kanye Lengqubo Yokuxoxisana

1. Uma sifuna izithembiso emthandazweni, kungani silindela ukuba lomthandazo uphendulwe?

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2. Ngithini kuNkulunkulu uma ngenze isithembiso emthandazweni futhi ngingalindele ukuthi sizaphendulwa?

____

____

3. Yiziphi izigaba ezimbili zezithembiso? Uyini umehluko phakathi kwala maqembu amabili?

____

____

4. Bhala izithembiso ezimbalwa eziphathelene loMoya oNgcwele:

____

Isikhathi Sethu Sokuthandaza

• Thintana lomlingani wakho womkhuleko lixoxe ngesihloko.

• Thandaza lomlingani wakho womkhuleko …

1. ukuthi iNkosi ikugcwalise ngoMoya oNgcwele.

2. ukuze imikhuleko yakho iqiniswe ngokucela izithembiso.

3. Bonga uNkulunkulu ngokuthi izwi Lakhe alibuyi lingelalutho.

AYIKHO IMPUMELA ENHLE...?

"Insizwa ethile yayifuna ukwelulekwa, ngoba yayifuna ukugcwaliswa ngoNgcwele uMoya. Wayelwiswa okwangempela. Umfundisi wambuza: 'Ingabe usuyinikele ngokupheleleyo intando yakho kuNkulunkulu na?' 'Angicabangi ukuthi ngiyifakile ngokupheleleyo.' 'Hayike,' kutsho umfundisi. 'Khona-ke ngeke kusize ngalutho ukukhuleka [ukugcwaliswa ngoMoya oNgcwele], uze uyinikele ngokuphelela intando yakho kuNkulunkulu. Awufuni kunikela intando yakho kuNkulunkulu khathesi?' 'Angenelisi', ephendula. 'Ungabe uzimisele ukuba uNkulunkulu akwenzele lokho na?' 'Yebo', yena waphendula. 'Khona-ke mcele ukuba akwenze.' Wathandaza: 'O Nkulunkulu, ngikhulule kweyami intando. Ngilethe ekuzinikeleni okupheleleyo entandweni yakho. Ngibekele phansi intando yami. Ngiyathandazani egameni likaJesu.' Khona-ke umfundisi wabuza: 'Kungabe kwenzekile lokho na?' 'Kufanele ukuthi kube kwenzekile', etsho. 'Ngacela okuthile kuNkulunkulu ngokwentando yaKhe futhi ngiyazi ukuthi wangiphendula lokuthi senginakho engikuthandazelayo (1 Johane 5:14-15). Yebo, sekwenzekile - intando yami sibekwe phansi.' Khona-ke umfundisi wathi: 'Manje thandazela ukubhabhathizwa ngoMoya oNgcwele [ukugcwaliswa ngoMoya oNgcwele].' Wathandaza: 'O Nkulunkulu, ngibhabhathize khathesi ngoMoya waKho oNgcwele. Ngiyathandaza egameni likaJesu.' Futhi kwenzeka khonapho masinya lapho ebeka intando yakhe phansi."[112]

UMEHLUKO OMKHULU NGAPHAMBILI LAMUVA

Laloba ngangijayele ukukhuleka ngezithembiso okwesikhathi eside njalo ngikusebenzisa ezimweni ezikhethekile njalo ngithola izimpendulo ezimangalisayo emthandazweni, iminyaka eminengi ngangicabanga ukuthi kwakulungile ukuthi ngimane nje ngicele uMoya oNgcwele ngomthandazo ngingeyamanga ezithembisweni ezithile. Ngiyazi ukuthi abanengi balombono ofanayo. Angifuni ukutsho ukuthi kuyinto engungalunganga. Kodwa nxa ngikhangela emuva kwengahlangana lakho, ngiyazisola nje ukuthi ngathandaza ngale indlela kuphela kungela zithembiso. Sokuyiminyaka embalwa khathesi engikhuleka nsuku zonke khona ngezithembiso zikaMoya oNgcwele, ukuze ngemva komkhuleko wami ngibelesiqiniseko sokuthi khathesu sengigcwaliswe ngoMoya oNgcwele. Ngengahlangana lakho ngoMfumfu 28, 2011, ngabona umehluko omkhulu empilweni yami: ngaphambilini futhi lamuva.

Selokhu ngaqala ukukhuleka ngilezithembiso ubudlelwano bami noNkulunkulu buye basondelelana kakhulu njalo uJesu usesondele kimi futhi usemkhulu kimi. Lowu ayisiwo nje umuzwa wokuzithoba; Ngingawuxhumanisa lezinto ezilandelayo:

- Lapho ngifunda iBhayibhili ngivame ukubalemiqondo emitsha njalo ekhuthazayo.

- Ekulweni lesilingo ngingahlala ngisinqoba.

[112] Reuben A. Torrey, *Der Heilige Geist – Sein Wesen und Wirken* (Frankfurt, 1966), p. 150

- Isikhathi Sami sokuthandaza sesibe ligugu kakhulu kimi futhi singilethela injabulo enkulu. -
  UNkulunkulu uyayiphendula imithandazo yami eminengi.

- Ngiba lenjabulo enkulu "*lesibindi*" esengeziweyo (Imisebenzi 4:31c) sokutshela abanye ngoJesu.

- Sengijwayele ukudlelana labangane bami ngokwengeziweyo.

- Ngiphila ngenjabulo ngomusa kaNkulunkulu futhi ngizizwa ngilondekile esandleni Sakhe.

- Esigabeni esinzima iNkosi yangisekela ngendlela emangalisayo futhi yangiqinisa ngaphakathi.

- Ngabona ukuthi yiziphi izipho zomoya iNkosi eyayinginike zona.

- Ukusolwa kwama. Uma ngizwa abanye besola ngizizwa ngingakhululekanga.

Inguquko yenzeka ngokuthula. Ngayibona kuqala ngemva kokuchitha isikhathi nsuku zonke ngithandazela uMoya oNgcwele ngezithembiso zeBhayibhilini. Kusukela lapho ngihlangana lomunye umhlobo wobuKristu. Ngaphambilini, ukuphila kwami loNkulunkulu kwakuvame kakhulu ukusinda futhi kunzima; ngithola injabulo lamandla.

Ngiyaxolisa ngokulahlekelwa empilweni yami ngenxa yokungendli koNgcwele uMoya, ngokulahlekelwa okuphakathi komtshado wami lemuli kanye lokulahlekelwa kwamabandla engangikhonza kuwo njengomfundisi. Lapho nginanzelela lokhu ngacela intethelelo eNkosini.

Kuliqiniso kulokhu ukuthi ngeke siholele umuntu kude kulalapho esicina khona. Sifuna futhi ukukhumbula ukuthi inhlupho zomuntu ngamunye emulini lasebandleni kuyahlanganisa loba ukwengeza ngokuphindiweyo.

Ukuze abanye bangakhali ngamaphutha afanayo ezimpilweni zabo, ngifuna ukwengeza imicabango embalwa.

Ku-2 Petru 1:3-4 ithi ngobudlelwane obuseduze loJesu thina kungenzeka *"nge… ziithembiso ezinkulu leziligugu … ukuba ngabahlanganyeli bemvelo yobungcwele".*

Lokhu kutsho futhi ukuthi uMoya oNgcwele unikezwa kimi ngezithembiso. Ulakho ukuqathanisa izithembiso lamatshekhi asebhanga (bank cheques). Nxa siveza itshekhi esayiniweyo kusuka kumnikazi we-akhawunti, silakho ukukhipha imali ku-akhawunti yomunye umuntu. Njengabantwana bakaNkulunkulu (Johane 1:12) singazuza nsuku zonke ngamatshekhi (izithembiso) asayinwe nguJesu. Ngeke kusize ngalutho ukwethula amatshekhi ethu, loba ngabe besilawo amatshekhi ayenzwe ngumculi. Sidinga amatshekhi asayine evela kumphathi we-akhawunti.

Kulesinye isizatho, esingasikhuthaza ukuba sithandaze ngezithembiso. Kulamandla ezwini likaNkulunkulu. Kungani uJesu wathandaza esiphambanweni kathathu ngamazwi asuka kumaHubo? Kungani wazivikela futhi wakhipha uSathane ngamavesi eBhayibheli phakathi kwezilingo zikaSathane ehlane? (Math. 4:4, 7, 10) Wathi: *"Umuntu uyaphila* ***ngawo wonke amazwi*** *aphuma emlonyeni kaNkulunkulu."*

UJesu, umdali, wakwazi ukuthi kulamandla ezwini likaNkulunkulu. "Kuyo yonke imiyalo futhi kuzo zonke izithembiso zezwi likaNkulunkulu kulamandla, yona kanye impilo kaNkulunkulu, ngawo umyalo ugcwaliseke njalo isithembiso sigcwaliseke."[113] Amazwi amahlle kanje! Amandla kaNkulunkulu kanye nempilo Yakhe kukhona kuzo zonke izithembiso. Lapho thina sithandaza ngezithembiso sisebenzisa izwi likaNkulunkulu emithandazweni yethu. Ithi ngezwi likaNkulunkulu: *"Liyakuba njalo izwi Lami eliphuma emlonyeni Wami; aliyikubuyela Kimi ngokuyize…"* (Isaya 55:11).

Ngihlela kuphela ukuthandazela uMoya oNgcwele ngezithembiso. Lapho ngithandaza ngezithembiso ngiyazi ukuthi emva kokuba sengicelile uMoya oNgcwele ngiyabe sengiwutholile ngokusuka esithembisweni esisezwini likaNkulunkulu ku-1 Johane 5:15 NKJV*: "Futhi uma sazi ukuthi uyasizwa, loba yini esiyicelayo,* ***siyazi ukuthi silazo izicelo esizicele Kuye."*** Lapho ngithandaza ngingela sithembiso, ngiyethemba ukuthi umthandazo wami uzakuphendulwa. Kungcono ukuthatha isikhathi somkhuleko ofana lalowu futhi ubelosuku olubusosekileyo, kunokukhonona ngokwehluleka lapho sokuhlwile.

Usuku 36

Ngathola i-imeyili, eyayibhalwe ngenjabulo enkulu: "Angizange ngicabange ukuthi kungenza umehluko omkhulu uma ngithandazela ukuhola kukaNkulunkulu usuku lonke 'ngamazwi ami' loba uma ngathandaza ngilezithembiso ezivela eBhayibhilini! Izithembiso bezilokhu ziqakatheke kakhulu kimi. Bengilokhu ngikholwa kuzo, kodwa ngehlulekile ukuzifuna nsuku zonke. Impilo yami loJesu isizuze isimo esijulileyo, esilentokozo eqinisekileyo, njalo elokubekeka. Ngiyambonga uNkulunkulu ngalokhu.[114]

Ngalesi sizathu, ngicabange ukwabelana ngesibonelo somkhuleko woMoya oNgcwele olezithembiso. Ngokwemvelo, ingafiphezwa. Kuqakathekile ukuthi sifunde ukuzikhulekela ngokwethu ngokuqondileyo okuvela ezwini likaNkulunkulu. Kodwa umqondo oqakathekileyo yikuthi ukholo lwethu luqiniswa yizithembiso ngendlela yokuthi emva kokuba sesikhulekile sibalesiqiniseko sokuthi sesiwutholile uMoya oNgcwele. Samukela uMoya oNgcwele singakholwa esikukhulekayo.

UMFANEKISO WOMTHANDAZO OLEZITHEMBISO WOKUVUSELELA UMOYA ONGCWELE NSUKU ZONKE

Baba osezulwini, ngiza kuwe ngegama likaJesu uMsindisi wethu. Wena wathi: ***Ngipha inhliziyo yakho****. (IzAga 23:26) Ngifuna ukwenza lokho khathesi ngokuziletha Kuwe namuhla ngakho konke engiyikho khona.*[115] *Ngiyabonga ukuthi vele usuwuphendulile lomkhuleko ngokwentando yaKho, ngoba izwi lakho lithi uma sikhuleka ngokwentando yaKho sibekwazi ukuthi sesiyamukele (1 Johane 5:15). Futhi ubuye wathi awusoze walahla muntu obuya kuwe (Johane 6:37).*

UJesu wathi: "Ngakho-ke nxa lina elibabi likwazi ukupha abantwana benu izipho ezinhle , kakhulu kangakanani uYihlo osezulwini uzakupha uMoya oNgcwele kulabo abacela Kuye." (Luka 11:13) abakholwa Kuwe(Johane 7:38-39), abakulalelayo (Imisebenzi 5:32), abazivumela ukuba benziwe batsha ngoMoya oNgcwele (Efe. 5:18) nabahamba emoyeni. (Gal. 5:16). Lesi yisifiso sami. Ngicela ukufeze lokhu kimi. Ngicela ukuphumelelise lokhu. Ngicela ngobuqotho kuwe Baba ukuthi ungiphe uMoya oNgcwele namuhla.

Njengoba kuyisicelo esingokwentando yaKho, ngiyakubonga ukuthi sungiphile uMoya oNgcwele khathesi (1 Johane 5:15). Ngiyabonga ngokuthi ngilutholile uthando Lwakho

[113] E.G. White, *Christ's Object Lessons* (1900), p. 38.2

[114] Email to H. Haubeil C.S.

[115] E.G. White, *The Desire of Ages* (1898), p. 523.1

olungcwele ngesikhathi esifanayo, ngoba izwi Lakho lithi: "Uthando lukaNkulunkulu lutheliwe ezinhliziyweni zethu ngoMoya oNgcwele." (Rom. 5:5; Efe. 3:17) Ngifuna ukutsho kanye lomhubi: "Ngizakukuthanda, Jehova, mandla ami." (IHubo 18:1) Ngiyabonga ukuthi ngiyanelida ukuthanda abantu bami ngothando lwaKho.

Ngiyabonga ukuthi ngamandla oMoya oNgcwele amandla esono ayephuliwe kimi (Roma 8:13, Gal. 5:16). Ngicela ungisindise futhi ungivikele namuhla esonweni lasemhlabeni, ngiphe isivikelo ezingelosini eziwileyo, ngisindise kuzo izilingo futhi lapho kudingekile unguhluthune futhi ungisindise esimweni sami esidala esikhohlakeleyo. (1 Johane 5:18) Futhi ngicela ungisize ngibe ngufakazi Wakho ngezwi langezenzo (Imisebenzi 1:8). ngiyadumisa Wena futhi ngiyabonga ngokuzwa umkhuleko wami. Amen.

UJesu ngokwakhe ufuna ukuhlala kithi ngoMoya oNgcwele (1 Johane 3:24; Johane 14:23). E.G. White wathi: "Amandla kaMoya oNgcwele ayimpilo kaKristu phakathi komphefumulo."[116] Amandla aguqula uPetru, uPhawuli labanye abantu abanengi lawo lokhe etholakala kithi. Uyasinika futhi "ukuthi Akunike, ngokwenotho yenkazimulo Yakhe, liqiniswe ngamandla ngoMoya Wakhe kumuntu ongaphakathi." (Efe. 3:16)

Ukugcwaliswa ngoMoya oNgcwele kuyisihluthulelo sempilo yokukholwa enjabulweni, emandleni, othandweni lokunqoba isono. "*... lapho uMoya weNkosi ekhona, kukhona inkululeko."* 2 Kor. 3:17b

Kumlayezo engawamukelayo kwakulalokhu okulandelayo: "Amalunga ebandla amanengi nsuku zonke athandaza umthandazo okhuthazwayo ngababili. Sekuphele izinyanga ezinhlanu ngiwuthandaza lentombi yami. Hatshi nje kuphela ukuthi yonke into iqhubekela phambili kuhle empilweni, kodwa futhi ekhaya, ebudlelwaneni, emtshadweni, ngokomoya lasebandleni - hatshingendlela ebangela izingxabano ezinkulu, kodwa lokhu kwenzeka ngendlela ethuleyo, engokwemvelo. Singabamangeleyo njalo sibona lokhu njengengqubo kaNkulunkulu yokucacisa, engenza ukuphila kube lula ngezinye indlela, njengoba sisizwa ukusondelana kukaNkulunkulu kakhulu kithi."[117]

Usuku 37

UMUNTU ENGAHLALA ENGOKOMOYA NA?

Yebo! Lapho singavumeli isimo sengqondo sokungakholwa sikhule njalo siphefumule ngokomoya: *"ukukhipha umoya"* ngokuvuma izono zethu "*lokuphefumula*" ngokusebenzisa uthando lukaNkulunkulu kanye lokuthethelela kanye nokuvuselela umthandazo wethu wokukholwa ukuze ugcwaliswe ngawo uMoya oNgcwele.[118]

Kufana lobudlelwano ebantwaneni bethu. Lapho umntwana engalaleli, uhlala engumntanethu. Kodwa sizwa ukuphazamiseka ebudlelwaneni. Umntwana angeke ayanelise ukusikhangela emehlweni. Lokhu kuphazamiseka kulungiswa ngokuvuma.

Kodwa umuntu ngokwemvelo engabangowomhlaba futhi ngokuhamba kwesikhathi.

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[116] Editor Francis D. Nichol, *Adventist Bible Commentary* Vol. 6 (Hagerstown, 1980), p. 1112

[117] Email to Helmut Haubeil: E.S.

[118] Helmut Haubeil & Gerhard Padderatz, *Gott, Geld & Glaube* (Eckental, 2009), p. 97

IBhayibhili alikhulumi ngokuthi "uma ususindisiwe, suhlezi usindisiwe njalo". Imvelo yethu elesono lokhe isekhona. “Akekho kubaphostoli nababprofethi owake watsho ukuthi akalasono.”[119]

Kodwa ngempilo eloMoya oNgcwele kanye loJesu ezinhliziyweni zethu amandla esono ayephuka ukuze siphile impilo yobuKristu ejabulisayo leqinileyo. Ukulunga kwethu kukuJesu Kristu kuphela *“... owaba yikuhlakanipha kwethu okuvela kuNkulunkulu – kanye lokulunga, lokungcweliswa, lokuhlengwa”* (1 Kor.1:30). Lesi sihloko esiqakathekileyo sizakhangelwa kabanzi maduzane.

Nxa sesibe ngabenyama njalo ngokungazinaki okude kwempilo yakomoya kumbe ukwehluleka ukuphefumula ngokwakomoya, lapho ke singazi ukuthi uMhlengi olomusa usilindile.

Kuqakathekile ukuthi sazi indlela esingavuselelwa ngayo ngomusa kaNkulunkulu njalo sithembe ukuba lempilo yakomoya ngokungapheliyo. Akula odinga ukuthi ahlale engowomhlaba. Kodwa khumbula kabili ngokomuntu ngqo langokujayelekileyo okatshiwo nguRandy Maxwell owathi: "ucabanga ukuthi ukuvuselelwa kwebandla likaNkulunkulu lisuka phose ekufeni kwakomoya kungenziwa kungela kuzama okuthile na?"[120]

Impilo enengi njalo engapheliyo lapha, ukusindiswa kwabanengi lokubonga ukuzinikela kukaJesu kudingelekile. Okuqakatheke kakhulu yikuhlangana leNkosi ekuseni enkonzweni. Kulapho asipha khona amandla.

Sibala okulandelayo ngompostoli uJohane:

“Nsuku ngensuku inhliziyo yakhe yayisondela kuKristu, aze afike ekulahlekelweni yibumina esenzela iNkosi yakhe. Umuzwa wakhe wenkani, lokulangathelela wabunjwa emandleni kaKristu. Amandla okufinyelela awoMoya oNgcwele abumba kakutsha inhliziyo yakhe. Amandla awothando lukaKristu aletha inguquko yesimilo. Le yiyo impumela eqinisekileyo yokubambana loJesu. Nxa uKristu engena enhliziyweni, imvelo yonke iyaguquka."[121]

"Vula amehlo ami, ukuze ngibone izinto ezimangalisayo emthethweni Wakho." (Mahubo 119:18). Ngiyabonga ngokungithungamela njalo ngingatsho lokhu: *"ngiyadumisa elizwini Lakho njengalowo ofumana inotho enkulu."* (Mahubo 119:162)

Amabutho angabonakaliyo awokukhanya

Lamandla ahlanganyela abamnene labazehlisayo

Abakholwayo njalo abeyama ezithembisweni zikaNkulunkulu.

Ellen White. Christ's Object Lessons. p.176

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119 E.G. White, *The Acts of the Apostles* (1911), p. 561.1

120 Randy Maxwell, *If My People Pray* (Pacific Press,1995), p. 158

121 E.G. White, *Steps to Christ* (1892), p. 73.1

Imicabango Yakho kanye Lengqubo Yezingxoxo

Ngiyakumema ukuthi uphrinte isibonelo somkhuleko. Yibeke lapho ulenkonzo yakho yasekuseni. Ekuqaleni, kungase kuzwakale kungavamile ukuthandaza umthandazo obhaliweyo. Funda umthandazo, khuleka umkhuleko futhi ngesikhatshana nje kuzaba ngokwemvelo kuwe.

1. Kungani kungadingeki ukuthi sibe lokungabaza mayelana lokusebenzisa umthandazo obhaliweyo?

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2. Iyini imiphumela yokucela izithembiso emthandazweni?

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3. Umqondo: funda iziqephu ezimbili ezibalulekileyo zokufuna izithembiso emthandazweni ezinguqulweni ezihlukeneyo zeBhayibheli. (1 Johane 5:14.15 neyesi-2 Petru 1:3.4)

4. Kungani kuzuzisa nsuku zonke ukuzibeka ngaphansi kwesivikelo sikaNkulunkulu?

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5. Singahlala njani singamaKristu akomoya?

Isikhathi Sethu Sokuthandaza

• Xhumana lomlingani wakho womkhuleko lixoxe ngesihloko.

• Thandaza lomlingani wakho womkhuleko …

1. ukuthi iNkosi izosigcwalisa ngoMoya wayo oNgcwele namuhla.

2. ukuthi nsuku zonke sizibeka ngaphansi kwesivikelo esikhethekileyo sikaNkulunkulu.

3. ukuthi sihlale singamaKristu angokomoya angaguquki.

ISAHLUKO 6

YIZIPHI IZINTO EZISILINDELEYO?

Okuhlanganwa lakho ngumuntu, kanye lokuhlanganwa lakho emabandleni, kungqungquthela kanye laku-union

OKWAHLANGANWA LAKHO NGUMFOWETHU

"Eminyakeni emibili edluleyo bengithandazela ukuthululwa koMoya oNgcwele nsuku zonke empilweni yami. Isicelo sami siyikuba kanjalo uJesu aphile kimi ngokupheleleyo usuku ngosuku. Ukuhamba kwami loNkulunkulu [phakathi kwalesi sikhathi] bekumangalisa. Isithelo sikaMoya kwabaseGalathiya 5 sesibonakala kakhulu empilweni yami kusukela ngacela uJesu ukuba aphile kimi, enze intando Yakhe kimi, angivuselele nsuku zonke ngoMoya oNgcwele. Ngiba lenjabulo enkulu ekufundeni iBhayibhili, ukwabelana ngoKristu labanye kanye lami sengibe lesifiso esilamandla sokuthandazela abanye; ngaphezu kwalokho, indlela yami yokuphila isiguqukile okumangalisayo. Konke lokhu ngikubona njengesiqinisekiso sokudinga kwami kwansuku zonke uNkulunkulu lokucela kwami nsuku zonke uMoya oNgcwele." C.H. Waba eseqhubeka:

"Ngikutshiyela inselelo ukuthi uthandaze nsuku zonke ukuze ugcwaliswe ngoMoya oNgcwele okwamaviki ayisithupha ubesubona ukuthi kwenzekani."

UBUFAKAZI BUKA-DWIGHT NELSON UQOBO LWAKHE

Sifuna ukwaba ubufakazi. Buvela kuDwight Nelson, uMfundisi omkhulu wePioneer Memorial Church ese-Andrews University. Uhlangothi lwezomthandazo olweGeneral Conference lwathumela incwadi yomthandazo kuma-subscribers.

Indlela u-Steps to Personal Revival Ayiguqula Ngayo Impilo Yami

"Angikaze ngalindela ukuthi lencwajana izatshintsha njani impilo yami—indlela engithandaza ngayo, engitshumayela ngayo, engiphatha ngayo abanye abantu—itshintshe inkonzo yami. Kuyo yonke iminyaka yami yokufunda, ukutshumayela lokufundisa akekho owake wangitshela ukuthi iBhayibheli kanye lo-Ellen White bayasibiza ukuthi sithandazele nsuku zonke umbhapathizo omutsha kaMoya oNgcwele. Njengomfundisi bengingasebenza njani futhi ngitshumayele isikhathi eside kangaka ngingafundanga ngeqiniso elibaluleke kangaka!

Kodwa yilokho kanye incwadi kaHelmut Haubeil eyangifundisa khona ethi Steps to Personal Revival. Lapho ngifika ekhaya, ngase ngiyifundile le ncwadi. Kuze kube khathesi le ncwadi sengiyifunde izikhathi ezine futhi impilo yami isitshintshile. Buza umkami lamalunga ebandla lami! Iminyaka eminengi ngibambe izintshumayelo zokwamukela uMoya oNgcwele futhi ngibambe uchungechunge ngalesi sihloko esibalulekileyo. Kodwa khathesi sengithole indlela yokuhlangana loJesu njalo ekuseni lokwenza lokho uJesu akwenza njengomuntu: Wathandazela umbhapathizo omutsha woMoya Wakhe.

Ngokuzithoba ngiyavuma ukuthi uNkulunkulu ubeke izinga eliphezulu empilweni yami yokuthandaza. Ngaso sonke isikhathi ngangichitha isikhathi esinengi ngifunda iBhayibheli, kodwa isikhathi esincane kakhulu sokuthandaza. Khathesi sokuphambene. Ngichitha isikhathi esinengi ngikhuleka “ngizivalele” lami ngiguqe ngamadolo ngikhuluma loNkulunkulu futhi yilapho kuphela lapho engithatha khona iZwi laKhe ukuze akhulume Lami. Izintshumayelo zami zithole inkululeko lomfutho omutsha. Ubuholi bami eqenjini lami lasebandleni bukhuphukele phezulu. Kungezelelwe, ngihlangabezana “lokuhlangana” okwengeziweyo (ngezinye izikhathi okubizwa ngokuthi ukuvumelanisa). Kufana lokuthi othile uhlela izinsuku zami lobusuku, imihlangano yami “eyenzeke ngengozi”, ama-imeyili lezingxoxo. Kusengathi uMoya oNgcwele uqondisa mathupha izikhathi zami zokulala (ngitsho ngamahola ami okulala). Ngiye ngamazi ngempela uNkulunkulu njengomngane wami siqu lothandekayo ngempela.

Kungani ngikutshela lokhu? Angizuzi lutho kukho. Kodwa ngiqiniseka ngobuqotho ukuthi uzazuza kukho. UJesu uyeza masinyane. Kusafanele sifinyelele emhlabeni, isizukulwane sonke esilevangeli laphakade. Asisoze sawufeza lo msebenzi sisodwa. Singaba lethemba lokuthi sizafunda lokho uJesu ayekwazi, senze lokho uPawulu labafundi bokuqala abakwenzayo. Sidinga ukubhabhadizwa ngoMoya oNgcwele NSUKU ZONKE empilweni yethu lasenkonzweni yethu. Futhi sizakwamukela kuphela, lapho sikucela ngokuthobeka nsuku zonke. Angazi ukuthi ungubani, kodwa ngiyakuthandazela njengoba ngibhala lokhu. Sithola isibusiso esithenjisiweyo lapho sisicela. UJesu wathembisa: “Ngakho-ke uma lina elibabi likwazi ukubapha abantwana benu izipho ezinhle, kakhulu kangakanani uYihlo osezulwini uzakubapha uMoya oNgcwele abawucela kuye! (Luka 11:13 NKJV) Awufuni futhi ukucela uMoya oNgcwele nsuku zonke?

IZINSUKU EZINGU-40 ZOMTHANDAZO ESERBIA

"NgoMpandula 2010, sahumusha futhi sanyathelisa incwadi ethi *40 Days: Prayers ad Devotions to Prepare for the Second Coming.* Senze yatholakala kuwo wonke amalunga awebandla enhlanganweni yethu. Sabe sesihlela imihlangano yomkhuleko yamaviki wonke leyansuku zonke phakathi nezinsuku ezingu-40 ezalandelayo emabandleni asendaweni lasemakhaya amalunga, lapho abantu bazila khona ukudla bethandazela ukuthululwa kakutsha kukaMoya oNgcwele.

Kwathi kusenzakala lokhu, umumo omutsha waqala ukubakhona phakathi kwamabandla aseduzane. Amalunga ayengaphatheki sephatheka njalo sehalela ukuphathisa abanye. Labo ababesilwa labanye okweminyaka eminengi bebanga okutshiyeneyo (sebengasakhulumisani), babuyisana, baqala ukuhlela ukufinyelela isigaba bebonke.

Kwathi ngoMfumfu ka2010, phakathi kweAnnual Council, "iNyathelo Lokuvuselela Lokubumba Kutsha" (Revival and Reformation Initiative) lasungulwa. Salamukela ngenjabulo, sibona njengokuqhubekela phambili kwalokho uNkulunkulu ayevele sekuqalile kunhlanganiso yethu.

Sesibone ukukhonza ndawonye, ukubambana okukhulu lokuzwisisa okuhambelanayo phakathi kwabaphathi benyunyana okuyimpumela yamasinya yemihlangano yemithandazo.[122]

INSUKU EZINGU-40 ZOKUKHULEKA E-ZURICH/ SWITZERLAND

Umfundisi wethu lami sayamukela munye ngamunye siyehlukene ugwalo, olwalulezinto ezasithathekisayo. Lilesihloko esithi: *40 Days: Prayers ad Devotions to Prepare for the Second Coming* elalotshwa nguDennis Smith, Review and Herald Publishing Association. Ugwalo lolu alubaleki nje ubesuphosela ecelenim okwakuphakathi kwaguqula impilo yami.

Kusukela ibandla lethu eleZurich-Wolfswinkel (elilamalunga adlula ikhulu) lezwa kulendingeko yemvuselelo lomthandazo, sahlela umthandazo wensuku eziyi-40 lapho kuphela umnyaka ka2011. Ugwalo lwapha ulwazi olucacayo ngalokhu njalo ukwengeza, kwabalenkonzo ezaziyi40 ezipheleleyo nsuku zonke.

Izihloko zihambelana lokugcwaliswa nguMoya oNgcwele, umthandazo, ukutshumayela, impilo kaJesu lokukhonza kwakomoya. Ngakho saqala insuku zethu ezingu40 ngenyanga kaMfumfu 1, 2011 lokulangathelela okukhulu lokukhangelela. Inhlanhla yikuthi amalunga ebandla amanengi aphatheka kulokhu. Amalunga wokukhuleka ayehlangana nsuku zonke ekhuleka, imilayezo yayithunyelwa nsuku zonke njalo abantu babekhuleka ngabomakhalekhukhwini nsuku zonke. Iqembu linye lalihlangana ekuseni konke ngo6 ekuseni ukuze bakhonze njalo bakhuleke.

Insuku zethu ezingu40 zaziphethe izinto ezazingakhohlwekiyo. UNkulunkulu waphendula imthandazo yethu eminengi, ikakhulu eyayiqondane lezifundo zesiphrofethi seBhayibhili, okwakusenzakala ngesikhathi esifanayo. Izifundo lezi zaziyisibusiso esikhulu. Sasilezethekeli ezinengi njalo abantu abangamatshumi amabili babhalisela isifundo sobuphorofitha

[122] M. Trajkovska, Southern European Union, Belgrade, quoted in *www.revivalandreformation.org*

bebhayibhili. (Okwalandela ngoMbimbitho ka2013: kwabuya izethekeli ezifika 50 zisiya ku60, okungakaze kwenzakale eZurich kuminyaka engu20 edluleyo.)

UMoya kaNkulunkulu usuwenze inguquko esaqhubeka ebandleni lethu njalo kuyinjabulo ukubona ukuthi amaqenjana akhula njani njalo lokuthi amalunga awebandla, abazimisele ukunikeza izifundo zeBhayibheli, athola abantu abathakazelelayo. Abaphathekayo khathesi balesifiso esijulileyo sokuqhubeka komsebenzi kaMoya kaNkulunkulu. Sifuna ukumbonga ngezinhliziyo zethu zonke futhi simdumise." NguBéatrice Egger, osuka ebandleni lamaAdventist eZurich-Wolfswinkel.

IZINSUKU EZINGU-40 ZOKUTHANDAZA LOKUVANGELA

E-COLOGNE / EGERMANY

Umfundisi uJoao Lotze ungumJalimane-waseBrazil. Wasebenza iminyaka engu-38 emabandleni lezibhedlela eBrazil, kanye le-union kanye leSouth American Division. Yena waphumula umsebenzi ngo-March 2012. Yena nomkakhe bavumelana ukuza eCologne beyi "His Hands Missionaries" njalo basenenza emabandleni akhuluma isiPutukezi leSpanish.

"Saqala eCologne lamaqembu amancane okunakekela ukuze sikhuthaze amalunga ebandla lokunxusa izethekeli. Ngokusekelwe ngolwazi lwethu lweBrazil, saphatha uhleli lwe40-Days zomkhuleko eCologne. Izinto zokusebenzisa zazitholakala ngesiPhuthukezi.

Amabandla alamalunga akhuluma isiPutukezi, iSpanishi nesiJalimane aqala ngenjabulo Izinsuku ezingama-40 zoMkhuleko. Sasithandazela abangani abayikhulu labantu esasibajwayeleyo nsuku zonke. Amagama alaba bantu ayebhalwe ebhodini elimnyama ebandleni. Hhayi saze safika osukwini lwesig30 kusiya ku-35 lomkhuleko sabazisa laba bantu ukuthi sasibathandazela futhi ngesikhathi esifanayo sibanxusela ekuphatheni kweSabatha okuqondane lezethekeli. Isevisi. Abantu abangu-120 beza kule nkonzo yebandla eqakathekileyo. UChristian Badorrek, umqondisi wePersonal Ministries yaseNordrheinWestfalen, wayebambe intshumayelo. Ezinye zezethekeli zakhala zibona amabizo azo emabhodini.

Ngemva kwalokho, u-Antonio Goncalves, umvangeli waseBrazil, wabamba inkonzo zevangeli izinsuku ezingu-15. Njalo kusihlwa wayekhuluma ihola lengxenye (ehumutshelwa). Isihloko senkoni lezi sasisithi: 'Vumela iBhayibheli Likumangaze'. Izihloko zaziphathelene lokuza kwesibili, kanye lezihloko ezivela kuDaniyeli lakuSambulo. Izinkulumo lezingoma zahunyutshelwa olimini lwesiPutukezi zisiwa kusiJalimane. Kwakukhona amaqula okuhlabelela amancane futhi lezingoma ezinhle nxa kusihlwa. Njalo kusihlwa kuvalwe ngobizo lwe-althare. Siyabonga ngakho ukusabela okuhle. Amalunga ebandla akhuleka kakhulu, ikakhulukazi abazalwane abasuka ezinsukwini ezingu-40 zoMkhuleko.

Ithempeli lethu lingena abantu abangu-80. Kodwa kwafika abantu abangaphezu kwekhulu. Ngempelaviki ibandla laligcwele futhi phakathi kwevimi babebalelwa ku-60 abantu. Izethekeli ezingu-32 zazisiba khona njalo. Lokhu kwaholela ekubhapathizweni kwabantu abayi-8 kuthi abangu-14 bahlanganyela iqula elalilungele umbhabhathizo. Ekupheleni komnyaka kwabhabhathizwa abantu abangu-13.

Sibe nokuhlangenwe lakho okunengi okumangalisayo. Kwakunzima ukuthola ohumutshayo. Umbalisi ongumKatolika wacela ukusiza. Kodwa wayengelalo ulwazi olunengi ngeBhayibhili. Sabe sesithandazela umhumutshi ongumhlamuki. Ngokuphangisa emva

kwalokho, saqala ukwazana lentombi ethile endaweni yokudlela, eyachaza ukuthi yahumutsha ngenkulu intokozo kusuka kusiPutukezi kusiya kusiJalimane ebandleni lesiPentekhosti. Wabangumhumutshi wethu kunkonzo zevangeli njalo laye wabhabhathizwa.

UMaria, umhumushi, wabuza ukuthi anganxusa yini umngane wakhe u-Elisabeth ukuba eze. Ungumthungameli webandla elincane laseColumbian eliseCologne elinamalunga angu-13. Yena wabuya lamalunga ebandla lakhe kanye laye. Kusukela lapho ababili babantu labo sebabhabhathizwa. U-Elisabeth lemuli yakhe khathesi bathola izifundo zeBhayibhili.

Okunye okwenziwayo kuxhumene le-Hope Channel. Owesifazane waseJalimane watholela iHope Channel ngokungahlelwanga futhi wahlabeka umxhwele ngalokho ayekuzwile, kugoqela lalokho okwatshiwoyo phezu kweSabatha. Wacela umyeni wakhe ukuba alalele laye. Wayijabulela imilayezo leyi. Ngelinye ilanga bemvakashele umama wakhe, bahlabeka umxhwele ukuthi batshayele besebenzisa eyinye indlela. Endleleni bona wabona uphawu lweBandla lamaSeventh-Day Adventist. Babona ukuthi bangama-Adventist avela kuHope Channel. NgeSabatha waya enkonzweni. Khona-ke wanxusa umyeni wakhe kanye lomama wakhe ukuba bahambe laye. Kusukela lapho bobathathu sebabhabhathizwa.

Okunye okuhlangenwe lakho kuhlanganisela udade ongumRashiya waseJalimane. Waphatheka ku-40 Days zomthandazo njalo waqala ukuthandazela omakhelwane bakhe abakhuluma isiRashiya. Wathi etshela omunye wabomakhelwane bakhe ukuthi uyamthandazela, umakhelwane wamangala kakhulu njalo wathi wayedinga ibandla eligcina iSabatha eliseBhayibhilini. Yena labanye omakhelwane beza enkonzweni zevangeli. Ababili babo sebebhabhathiziwe.

Okunye okuhlangenwe lakho kuhlanganisela owesifazane obizwa ngokuthi nguJeanne. Wayekade elilunga lebandla lamaBaptist eBrazil futhi manje wayesedinga eCologne ibandla elikhuluma isiPutukezi. Waxhumana lebandla lama-Adventist, wathola izifundo zeBhayibhili futhi wabhabhathizwa. Ngemva kokuguquka kwakhe wabiza izihlobo zakhe eBrazil futhi watshela umalume wakhe, ongum-Adventist, ukuthi laye useyi-Adventist manje. Kwaba yisimanga esikhulu kunina, izelamani zakhe kanye lebandla lamaBaptist eBrazil, ayekade elilunga kulo. Imuli yakhe eBrazil kamuva bavakashela ibandla lama-Adventist ukuze baziswe ngeSabatha. Lokhu kupheth ngabantu abahlanu ababhabhathizwayo eBrazil: unina, odadewabo ababili lezinye izihlobo. Khathesi uthandazela ukuguqulwa komunye udadewabo ohlala khona e-Argentina. Ufuna ukuba labo embusweni kaNkulunkulu.

Ngokuhola kukaNkulunkulu sibe lokunye okunengi okwenzakalayo. Embhabhathizweni wokuqala kwabhabhathizwa abantu abayisishiyagalombili - oyedwa e-Italy, eJalimane, ePeru, eBrazil, Ukraine, Venezuela, Columbia kanye leRussia.

Ekwindla saphinde sabalenkonzo zevangeli ezaziqondane lezinsuku ezingu-40 zokukhuleka. UJimmy Cardoso lomkakhe, abadabuka eBrazil, kodwa manje bahlala e-USA, wayephethe inkonzo zevangeli. Laloba inkonzo lezi zathatha kuphela iviki eyodwa, sakwazi ukubhabhathiza abantu abane abathandekayo ekupheleni. Kade baba lezifundo zeBhayibheli zangaphambili. Kwakukhona amaJalimane amathathu kanye lowe-Italy oyedwa.

Kokubili ukubhabhathiza lokhu kwenziwa ebandleni elikhulu laseCologne, elilamalunga angu400 kanye nendawo enhle yokubhabhathizela.

Siyambonga uNkulunkulu ukuthi wasimangalisa ngendlela enkulu kangaka. Ngiqinisekile ukuthi usasigcinele okunengi okusilindeleyo. Sicela lisigcine emithandazweni yenu." NguJoão Lotze, Cologne, Germany

I-Vital Intercession: "Ngiqale ngayifunda lonke ugwalo[lwe-40-Days]. Kusukela ekhasini lokuqala kusiyaphambili ngithathekile kakhulu. Akufanelanga sithandazele umuntu kuphela, kodwa futhi sibanakekele ngothando. Lokhu kwenza ukuncengela kuphile. Ngokusweleka kwenhlanhla, ngangingakaze ngikubone ukuncenga ngale indlela ngaphambilini. Ukuphila ngokukholwa kwakho!

Ngiyaqiniseka ukuthi kuqakathekile ngendlela efanayo kumuntu othandazayo, njengokunjalo kumuntu okhulekelwayo. Ngokufanayo, kwangiqinisekisa kwasekuqaleni ukuthi ubudlelwano ebandleni buqiniswe. O, ngethemba ukuthi lokho ukuhlanganyela kuzakwenzeka njengalokho kuchazwe ezahlukweni zokugcina zogwalo. Eqinisweni, ngacina ngikhala, ngoba kade ngalangazelela ukuhlanganyela okunjalo. Ngiyaqiniseka ukuthi ugwalo oluthi 'Christ in me' luyasikhulisa futhi luyasikhulula kokwethu okufeziweyo. Sengifunde izingwalo ezimbalwa ezikhuluma ngo 'Christ in me', kodwa lolu gwalo kubonakala lilusizo kakhulu. Ngikholwa ukuthi impilo yakho yomkhuleko izaqiniswa yilolu gwalo, ukuthi ubudlelwano ebandleni buyagcinwa lokuthi ukuncengela kuyaphila kakhulu. Le ncwadi inginika ithemba ngokwami, ngebandla kanye lomhlaba. Ngiyambonga uNkulunkulu ngalolugwalo. Okulandelayo, ngihlela ukufunda i-40-Day incwadi yokuqondisa, ngiyikhulekele besengiyisa loba ngaphi lapho uNkulunkulu angibonisa khona."

Ngemva kwamaviki ambalwa ngathola enye i-imeyili evela kulo dade. "Njengoba lisazi ngavele ngalufunda lonke ugwalo ekuqaleni. Kodwa selokhu ngaqala ukufunda izinkolo lomunye wami womkhuleko ngithole ukuthi kuqakatheke kakhulu ukwedlula engangikucabanga ekuqaleni. Ngithole izimpendulo zezinto ebengingakwazi ukuzenza ngedwa. Ngibonga uNkulunkulu ngomunye wami womkhuleko, obambe ophatheke ngokujulileyo langenkuthalo." H.K.

Angisela siqiniseko: "Ugwadlwana oluthi Steps to Personal Revival lwanguthinta ngendlela emangalisayo. … Njengoba ngizalelwe emulini yama-Adventist ngangikholelwa ukuthi ngangithatha indlela eqondileyo. Isahluko sezintombi ezilitshumi futhi ikakhulukazi kwabaseRoma 8:9b: *"Manje loba ngubani ongelawo uMoya kaKristu, akayena owakhe"* kwangethusa ngempela. Ngangingasenaso isiqiniseko sokuthi ngilawo Moya oNgcwele loba ngabe Usebenza kimi, ngoba ngangizikhumbula kakhulu 'izithelo' ezihambisanayo ekuphileni kwami. Leli Sabatha ntambama ngaqeda ukufunda ugwalo lolu njalo lokudabuka okujulileyo nokungela kulinganiswa kweza phezu kwami. Ngabe sengifunda umthandazo osekucineni kwencwadi kanye lesifiso esijulileyo kwavuka phakathi kwami ukwamukela uMoya oNgcwele, ukumvumela ukuthi aguqule inhliziyo yami nalokho uNkulunkulu wayezongibumba ngokwentando Yakhe. … A.P. ***Mazi YENA***: "Esikhathini esidlule ngafunda indatshana yenu ekhuluma ngemvuselelo. Sokuphele iminyaka emithathu ngiphitsheka ngalesi sihloko. Manje, ngisanda kuqala ukufunda Amanyathelo Womuntu Siqu. Ngingathi AMEN kukho! Ngiyajabula ukuthi kula makhasi ngithole eminengi yemicabango 'yami'. Ngilomuzwa wokuthi ebandleni lethu sisalele nje ukufinyelel igolu ngama-intshi. Angenelisi kukhipha umuzwa wokuthi silahlekelwe yikubona okuqakathekileyo! Ngemvama, kuhlobene lalokhu ukuthi 'kuyini iqiniso', 'kufanele siphile njani' loba 'siqakatheke njani isiphrofethi', futhi angitsho ukuthi lokhu akulunganga. Kodwa asiboni ukuthi KUNGANI uNkulunkulu esinika lezi zinto! Ingabe iqiniso lihlose ukuhlanganyela okupheleleyo loNkulunkulu? Kulalokho, akufanelanga yini lezi zindawo zisisize ukuba sazi uNkulunkulu

NGEMPELA? Ayisiyo inhloso yesiphrofethi sokuthi sivuma ubukhulu bukaNkulunkulu kanye lokuba namandla onke, ukuthi siyaqonda ukuthi uphethe umhlaba wonke esandleni Sakhe futhi uyawuqondisa futhi ukuthi ngendlela efanayo Angahola njalo alolonge izimpilo zethu? Kuyini ukuphila okuphakade? UJohane 17:3; *Futhi lokhu kuyikuphila okuphakade, ukuba BAZI Wena owukuphela kukaNkulunkulu weqiniso, futhi uJesu Kristu omthumileyo.'*

Emfanekisweni, umyeni umane athi ku izintombi ezinhlanu eziyiziwula: *'Anginazi*.' Injongo yokholo lwethu yikwazi nje uNkulunkulu, ukuze sibe lenhlanganyelo LAYE, ukuze YENA asigcwalise njengoba wagcwalisa ithempeli ngaleso sikhathi (2 IziKr. 5:13-14). Futhi lapho egeleza kithi, agcwalise ubuthina bethu bonke, thina singaphili, kodwa uKristu uphila kithi." (Umbhali waziwa ngumhleli)

Usuku 39

IZIMPENDULO EZIMANGALISAYO ZOKUNCENGELWA

"Incwadi yesibili yezinsuku ezingu-40 evela ku-D. Smith iyisibusiso esimangalisayo kimi. Abanye babantu engibakhulekele baye baba lenguquko eyi-180° ezimpilweni zabo. Phakathi kwezinsuku ezingu-40 ngaba lengxoxo ejulileyo engokomoya lomngane wami. Wangitshela ukuthi ukuphila Kwakhe kwakuthathe inkambo ehlukileyo emavikini ambalwa adluleyo. Wayelesidingo sokuthandaza, wayecabanga kakhulu ezwini likaNkulunkulu futhi wakwazi ukuvumela izinto zihambe kanjalo ezaziligugu futhi njalo ziqakathekile kuye ngaphambili. Ngaqunga isibindi ngamtshela mayelana lencwadi yezinsuku ezingu-40 futhi wamtshela lokuthi wayengomunye wabantu abahlanu engangibathandazela. Khona-ke waphendula ngokumangala okuhle: 'Ngakho-ke kutsho uphathekile kuyo yonke lento.'

Intombazane yenza isinqumo sokunikela ukuphila kwayo kuNkulunkulu ngokuphelela. Laloba wayelikholwa kusukela esemncane, wayephila ngaphandle kukaNkulunkulu. Wayengelakho ukuthakazelela okholweni futhi wabanjwa ngokupheleleyl ekuphileni kwakhe kwezwe. Useguquke ngokuphelela khathesi; bonke abamaziyo labambonayo khathesi bayamangala. Ufunda lami iBhayibhili khathesi njalo uhlanganyela ohlelweni lwezinsuku ezingu-40 ebandleni lethu njalo ufuna ukukhuthaza abanye ukuthi babe lempilo yokholo eqinisekileyo.

Enye intombazane, engayithandazelayo, kwadingeka ihlanganyele ekuqeqeshweni okwathatha iviki lonke njalo kwadingeka ahlale ezindaweni zokulala kanye labanye abahlanganyeli. Wayekhathazekile ngokuchitha lesi sikhathi labo bonke laba bantu angabaziyo. Ngolunye usuku ngaphambi kokuba ahambe ngamkhuthaza ngomthandazo futhi ngamtshela ukuthi kade ngithandaza ngaye isikhathi eside. Ngakho sathandazela ukuba uNkulunkulu amnike ukuthula kulesi simo futhi enze lokhu okuhlangenwe lakho kube yimpendulo yomthandazo. Ngesikhathi sokufunda wangitshayela ucingo wangitshela ngenjabulo ukuthi uNkulunkulu wenze into engakholakaliyo kuye. Wayengacini ngokumnika ukuthula okupheleleyo, kodwa wabuye wamnika isibindi sokungahlanganyeli kwezokuzijabulisa zakusihlwa, okunjengokwama-disco, utshwala, njll.

Ngemva kwezinsuku ezingu-40 ngilokhu ngithandazela laba bantu, njengoba ngizwile futhi ngibone izindlela ezinkulu uNkulunkulu aphendula ngazo umthandazo." A.M. (inguqulo efunyezweyo)

INDLELA UNKULUNKULU ASEBENZA NGAYO NGOKUMELA

"Eminyakeni emihlanu edluleyo ngangingasaxhumani nhlobo lomuntu oqakathekileyo kimi. Wabonakala engayinaki imiyalezo yami. Ngangizwile ukuthi wayengasahambi enkonzweni eminyakeni emithathu edlule. (Wakhulela ebandleni.) Lokuthi wayeflelana lowesifazane

owayengayisuye umKristu. Ngabeka insizwa ehlelweni lwami lomkhuleko, laloba ngangingacabangi ukuthi kuzokwenzeka ngiphinde ngixhumane laye, njengoba ehlala amakhilomitha afika 600 njalo engkaze angiphendule.

Loba kunjalo, ngathandazela 'isitshengiselo sokuphila'.

Ngesikhatshana nje ngezwa ngokubhabhathizwa komfowabo okuzayo, okuyinto 'eyenzeka nje' njalo kwenzeka eduze kwami futhi kwakuyisikhathi sezinsuku ezingu-40 zomthandazo (ekuqaleni wawuhlelelwe olunye usuku). Nganquma ukuya futhi ukuyahlangan laye! Sakwazi ukuba lengxoxo ejulileyo futhi wangitshela ukuthi kwase kulesikhathi eside elesidingo esikhulu sokubuyela kuNkulunkulu, kodwa wayengenawo amandla okushintsha indlela yakhe yokuphila. Ngamtshela ukuthi okwamalanga angamatshumi amabili adluleyo bengimthandazela ngokujulileyo lokuthi ngitsho langaphambi kwalokho yena bengisehlelweni lwemikhuleko yami. Waphelelwa ngamazwi ukuthi kanye kanye ngalesi sikhathi yena wayezwe uNkulunkulu esebenza kuye.

Phakathi kwenkonzo yokomoya wathinteka kakhulu futhi lapho umfundisi wenza isicelo, ngangiyizwa impi eyayikhona kuye futhi emva kokuzabalaza isikhathi eside wacina eguqe ngamadolo waqala ukukhala. Wazinikela ngokwakhe kuNkulunkulu njalo! Ekupheleni kobusuku, wangitshela ukuthi usenqumile ukuba aphinde aye ebandleni futhi atshintshe indlela yakhe yokuphila. Wayegakhangelelanga ukuthi impelaviki yakhe izaphela ngale ndlela.

Emavikini ambalwa emva kwalokhu ngahlangana laye ku-conference yobufundisi bentsha, okwaphinda futhi kwamqinisa, kwamakha. Ngiyambonga uNkulunkulu ngokuphenduka komuntu othandiweyo." M.H.

INCWADI YOMTHANDAZO NO. 148

INKONZO YOMTHANDAZO YE-GENERAL CONFERENCE.

Isimangaliso Sokusiliswa NguMoya

Kweyinye ikuseni ngemva kokuba ngifunde inkonzo yansuku zonke ku-www.revivalandreformation.org, ngaya engxenyeni ethi "Izinsiza Ezifakiwe". Lapho ngabona incwajana elesihloko esithi *Izinyathelo ZokuVuselela Umuntu* ekaHelmut Haubeil. Lapho ngifunda, ngabona ukuthi ngangingavami ukucela uMoya oNgcwele empilweni yami. Ngaya enkonzweni, ngakhonza nsuku zonke futhi ngenza lezifundo zeBhayibheli ezimbalwa. Kodwa ukuphila kwami okungokomoya kwakungelakho ukujula. Ngazizwa ngingela kuxhumeka kulo izulu. UNkulunkulu wawuphendula umthandazo wami futhi ngalangazelela okwengeziweyo.

Kuze kube khathesi ngase ngibone uNkulunkulu esebenza empilweni yami—Wayengisizile ekucindezelekeni futhi wangeseka esikhathini sobumnyama obukhulu—imizamo

yokuzibulala. Ngakhulela ngaphansi kwezimo ezinzima kakhulu. Kwase kuyiminyaka ngingaxhumani lobaba, kodwa muva nje sasikhulume ocingweni njengoba wayegula kakhulu futhi wayeselesikhathi eside esesibhedlela. Wayecabanga ukuthi ukuphila kwakhe kwase kuzaphela futhi ngokokuqala ngqá eminyakeni engu-60 waxolisa ngokuhlukunyezwa lokunganakwa kwemuli yethu. Ingxoxo yethu ayizange yenze isimo sibe ngcono, kodwa yaletha bonke ubuhlungu engangibuzwile engqondweni yami. Ngangilosizo oluncane kakhulu ngobudlelwano futhi ngangingasafuni ukuphila futhi nganquma ukuthatha impilo yami. Kodwa uNkulunkulu wangivikela futhi waqala ukupholisa amanxeba ami.

Ngalesi sikhathi, ngathola incwajana ethi *Izinyathelo ZokuVuselelwa Komuntu Siqu*. Ikhombisa izinyathelo zokugcwaliswa ngoMoya oNgcwele. Yeka utshintsho engiye ngaba lalo kusukela ngaleso sikhathi! Khathesi ngithandazela nsuku zonke ukugcwaliswa ngoMoya oNgcwele futhi angikwazi ukulinda ukubona ukuthi uNkulunkulu uzakwenzenjani ngokulandelayo empilweni yami. Kunzima kimi ukucela lokulindela eNkosini futhi ngithembele ukwethembeka kwayo, njengoba ngakhulela emulini elobunzima kakhulu. Kodwa ngifunda ukumethemba uBaba wami osezulwini futhi lokhu kumethemba kuthatha indawo yesidingo sami sokuba ngilawule yonke into futhi ngizivikele ebuhlungwini. Ngilangazelela ukukhululeka kuJesu futhi ngiholwe Nguye. Futhi ngibonga kakhulu ngeziphakamiso ezisencwajaneni ezingiholela esiphweni sikaMoya oNgcwele. Ngiye ngathola ukuthi lapho ngifunda iBhayibheli amazwi angena ngqo enhliziyweni yami. Akukhona nje ukufunda iBhayibheli, kodwa kulalokho okuyikuhlanganyela komuntu siqu kanye lobudlelwano obukhulayo loKristu. UNkulunkulu unginika ubudlelwano obujulileyo engangibulangazelela!

Ngangiyisebenzile inqubo yokumthethelela ngempela ubaba futhi ngacabanga ukuthi ngase ngithuthukile. Kodwa lapho ngifunda incwajana ethi (*Steps to Personal Revival*) uMoya oNgcwele wangibonisa ukucasuka okujulileyo ukuthi bengicabanga ukuthi nginqobile. Kanengi kakhulu sibambelela ekucasukeni njengokuthethelela okuthile okubi okwenziwa kithi. Kodwa ngifundile ukuthi kufanele siyiyeke leyi mizwa, uma sifuna ukwamukela uMoya kaNkulunkulu ngokugcweleyo. Kwadingeka ngenze isinqumo sokubadedela. Ngomusa kaNkulunkulu inhliziyo yami yanyakaziswa luzwelo ngobaba njengomuntu olahlekileyo futhi ngaqala ukuthandazela insindiso yakhe ngobuqotho. Ngokuphangisa ngemva kwalokho, ubaba

wabiza udadewethu futhi ekhala izinyembezi wamtshela ukuthi "UJesu uyangithanda, uJesu uyangithanda." Wamtshela ukuthi wayefunde ivangeli likaJohane futhi wahlabeka kakhulu ngokuthi uJesu wamfela. Wonke umuntu omaziyo wayethi: "Lokho akufani nhlobo laye!" Kodwa uNkulunkulu wayiphendula imithandazo yami ngendlela emangalisayo.

Muva nje ngi-ode amakhophi ayi-10 aleyi ncwajana futhi ngawanika amalunga ebandla lami—afuna lokuthandazela ukuhlala komoya ongcwele. Okwakhathesi, ngibonile ukuthi *Izinyathelo ZokuVuselela Umuntu* zithuthukise njani izimpilo zabo. Bangaki kithi abahamba indlela yethu njengamaKristu ngaphandle kokuxhuma emandleni kaMoya? Ngilovalo lokuthi abanengi bethu baya ebandleni, ngaphandle babukeke njengamaKristu alungileyo, kodwa bangelalutho ngaphakathi. Sengiqala ukuzwa lokho uNkulunkulu akuthembisayo: Angenza okungaphezu kwalokho esingakucela noma esikucabangayo. Ingabe ulenkinga efana leyami? UNkulunkulu angakugcwalisa ngoMoya Wakhe futhi akunike usizo lwangempela. Angakwenzela wena into efanayo njengoba Wenza kimi." D. A.

IBANDLA ELISE LUDWIGSBURG/

E-BADEN-WUERTTEMBERG, EJALIMANE

"Ekuqaleni sayifunda le ncwadi Yezinsuku Ezingu-40 njengabathatheneyo futhi sathola izinzuzo ezinkulu lezibusiso phakathi kwesikhathi somthandazo. Ngemva kwalokho, sahlela umhlangano womthandazo kabili ngesonto ebandleni njalo lokubala ugwalo lolu lamalunga ebandla. Sabona ngokusobala isibusiso sikaNkulunkulu lokuhola lokuzwa izimangaliso ezinengi phakathi kwezinsuku ezingu-40. Njengebandla uNkulunkulu wasivuselela: amalunga ebandla, ayengakaze abe ldsibindi sokukhuluma labantu angabaziyo, khonokho bakhuluma labantu abangabaziyo ngokuthanda kwabo. UNkulunkulu uyasibopha njengebandla sisondelane ndawonye ngomthandazo sindawonye. Saba lethuba lokuba lolwazi olukhethekileyo njalo lasekusekeleni abantu abahlanu esabathandazela phakathi kwezinsuku ezingu-40. UNkulunkulu wasebenza ngendlela ekhethekileyo ezimpilweni zalaba bantu. Ngokuphindiweyo baphinde baqhamuke abantu besuka esidaladeni besiza ngeSabatha enkonzweni. Siqhuba isifundo seBhayibhili kwezinye zalezi zimuli. Sebajayelana leSabatha ngama-video aku-inthanethi lencwadi ethi *The Great Controversy* futhi kwase kulesikhathi eside bedinga ibandla." UKatja loChristian Schindler, Seventh-Day Adventist Church eLudwigsburg (inguqulo efinqiweyo)

OKWENZEKA NGENSUKU EZINGU-40

"Konke kwaqala ngesemina yaManyathelo Okuvuselela Umuntu Ngqo. Ngaleso sikhathi isifiso sakhula ngaphakathi kimi ukuthola uNkulunkulu ekuphileni kwami kwansuku zonke.

Ngabe sengisizwa mayelana ngezinsuku ezingu-40 zomthandazo lokukhonza. Kwangicacela ngokuphangisa - ngangifisa ukuhlanganyela kulolu hlelo lokusebenza. Empeleni, ngangingazi ukuthi ngangizifaka kokunjani. Ukuthola omunye womkhuleko ofanelekileyo (oyingxenye yohlelo) kwakungenzima. Inselele engangilayo yayiyikuthola isikhathi somunye lomunye nsuku zonke izinsuku ezingu-40. Njengomongi nginamahola okusebenza angajwayelekanga. Ngangingakaze ngicabange ngalokho. Loba kunjalo, uNkulunkulu wasibusisa isinqumo sami kusukela ekuqaleni nje. Ngokulangazelela ngalinda kuleyo mizuzu eligugu yosuku esingabelana ngayo sodwa mayelana lesihloko futhi usinxuse uMoya oNgcwele. Sathola ukuthi ngemithandazo kwatshintsha okuthile ezimpilweni zethu. Futhi asikwazanga ukukugcina kithi. Ngawo wonke amathuba sazizwa sithakasela ukwabelana ngokuthile. Bekubalulekile kimi ukuze ukukhuthaza abanye abantu ukuthi babe lolwazi olufanayo. Umphumela awuzange wehluleke ukuvela. Amanye amalunga ebandla angenwa yikulangathelela kwethu. Ngokuphangisa ababili ngababili bahlangana ndawonye. Sasilinde ngabomvu ukwabelana amaviki wonke ukuthi sasihlangane lani. Leli 'gcikwane' laphinda labamba intsha yethu embalwa. Izinsuku ezingu-40 zaphela ngokuphangisa kakhulu. Besingafuni futhi asikwazanga ukumane nje siyekele. Ngakho saqhubeka ngesikhathi sethu sokukhonza ngebhuku elithi *Maranatha - The Lord is coming* elalotshwa ngu-Ellen White. Futhi uNkulunkulu akazange asenze silinde isikhathi eside. Lakhathesi phakathi kwezinsuku ezingu-40 Wasinika izimpendulo ezimangalisayo zomthandazo. Umuntu, ebesimthandazela ngalesi sikhathi, waphinde wahlangana nebandla ngemva kokunyamalala isikhathi eside. Sajabula kakhulu. Abantu ababengizungezile baba ngabaqakatheke kakhulu kimi. Isifiso sami sokuhlanganyela lothando lukaNkulunkulu labanye abantu saba lamandla. Impilo yami yatshintsha. Abanengi bethu bazana futhi bazwisisana kangcono. Abanengi bayahlanganyela ezimpilweni zomunye lomunye njalo bayamelana. Ukuhlanganyela kulengcazelo entsha ngokuphelela. Izinsuku ezingu-40 zomkhuleko lokukhonza nguDennis Smith zaba lusizo olukhulu kimina. Kulula kunalokho okubonakalayo ukuthola ophathisana laye owomkhuleko kanye lokubona uNkulunkulu. Abantu esibathandayo bazasibonga ngakho." Hildegard Welker, Crailsheim Seventh-Day Adventist Church, ungumongikazi ewodini labahlinzayo. (Kufinqwe kancane)

UJESU ISIBONELO SETHU

UJesu uyisibonelo sethu esikhulu kuzo zonke izinto. KuLuka 3:21-22 NKJV siyafunda: "*Lapho bonke abantu babhabhathizwa, kwenzeka ukuthi loJesu wabhabhathizwa; futhi esakhuleka, izulu lavuleka. LoMoya oNgcwele wehla ngesimo somzimba isimo njengejuba phezu Kwakhe…"*

U-Ellen White watsho lokhu okulandelayo ngalesi senzakalo: "Empendulweni yomthandazo Wakhe kuYise, izulu lavuleka, uMoya wehla njengejuba, wahlala phezu Kwakhe."[123]

Kuyamangaza okwenzeka phakathi kwenkonzo Yakhe: "Ekuseni ngokusa yena wayekhuluma loYise osezulwini, **ethola kuye nsuku zonke umbhabhathizo omutsha woMoya oNgcwele."[137]** Uma uJesu edinga umbhabhathizo omutsha kaMoya oNgcwele nsuku zonke, thina siwudinga kangakanani-ke!

[123] E.G. White, *Ye Shall Receive Power* (1995), p. 14.4 [137]
E.G. White, *Signs of the Time*, Nov. 21, 1895

Imicabango Yakho kanye Lengqubo Yokuxoxisana

1. Yiziphi izehlakalo abantu abaye baba lazo ezicele ukugcwaliswa ngoMoya oNgcwele?

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2. Yiziphi izinguquko ozifunela wena kanye lempilo yebandla lakho?

____

____

3. Yiziphi izinguquko ongazenza ngokuholwa nguMoya oNgcwele?

____

____

Isikhathi Sethu Sokuthandaza

• Xhumana lomlingani wakho womkhuleko lixoxe ngesihloko.

• Thandaza lomlingani wakho womkhuleko …

1. ukuthi iNkosi isigcwalise ngoMoya oNgcwele.

2. ukuthi sinikele ngenjabulo konke esiyikho lesilakho eNkosini lamuhla.

3. kubantu abasohlwini lwakho lomkhuleko.

Usuku 40a

ISAHLUKO 7

INTSHISEKELO KANYE LOKWABELANA

Injabulo esiyinikezayo iyaphenduka ezinhliziyweni zethu.

(Isaga sesiJalimane)

Ngingabasiza njani abanye ukuba bazizwele

"Ukuphila Ngokuchichimayo" (Johane 10, 10)

ISITHAKAZELO SINGAVUSWA NJANI EKUPHILENI OKUGCWELE UMOYA?

Yini abathungameli lamabandla angayenza? Nanka amathuba ambalwa abonisa ukuthi yini esingayenza njengabathungameli (isb. njengomongameli, umfundisi, unobhala webandla loba wemishini, abaholi bezikhungo loba abanye abantu abaqakathekileyo) ngokubambisana lamabhodi ebandla, amabandla lamaqembu.

Okungenzeka

1. **Iqembu labakhonzayo ababili**: Fundani u-40-Day-Worship njengabantu abatshadileyo loba lomunye umlingani womkhuleko. Qala ngencwadi yokuqala yezinsuku ezingu-40 ethi "Prayers and Devotions to Prepare for the Second Coming", nguDennis Smith, Review and Herald, futhi uma kufanele, muva sebenzisa incwadi yesibili ethi Izinsuku Ezingu-40 ethi "Prayers and Devotions to Revive Your Experience with God." Lapho abatshadileyo bekhulekela ndawonye, kuba lenzuzo enkulu futhi kuthuthukisa uthando. Ngokwemvelo, ungakwazi njalo ukukhonza kanye lomunye umuntu. Kungaba kuhle ukuba ukuhlangana mathupha, kodwa futhi kungasebenza ngocingo loba nge-Skype loba eminye imidiya. Amaqembu okukhulekela amabili alomthelela omkhulu kakhulu. Izwi likaNkulunkulu liyakhuthaza ukuthi sithandaze ngababili (Mat. 18:19) futhi sisebenze ngababili (Luka 10:1). Leyi ndlela yokukhonza iyisidingo esingcono kakhulu sokukhuthaza abanye ukuthi benze ngokufanayo.

2. **Ngenisa loba wabelane ngezincwadi**. Isibonelo:

Ibhukwana elithi "Amanyathelo okuVuselela Umuntu Siqu" (litholakala mahala loba ngezindleko eziphansi kuzo zonke izilimi ezihunyutshiweyo).

Bungaphezu kwe-80 ubufakazi labafundi kanye nmlamakhulu ezingxoxo okuboniswe ukuthi le ncwajana yaziswa ngokukhethekile ngalezi zindlela ezilandelayo:

- Kwavula amehlo abo esimeni sabo esingokomoya: besindisiwe loba belahlekile? (Okunengi kusahl. 2)

- Baziqonda izinyathelo ezidingekayo eziholela ekuphileni okungokomoya:

Ukuzinikela {nsuku zonke kuKristu, nsuku zonke ucela ukwamukela uMoya oNgcwele. [DA 676.2]

Zonke ezinye izinyathelo zomuntu zikhonjiswa nguMoya oNgcwele. (Okunengi esahlukweni 3)

- Ngokuthandaza ngezithembiso zeBhayibheli, babalesiqinisekiso abasithola kuMoya oNgcwele. (Okunye esahlukweni 5)

- Injabulo yabo enkulu yabenza baba ngofakazi labasakazi bezingwadlana.

Ngokuhlangenwe lakho kwabanengi sifunde ukuthi ukusetshenziswa kwa-"Manyathelo wokuVuselela Umuntu Siqu" kanye nezincwadi zezinsuku ezingu-40 1 no-2 kuholela emiphumeleni emihle kakhulu. "Amanyathelo okuVuselela Umuntu Siqu" livula amehlo futhi lilusizo oluhle kakhulu lokuqala masinyane. Izincwadi zezinsuku ezingu-40 ziyaqhela futhi zisiza ukuqinisa ukuphila ngokwakomoya. Ngaphezu kwalokho, ziholela ekukhulekeleni komuntu kwasekuseni futhi imkhuleko yabanengi iyaphendulwa.

3. **Ukubala okufitshane phakathi kwenkonzo:** Ngokuhamba kwesikhathi iziqephu ezikhethiweyo mayelana lokuphila loMoya oNgcwele zingafundwa ngesikhathi senkonzo ngaphambi kwentshumayelo. (Imizuzu emihlanu kusiya kwelitshumi). Izingwalo ezikhuthazwayo zihlelwe ngaphansi komqondi olandelayo. Ngemva kwesikhatshana, abantu bangakhuthazwa ukuba bakhe amaqembu ngababili loba ukusebenzisa imiqondo yezinsuku ezingu-40 (bona umqondo 12).

4. **Amavesi ezingwalweni zethu** angaphrintwa kubhulethini yebandla loba wona angakhuthazwa ngesikhathi sezimemezelo:

- Desire of Ages, isahl. 73: “Inhliziyo zenu mazingakhathazeki.”

- Acts of the Apostles, isahl. 5 “Isipho Somoya”

- Christ's Object Lessons, isikh. 12 “Bacela Ukupha”

- Testimony Treasures volume 3, Isithembiso SoMoya, p. 209-215

- Imicabango yosuku olulodwa evela encwadini yokukhonza ye-EGW ethi “Ye Shall Receive Power” (etholakala esikhungweni sezingwalo zama-Adventist yangakini)

5. **Yaba ohlangane lakho**: Hlanganyela izikhathi eziningi nxa kuvuma wabele abanye ohlangane lakho phakathi kwenkonzo. Okuhlangenwe nakho komuntu siqu kungabiwa loba lokho okuvela kwamanye amalunga ebandla loba amanye amabandla. Ungathola ubufakazi ku-www.stepsto-personal-revival.info cofoza nje ku: "Testimonies".

6. **Isemina ezingxenye ezine njengeSabatha nje:** Leyi phose yindlela ephumelela kakhulu yokwenza yokuvusa masinya ukulangathelela ebandleni. Leli iSabatha ngelikhethekileyo ngezintshumayelo ezingu-3-4, kusukela ngoLwesihlanu kusihlwa, bese kuthi phakathi kwenkonzo ngeSabatha njalo lasemini. Isihloko esijwayelekileyo esingaba

khona singaba yilesi; "Amanyathelo okuvuswa Komuntu Siqu": khangela ku-www.steps-topersonalrevival.info:

- NgoLwesihlanu kusihlwa isikhathi esikahle seviki sokwabelana ngolwazi, ngalokho ohlangane lakho okuthinta inhliziyo. Uma kungenzeka, kufanele kube okuhlangenwe nakho komuntu siqu okuvela kusikhulumi. Okunye ongakwenza yikukhuluma ngokuthi "Zinikele kuJesu". Ungathola imicijo ngalokhu encwajaneni ethi "Abide in Jesus", isahluko 2 "Surrender to Jesus".

- Kuyakhuthazwa ukuba utshumayele ngemicabango eyinhloko kusukela kwesithi "Amanyathel okuvuselela Umuntu Siqu" phakathi kwenkonzo. Ukuze ube neqiniso: yabelana ngezingcaphuno ezimbili kumbe ezintathu kusukela esingenisweni mayelana lokusweleka kukaMoya oNgcwele. Qhubeka lemiqondo emqoka esahlukweni 1 "Yini uJesu ayifundisa ngoMoya oNgcwele" kuthi kusukela esahlukweni 2 esithi "Yisiphi isizinda sezinkinga zethu?" (Mhlawumbe uyihlukanise ngamahol amabili ahlukeneyo)

- Emhlanganweni wakuqala wantambama xoxani ngemicabango emqoka esesahlukweni 3 "Izinkinga zethu – zingaxazululeka? Njani?"

- Emhlanganweni wesibili ntambama yabelana ngemicabango emqoka evela esahlukweni 5 "Isihluthulelo Solwazi Uqobo".

Emabandleni lapho isemina yokuqala ethi "Amanyathelo okuVuselelwa Umuntu Siqu" isike yabanjwa, bangaba leyinye iSabatha loba eyinye i-seminar besebenzisa izihloko ezivela encwajaneni ethi "Abide in Jesus". Futhi, kungase kube nezingxenye ezine zezahluko ezine.

Kuyinzuzo ekulungiseleleni iSabatha ukudlulisa izingwalo ezihambisanayo kuselesikhathi lenkuthazo yokuzifunda ngokunanzelela. Kuphinde kwabonakala kulenzuzo ukuqala isikhathi se-40-Day-Prayer ngempelaviki muva kweSabatha (khangela umqondo 12) loba ngokufunda ngokuhlanganyela isahluko esisodwa ngeviki ku "Amanyathelo Okuvuselela Umuntu Siqu" (bona umqondo 7).

7. **Ukufunda Ngokuhlanganyela: Isahluko esisodwa ngeviki** – into engenzeka elula futhi ewusizo yikufunda isahluko esisodwa iviki ngalinye (okungcono kakhulu uma lesi sahluko sifundwa okudlula kanye) kusukela ku; "Amanyathelo Okuvuselela Umuntu Siqu" loba ku "Abide in Jesus" loba kokunye kogwalo u-40 Day. Iqembu loba ibandla lonke lingavumelana ngosuku lokuqalisa. Lokhu kungenziwa ukulungiselela umhlangano ozingxenye ezine (bona umqondo 6) loba ngemva kwalokho ngemva kweSabatha elikhethekileyo. Umuntu ngamunye anganquma ukuthi ufuna ukufunda yedwa, lomunye umuntu oyedwa loba eqenjini. NgeSabatha kungaba kuhle ukufunda imiqondo eqakathekileyo esahlukweni esifaneleyo emizuzwini emihlanu ubesunxusa abantu ukuthi babelane ubufakazi babo. Uma bungekho ubufakazi bomuntu siqu, khona-ke ubufakazi obuvela komunye bungafundwa (lungiselela ngaphambi kwesikhathi - bona Ubufakazi). Bese umemezela ukuthi yisiphi isahluko esizofundwa phakathi kweviki ezayo. Ungathenga ugwalo u-40 Days ngaphansi kwesithi www.spiritbaptism.org

8. **Bamba izintshumayelo** ngokuphila loMoya oNgcwele loba ukhuthaze futhi ucele omunye umuntu ukuthi akwenze. Kulezintshumayelo ezinhle kakhulu ezikaDwight Nelson ngaphansi kwesihloko: "I-Ground Zero and the New Reformation: How to be Baptised with the Holy Spirit". Izintshumayelo eziqala mhlaka 2 Mpandula kanye namabhulogi akhe aka-30 Ncwabakazi lo13 Mpandula ziku: www.pmchurch.tv/sermons

9. **Bamba izifundo zeBhayibheli** ngokuphila noMoya oNgcwele loba uzifunde uphimisele.

10. **Amaqembu amancane loba amaqembu omkhuleko** angafunda futhi axoxe ngezingwalo ezifaneleyo bakhuleke ndawonye. Ngaphezu kwalokho, amaqembu angababili kufanele akhuthazwe, abaqhuba inkonzo zensuku ezingu-40 bese kuthi kanye ngeviki lonke iqembu lihlangane ukuze kuxoxwe, ukwabelana ngolwazi lokuthandaza ndawonye. (bona umqondo
12).

11. **ISabatha Lothumo** - Njengoba ukuphila noMoya oNgcwele kusenza sibengabatshumayeli, lokho kuyinto enhle engayenzeka, kokuphela loba okwesikhathi esithile, ukuvuselela amaSabatha othumo. Lokhu bekuyingxenye eqakathekileyo yabathungamela mandulo. Okhokho bethu baqhuba umsebenzi weSabatha ngeSabatha lokuqala kuyo yonke inyanga. Umuntu ozinikezeleyo loba iqembu elincane kufanele lithwale umthwalo wokulungiselela lokusetshenziswa ngomkhuleko. Uma lokhu kuhlanganiswe lamanye amathuba okubalulwe ngenhla lamahola okuthokoza ngeSabatha. Ngaphezu kwalokho, kungaholela ekuvukeni komoya wezithunywa zevangeli.

12. **Funda futhi uxoxe ngomqondo wezinsuku ezingu-40** - Lo mqondo uvezwe kugwalo lwezinsuku ezingu-40 lwakuqala, lwesibili kanye lolwesithathu ngaphansi kwesigaba esithi "Introduction and Overview". Ngokulandelayo, kungaxoxwa kubhodi yebandla, kubhodi lothumo loba ibhodi le-conference. Lo mqondo ungabuye wethulwe emihlanganweni yabafundisi, imihlangano yabadala bebandla, imihlangano yothumo kanye lemihlangano yentsha, ezindaweni zokuthandazela, imihlangano yama-district kanye lezikolo zemishini. Lo mqondo usiza kulezi zindawo ezilandelayo:

- Kuyasiza ukuba lobudlelwano obuseduze kakhulu loJesu ngoMoya oNgcwele.
- Isiza ekuqiniseni impilo yomkhuleko (yedwa, ngababili loba ngamaqembu).
- Isiza ukujulisa ubudlelwano bethu labanye abantu.
- Isiza ukuqinisa impilo engokomoya ngokusebenzisa izinkonzo zezinsuku ezingu-40 ngoMoya oNgcwele.
- Isiza abantu abantu abalahlekileyo loba abangakafinyelelwa futhi isiza ukuthintana labo.
- Isiza ukusekela ukuvangela, amaqembu okunakekela loba izifundo zeBhayibheli.

Lokhu kufezwa ngezinyathelo ezintathu zokomoya:

- Ukuvuselela okungokomoya komuntu siqu ngokukhonza kwezinsuku ezingu-40 ngamaqembu angambili.

(Ngezingxoxo ezisezincwadini ezihlanganisa "Imibuzo Yengxoxo" kanye umkhuleko wansuku zonke ngokuhambisana "loMkhuleko Wokugxila" woMoya oNgcwele.)

- Ukuncengela okugcwele uMoya futhi umuntu ngamunye uthintana labantu abahlanu abangakafinyelelwa loba amalunga ebandla abuthakathaka.

- Imisebenzi yokuvangela (izethulo/izingqungquthela, amaqembu wokunakekela okugxile kuthumo, izifundo zeBhayibheli, ukudalulwa okuncane loba okuphakathi isb. Impilakahle, indalo loba ukudalulwa kwesiphrofethi.)

Kulabo abenza inhlanganiso, i-40-Day-Concept, ebizwa ngokuthi "Instruction Manual", iyatholakala uma uchofoza lapha: 40-Day-Instructions.pdf. Iqukethe zonke izinyathelo ezidingekayo eziholela okwahlanganwa lakho okulezithelo kwezinsuku ezingu-40. Indlela kamoya ekhuthazwayl ililungiselelo elingcono kakhulu lohlelo lwevangeli olumisiweyo. Ngaleyi ndlela, abaholi lamalunga ebandla bazilungiselele ngokwasemoyeni. Ngokuncenga futhi umuntu ngamunye axhumane labantu abahlanu abangakafinyelelwa, insimu ilungiselelwa uhlelo lwevangeli. Izinhlobo ezehlukeneyl zokuvangela zingasetshenziswa. Othintana laye ukuze uthole izingwalo ze-40-Days ngu-Dennis Smith ku: www.spiritbaptism.org

13. Dlulisela kumalunga ebandla ukwaziswa okuphathelene lohlelo lomkhuleko lwezinsuku ezingu-40. Ngaphezu kwalokho, kuyakhuthazwa ukwenza unxuso losuku lokuqala lohlelo lwezinsuku ezingu-40 ebandleni lakho.

14. Shicilela (publish) **izindatshana ezifaneleyo** kumabhulethini ebandla, amaphephandaba enkomfa, amabhuletini wezinyunyana, amaphephabhuku, amawebhusayithi ebandla, kanye lezincwadi zebandla lezincwadi zezindaba ezivela enhlangothini zebandla ezehlukeneyo.

15. **Hlolisisa**: Ngemva kwesethulo ngesihloko sikaMoya oNgcwele, iziqephu zephepha zingadluliselwa ngokudingisisa okufitshane okungaziwayo:

– Uma umuntu njalo loba nsuku zonke ethandazela uMoya oNgcwele, angabhala phansi ukhwetshu oyedwa.

– Uma umuntu ethandaza nsuku zonke elezithembiso zikaMoya oNgcwele, angabeka okhwetshu ababili.

Le yindlela enhle yokunquma ukuthi sinjani isimo kule ndawo.

Ukulungiselela ngomthandazo kanye nomthandazo kuzo zonke lezi zinto ezibalwe ngaphezulu ziqakathekile. Kuqakatheke kakhulu njengabantu abakhulekayo ukucela amalunga ebandla athile, imbuthano yomthandazo ekhona kanye lebandla lonke ukuze kuncengelwe isicelo esikhethekileyo - ukuqaliswa lomthelela waso.

AMAGAMA AHLUKILEYO

UNeal C. Wilson: Kukhona okuswelekayo

Kumele ngivume ukuthi phezu kwengqubelaphambili kanye lokunqoba ezindaweni ezinengi, sengiya ngokuya ngiqiniseka ukuthi kukhona okungekhoyo. Asilingani ngokugcwele lalokho okulindelwe nguNkulunkulu okukhazimulayo komunye lomunye wethu lasebandleni lakhe." (Adventist Review, Jan.4 1990, p.2) uNeal C. Wilson uyaqhubeka ngokuveza ukuthi

wayelomuzwa wokuthi okwakushota kwakuyikugcwaliswa ngoMoya oNgcwele. Ngivumelana laye ngenhliziyo yonke. Ubhapathizo lukaMoya oNgcwele luyisihluthulelo sokuba uNkulunkulu aphelelise umsebenzi Wakhe ngabantu Bakhe. (Dennis Smith, Spirit Baptism & Evangelism, p. 4) Imvuselelo idala ubuthunywa.

Imvuselelo idala uthumo

Ngileminyaka engu-36 khathesi. Futhi, bekuyimi ngedwa i-Adventist endaweni yami yokusebenza iminyaka engu-5 edluleyo. Kulo mnyaka ngibe lezikhundla ezintsha ezinhlanu eqenjini lami. Kubasebenzi abatsha abahlanu, ababili bangama-Adventist, kanti omunye, ngathola masinya, ukuthi sobabili sabhapathizwa ngo-2000 ngesikhathi sikaPr. umkhankaso ka-Mark Finley owenziwa lapha ePort Moresby; lokho, uhlehlile. Lo ngumsebenzi wami wokusiza lo mfowethu, kanye labanye abangizungezileyo, ngamandla kaMoya oNgcwele. Selokhu ngathandazela uMoya oNgcwele, ngokokuqala ngqá nginikeze ozakwethu ababili incwajana ethi *Steps to Christ*. Ngilandele namuhla, futhi uzakwethu wesifazane useqedile futhi ufuna ukufunda enye incwadi, kanti uzakwethu wesilisa akakaqedi ukufunda. Ngilawo womabili ohlwini lwami lomkhuleko futhi. Ngibonga uNkulunkulu ngoMoya oNgcwele, futhi angifuni ukuba babe ngama-Adventist abundikindiki. Ngijabule kakhulu ukufunda lokwabelana ngoJesu labo bonke engihlangana labo. Ngicabanga ukuthi maduzane ngingase ngitshintshe umsebenzi wami njengoba ngizabalaza ukufaka uthando lwami olutsha lukaJesu ekuphileni kwami kwansuku zonke. (I. M. 090518#142) (Isehlakalo lesi salotshwa phakathi kwamaviki ayisithupha okuphila phakarhi kokuzinikela okupheleleyo lokuthandazela uMoya nsukuzonke)

Siyaba izingwalo zakho ndawo zonke- 1,500 izingwalo

Amazwi Enkuthazo: Umkami lami siyaba u-*Steps to Personal Revival* (ngesiNgisi langeSpanishi) kanye le-Account in Jesus books mahala kuloma ngubani ocela eyodwa ngewebhusayithi yethu. Sesihlanganyele izincwadi iminyaka emibili, futhi sinikeze amakhophi angaphezu kuka-1,000 u-*Steps to Personal Revival* kanye langu-500 athi *Abide in Jesus*. Siyabonga kakhulu ngemibono yalezi zincwadi. Ngicabanga ukuthi incwadi ethi, *Abide in Jesus* idingeka kakhulu. Ingabe kukhona ukuhumutsha kweSpanishi? (AFB EE040619 from USA #88)

Imicabango Yakho kanye Lengqubo Yokuxoxisana

1. Bhala amathuba ambalwa okuthi intshisekelo empilweni eloMoya oNgcwele ingavuswa njani:

___

___

2. Yibaphi abantu ongahlangana labo futhi uthandazele isipho sikaMoya oNgcwele?

___

___

3. Yiphi imiqondo ongayenza ebandleni lakho ukuze ukhuthaze isithakazelo esihlokweni esithi "uMoya oNgcwele"?

___

___

Isikhathi Sethu Sokuthandaza

• Xhumana lomlingani wakho womkhuleko lixoxe ngesihloko.

• Thandaza lomlingani wakho womkhuleko …

1. ukuthi iNkosi ikugcwalise ngoMoya oNgcwele lamuhla.

2. ukuthi iNkosi isebenze imvuselelo kithi, ezimpilweni zethu lasemabandleni ethu.

3. ukuthi namuhla siyisibusiso ngezwi langezenzo.

Singadlulisa nja ilizwi?

Zindlela bani ezikhona?

ZINGASABALALISWA NJANI IZINGWALO ZOKUVUSELELWA?

Umgomo:

Umzalwane othile wake wathi: "Lowu mlayezo kumele ufinyelele yonke imizi yamaSabatha emhlabeni jikelele. Ngizayenza ingxenye yami," Futhi uyakwenza – ngamandla. Udade wabhala:

"Le ncwajana kufanele ihunyushelwe kuzo zonke izindimi eziyinhloko, loba okungcono kakhulu kuzo zonke." Yena wanqoba inkomfa yakhe futhi manje usetshumayela lesi sihloko kuyo wonke ama districts. Ngaphezu kwalokho, ngesiqondiso sikaNkulunkulu uye waletha izinkulungwane zezingwalo elizweni elingumakhelwane elalingalwamukeli ukholo lobuKristu ngaphambili.

Ukuthuthukiswa Lezezimali:

Ngesiqondiso sikaNkulunkulu, incwajana ethi Steps to Personal Revival izodluliswa kuzo zonke izimuli zama-Adventist ngezindimi zabo - mahala loba ngokuyimadlana. Ngosizo lwabafundisi, izingqungquthela ezinengi lezinyunyana sezivele sezikhona sezidlulisela amabhuku mahala ezimulini kuma-districts abo. Ama-Trailblazers kwakuyiNkomfa yaseSwitzerland-German eSwitzerland, i-Austrian Union e-Austria, kanye leNgqungquthela yaseBaden-Wuerttemberg eJalimane. Le msebenzi uthuthukiswe ngohlelo lukaNkulunkulu olwehlukileyo. Ngokusebenza kukaNkulunkulu langomusa Wakhe sekusabalaliswe izingwalo ezingaphezu kwe-600,000 kuze kube u-2017. Singathanda ukukunxusa ukuthi ukhuleke ukuthi iNkosi izaqhubeka ngokusiqondisa futhi isinike izindlela ezifaneleyo zokuqhubekisela phambili umsebenzi. Sivame ukucela imali kuma-Conferences loba kunyunyana ezilenhlelo zokwaba imali eziqinileyo zokuvala ingxenye yezindleko zokuphrinta. Kwabanye, kodwa ikakhulukazi kumamishini, ngosizo lukaNkulunkulu, singathanda ukuzixhasa sodwa ngokwezimali kuyo yonke into. Kodwa owokucina ozasebenzisa uzakwamukela ingwalo lezi mahala loba ngezindleko eziphansi loba kukunengi.

Isidingo Somuntu Siqu Esilesisinde

Sifisa ukuthi ufinyelele abanye. Isidingo esizwakalayo sokwabelana kufanele kube ubusisiwe mathupha ngalomlayezo lo lokuba uKristu aphile ngaphakathi enhliziyweni yakho ngokuthola uMoya oNgcwele nsuku zonke. Sicela ufunde encwadini ethi The Desire of Ages, ikhasi 676.2 [egwwritings.org] inkomba eligugu yezwi likaJesu kuJohane 15:4:

"Hlalani Kimi, Lami kini." Lokhu kusho izinto ezimbili:

- Ukwemukela njalo njalo uMoya waKhe

- Impilo yokuzinikela ngokungela kugodla emsebenzini Wakhe

Kungani uJesu anikeza lesi seluleko? "Lezi zinto ngizikhulume kini, ukuze intokozo yami [injabulo kaJesu yisithelo sikaMoya oNgcwele Gal. 5:22] ihlale kini, futhi ukuze ukuthokoza kwenu kugcwale." (Johane 15:11)

Ukwaneliseka Kokusabalalisa:

Umthandazo

Kuqakathekile ukuthi ukwabelana iVangeli labantu abathile kufanele kulungiselelwe ngomkhuleko wokuncenga. E.G. White uthi ku-Evangelism, p.341.3, "Ngemikhuleko eminengi kufanele lisebenzele imiphefumulo, ngoba leyi yiyo yodwa indlela elingayisebenzisa ukufinyelela izinhliziyo."

Ukusabalalisa ingwadlana:

Ungadlulisela leli bhukwana ngokwabelana ngemibono yakho kanye lolwazi lwakho lalabo abamukelayo. Laba kungaba ngabangani, abaholi kanye nabantu abaphethe izikhundla eziqakathekileyo emabandleni, izinkomfa lezinyunyana, imisebenzi yakumamishini, lakwezinye izikhungo. Elinye ithuba eliqakathekileyo linikezwa phakathi kwemihlangano yamadokodo loba ekusakazweni komphakathi ngemvumo yabahleli. Hlala ukhumbula ukuthi imuli yonke yama-Adventist uzathola ibhuku elilodwa lamahala loba ngezindleko eziphansi.

Ibhukwana lingathunyelwa futhi ngeposi loba ngabantu abahlangana labamukeli mathupha.

Ukusabalalisa nge-inthanethi

Indlela yamuva kakhulu yokusabalalisa umlayezo inge-imeyili. Umlayezo wawuthunyelwa eAustralia futhi usuka lapho wedlulele eMizoram, e-India. Iphinde yafinyelela e-Pakistan ngeBrazil. Ungafunda umlayezo ku-www.schritte-zur-persönlichenerwectung.info. Ungaphrinta futhi/loba uyidlulisele ngesixhumanisi esilula esisodwa loba ezinengi kuzo zonke izindimi ezihunyutshiweyo. Ungakwazi futhi ukwenza abantu bazi ukuthi iwebhusayithi itholakala ngesiNgisi kokuthi www.steps-to-personal-revival.info. Ekupheleni kuka2016, ngesiqondiso sikaNkulunkulu kanye lokusekelwa ngokuzinikela kwabahumutshi, umyalezo uzatholakala ngezindimi ezingu-20, lezinye izindimi ezingu-8 ezizolandela masinya ngemva kwalokho. Ngosizo lukaNkulunkulu, ezinengi izindimi ngeqiniso zizalandela.

Ukusabalalisa nge-E-books

I-e-book yamahhala iyatholakala kule webhusayithi ngendlela ze-'epub' kanye 'le-mobi'. Ungakwazi ukuthenga i-e-book nge-Amazon nge-€ 1.00.

Ukusabalalisa ngamaSocial Networks

Indlela ephumelela kakhulu yokwabelana okuqukethwe kule webhusayithi loba isixhumanisi sezincwadi ze-PDF labangane kanye lojwayelene labo kungokuxhumana okufana le-Facebook, Google+, Twitter (esibizwa ngokuthi yi-X) loba iWhatsApp. Ngokwabelana lokunxusa, ungafinyelela ngokwakho labo oxhumana labo, kanye nabantu abatsha emazweni nasemazwenikazi ahlukeneyo

Kusatshalaliswa Ngezintshumayelo Lamasemina

Bonke abafundisi labatshumayeli balethuba elihle lokuhambisa umlayezo lo kumabandla ngentshumayelo eyodwa loba eziningi. Ungakwenza lokhu ngokufunda kwakho loba ngokusebenzisa izinto ezitholakala kuleli bhuku. "Mina angikaze ngitshumayele isihloko ibandla elase lisizwile loba lasifunda ngaphambili. Ngodingisiso lwezemfundo ngiyazi lamuhla

ukuthi kuqakatheke kakhulu ukufunda mayelana loba ukuzwa isihloko esiqakatheke kangaka kasithupha kusiya kutshumi," (Okuhlangenwe lakho komuntu siqu leseluleko sikaMfowethu uHelmut Haubeil). Khathesi njengoba sengikwazi lokhu, angila hlupho lokutshumayela ngemva kokuba abantu sebevele basifunda loba sebesizwile isihloko ngaphambili. Uma ufuna, ungaveza ukuthi usebenzisa imiqondo eyinhloko lezingcaphuno zaleli bhukwana.

Uma ungatshumayeli ungacela abanye ukuthi basebenzise lesi sihloko ezintshumayelweni zabo.

Isemina yeSabatha elesihloko esijwayelekileyo esithi "Amanyathelo okuVuselela Umuntu Siqu" kufanele siqukathe izihloko ezintathu:

Intshumayelo:

Izinhlupho zethu zilembangela yakoMoya na?
Ingabe siswele uMoya oNgcwele?

Ngizihlola kanjani Impilo Yami Engokomoya?

(Leyi yimiqondo eyinhloko esingenisweni, kanye lezahluko 1 no-2)

1. Uhlelo lwantambama:

Izinhlupho zethu ziyaxazululeka - Kodwa njani?

- Singayihlakulela kanjani impilo yobuKristu ejabulisayo/ejabulisayo neqinileyo?

- UMoya oNgcwele ugcwalisa njani ukuphila kwethu? Ibala eliyimfihlo lithi "nsuku zonke".

(Leyi yimiqondo emqoka yesahluko 3)

2. Uhlelo lwantambama loba lwakusihlwa

Imqondo eqakathekileyo yokukuphila/ Indlela yokuyisebenzisa ngokubonakalayo (Indlela Emqoka Yokukuphila.)

- Ngingayiphila njani njalo ngibeyazi indlela kaNkulunkulu ekuphileni kwami?

- Kufanele ngithandazele njani isiqiniseko sokugcwaliswa kukaMoya oNgcwele?

(Leyi yimiqondo emqoka yesahluko 5)

Ubufakazi bomuntu siqu

Ubufakazi bomuntu siqu mayelana lezihloko ezilandelayo buqakatheke kakhulu:

- Mayelana lemibono yomuntu siqu loba ukuqonda okuzuzwe ngokufundwa izingwalo.
- Mayelana lemiphumela lo mlayezo owayiletha ezimpilweni zethu

Ukuhumutshela olimini lwakho lwendawo okuyo

Nxa ibhukwana lingahumutshelwanga olimini lwakho lwendawo, mhlawumbe nawe ungakwazi ukukwenza lokho - ngomthandazo langokuqondisa kukaNkulunkulu - thola umuntu, ozimiseleyo njalo ekwazi ukukwenza. Umhumutshi, othintwa ngumlayezo mathupha

ulenzuzo enkulu. Kuze kube manje, izinguqulo ezinengi zenziwa ngokuzithandela, kusukela ekuthini laye umhumutshi wayelokuthakazelela okukhulu ekusakazeni lo mlayezo. Kodwa ngezinye izikhathi ukuhumutsha kuhloselwe ukuziphilisa. Labo bahumutshi bakhokhelwa ngeholo "lobuzalwane". Siyabonga, uma uxhumana lo-Helmut Haubeil mathupha mayelana lezindaba zokuhumutsha. Unezeluleko ezinhle angabelana lawe futhi enze isiqiniseko ukuthi ibhukwana likhitshwa ngendlela efanayo kuzo zonke izindimi.

IMICABANGO YOKUVALA

NgoMoya oNgcwele silomholi omangalisayo kuzo zonke izimo zempilo futhi amandla ngokwengcebo yenkazimulo yakhe.

Ngakho izimilo zethu zingaguqulwa njalo singaba ngamathuluzi eqakathekileyo kuwo umsebenzi kaNkulunkulu. Ukuzinikela kwethu kwansuku zonke kanye lokubhabhathizwa ngoMoya oNgcwele kuzoholela empumelelweni yangempela ezimpilweni zethu.

INkosi ifuna ukusilungiselela isikhathi esikhulu kulazo zonke kusukela embalini yomhlaba. Yena ufuna silungiselele thina mathupha ukuza Kwakhe lokuthi ngamandla oMoya oNgcwele sisebenze ndawonye ekuqediseni umsebenzi wevangeli. Ufuna ukusithungamela sinqobe ezikhathini ezinzima.

Vumela uNkulunkulu akunike imvuselelo yomuntu siqu kanye lenguquko ngokuzinikela nsuku zonke kanye lombhabhathizo wansuku zonke ngoMoya oNgcwele.

Ngifuna ukuvala ngendikimba yeBhayibhili kanye lomkhuleko wemvuselelo:

"Uma abantu bami ... beyozithoba, bakhuleke, bafune ubuso Bami, baphenduke ezindleleni zabo ezimbi, ngiyakuzwa ezulwini, ngithethelele isono sabo futhi ngisilise izwe labo." (2 IziKr. 7:14)

Umkhuleko: Baba osezulwini, sicela usiphe ukuthobeka (Mika 6:8). Faka phakathi kwenhliziyo zethu isifiso esikhulu sokuthandaza lokufuna ubuso Bakho. Senze sizimisele futhi sisize siphenduke ezindleleni zethu ezimbi. Sicela ugcwalise izindingeko kithi njalo njengesithembiso Sakho masizwe impendulo yaKho. Usithethelele izono zethu njalo usisilise ekukhudumalenj lasekuhlubukeni kwethu. Sicela usisize sizinikele kuJesu nsuku zonke futhi ngokholo samukele uMoya oNgcwele. Amen.

"Isidingo sokuvuselelwa silindelwe kuphela ekuphenduleni umkhuleko." [124] **"Umbhapathizo woMoya oNgcwele njengasosukwini lwePhentekoste uyoholela ekuvuselelweni kwenkolo yeqiniso kanye lokwenziwa kwemisebenzi eminengi emangalisayo."**[139]

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[124] E.G. White, *Selected Messages, Book 1* (1958), p. 121.1 [139] E.G. White, *Selected Messages, Book 2* (1958), p. 57.1

Imicabango Yakho kanye Lengqubo Yokuxoxisana

1. Yikuphi kokukhethwa kukho okutshiwo kulesi sigaba okukhanga kakhulu?

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2. Yiziphi izinto ezikukhathazayo ezibe mqoka kuwe ngemva kokufunda le ncwajana?

____

____

3. Yini ngokukhethekileyo ofuna ukuyizuza emavikini ambalwa ezayo?

____

____

Isikhathi Sethu Sokuthandaza

• Xhumana lomlingani wakho womkhuleko lixoxe ngesihloko.

• Thandaza lomlingani wakho womkhuleko …

1. ukuthi iNkosi iqhubeke ngokukugcwalisa ngoMoya oNgcwele.

2. ukuthi sizobona ukuthi singaqhubeka njani.

3. ukuthi uNkulunkulu uzasihola sibe ngofakazi bakhe.

ISITHASISELO

UMQONDO WOKUFUNDA OKWENGEZIWEYO

Inkuthazo ebalulekileyo: funda le ncwajana, uma kungenzeka, nsuku zonke izinsuku eziyisithupha. Ucwaningo lwezemfundo luye lwabonisa ukuthi kubalulekile ukuba isihloko esibaluleke kangaka ekuphileni kwethu sifundwe noma sizwakale izikhathi eziyisithupha kuya kwezilitshumi ngaphambi kokuba umuntu asiqonde kahle. Izame. Imiphumela izakukholwisa.

Uthitsha wakuzama: "La mazwi akhuthazayo angithathekisa: 'Kuzame loba nje kanye. Umphumela uzokuthusa.' Ngangifuna ukukuzwa lokhu futhi ngokufunda kwesithathu kwangibamba futhi ngezwa ngimthanda kakhulu uMhlengi wethu, engangikulangazelela ukuphila kwami konke. Phakathi kwezinyanga ezimbili ngayifunda izikhathi eziyisithupha lencwajana futhi umphumela wawufanele. Kwaba sengathi ngiyakuqonda ukuthi kwakunjani lapho uJesu esondela kithi futhi singabheka emehlweni akhe ahlanzekileyo, alomusa futhi alothando. Kusukela ngaleso sikhathi kusiya phambili angibanga ngisafuna ukuhamba ngaphandle kwale njabulo yoMsindisi wami futhi." C. P.

Ngithole ubufakazi obunengi bokubonga lobulomdlandla ngempilo yabo entsha ngoMoya oNgcwele. Citshe zonke zazivela kubafundi, abaphinda bayifunda ngokujulileyo le ncwajana izikhathi ezinengi.

INCWADI YOKUSEBENZISA YOGWALO LWEZINSUKU EZINGU-40

Ungathola izinto ezilusizo zokuhlela Izinsuku ezingu-40 zomkhuleko ngohlelo lwevangeli kamuva usebenzisa u-40-Day Book kaDennis Smith ku-website: *www.SpiritBaptism.org* ngaphansi kwe-40 Days Instruction Manual.

Izehlakalo Ezintsha ngokuphila loMoya oNgcwele

INkosi yethu uJesu yathi: *"Kepha liyakwamukeliswa amandla, lapho uMoya oNgcwele esefikile phezu kwenu; liyakuba ngofakazi Bami…"* (Imisebenzi 1:8 NKJV).

Isicelo esikhethekileyo: Nxaa ulolwazi ngokuphila loMoya oNgcwele ekuphileni kwakho loba lapho ufakaza, khona-ke singakwamukela ngempela nxa ungathumela umbiko omfitshane

ku-Helmut Haubeil ukuze akwazi ukuwubeka ku-*Missionbrief* (incwajana yezindaba encane ngesiJalimane ngomsebenzi wothumo). Sicela usitshele uma ufuna ukusipha Iziqalo zebizo lakho ngemva kombiko loba uma singabeka igama lakho eligcweleyo lokuthi yiliphi ibandla oya kulo. Sicela ukhumbule ukuthi ulwazi lwakho luzoqinisa abanye ukuze bakhule ekuhambeni kwabo loMoya oNgcwele loba baqale uhambo loMoya oNgcwele.

Othintana laye:

Helmut Haubeil (Cover)

Imicabango Yakho kanye Lengqubo Yokuxoxisana

1) Isincomo sokuphinda ufunde lencwajana ka-6-10 sibonakale siyindlela enhle yokuletha impilo eloMoya oNgcwele enhliziyweni yakho. Udade othile wagcina idayari yalokho okwenzeka phakathi kwamaviki angu-6 okuqala okuyilokho ahlangana lakho. Wajabula kakhulu kangangokuba wabhala incwadi ende. Yiziphi izinhlelo olazo ngenkambo yakho yesikhathi esizayo?

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2) Umqondo wezinsuku ezingu-40 ungumqondo omuhle kakhulu wokomoya kanye levangeli engike ngahlangana lawo eminyakeni yami engu-50 njengomfundisi. Ungafunda ngakho esethulweni sanoma yiphi incwadi Yezinsuku Ezingu-40. Noma ngubani ofuna uhlelo olupheleleyo angaludawuniloda mahala kokuthi https://www.missionsbrief.de/40-tage-konzept.html (ngesiNgisi noma isiJalimane).

• Izifundo zezinsuku ezingu-40 zingenziwa mathupha noma njengababili futhi zingenziwa langocingo noma nge-Skype. Ngalesi sikhathi, ngokwesibonelo ungafunda *Izinyathelo ZokuVuselela Umuntu Kathathu* noma uqhubeke ngo-*Abide in Jesus* noma usebenzise noma yiziphi izincwadi zezinsuku ezingu-40 ezivela kuDennis Smith.

• Ngalesi sikhathi futhi thandazela nsuku zonke abantu abahlanu abangakafinyelelwa futhi uthole ukuthintana labo.

• "ISabatha lezethekeli" ebandleni lilandela Izinsuku ezingu-40.

• Ngemva kweviki izifundo zeBhayibheli, amaqembu ezifundo zasekhaya, amasemina noma izinkulumo ziyaqala. Ingabe uyafuna ukwazi lo mqondo kangcono?

3. Bathini abanye ngoMoya oNgcwele? Kukangaki sibalulekile isicelo sethu soMoya oNgcwele?

Isikhathi Sethu Somkhuleko

• Thintana lomlingani wakho womkhuleko lixoxe ngesihloko.

• Thandaza lomlingani wakho womkhuleko…

1. ukuthi sizaqhubeka ngokuthandazela lokwamukela uMoya oNgcwele nsuku zonke.

2. futhi sibonge iNkosi ngesiqondiso Sayo esizayo ekuphileni kwethu okungokomoya..

3. ukuthi sizakwenza izinqumo ezifaneleyo zenkambo yethu yesikhathi esizayo.

Ama-Notes / *Usuku 40 a-c*

*"Khangelela izinto ezinkulu kuNkulunkulu.
Zamela uNkulunkulu izinto ezinkulu."*

William Carey

B R O C H U R E 2:

AMANYATHELO OKUVUSELELWA KOMUNTU SIQU

Indlela Yenjabulo Ephelelisiweyo

ABIDE IN JESUS

"Hlalani kiMi, nami kini." Ukuhlala kuKristu kutsho ukwamukela njalo uMoya waKhe, impilo yokuzinikela ngokungagodli emsebenzini Wakhe.

E.G. White

Desire of Ages, DA 676.2

Ukuhlala Kuye akuwona umsebenzi okufanele siwenze njengesimo ukuze sijabulele insindiso Yakhe. Kunalokho kyikuvuma kwethu ukumvumela ukuba asenzele konke, kithi, njalo ngathi. Kungumsebenzi asenzela wona - impumela kanye lamandla othando Lwakhe oluhlengayo. Ingxenye yethu yikumane sizinikele, sithembele, kanye lokumlinda ukuba afeze lokho akuthembisileyo.

Andrew Murray

ISAHLUKO 1

ISIPHO SIKAJESU ESILIGUGU

UJesu ufundisani ngoMoya oNgcwele? Uyawazi umlayezo kaJesu oqakatheke kakhulu? Iyini imisebenzi kaMoya oNgcwele?

ISAHLUKO 2

ZINIKELE KUJESU

Kusho ukuthini ukuzinikela? Ngabe ngenxa yalokho ngilahlekelwa intando yami? Loba ngizaba lamandla? Yini engasivimbela ukuba sizinikele kuJesu?

ISAHLUKO 3

UJESU EHLALA KUWE

Yiziphi indingeko zokuba uJesu ahlale kimi? Ukuhlala "kukaKristu kimi" kulomthelela bani empilweni yami? Impumelelo enkulu kakhulu: Ukuzwa ukugcwala kukaNkulunkulu.

ISAHLUKO 4

UKULALELA NGO JESU

Ngingaphila kanjani ngokulalela okujabulisayo?

Yiziphi izici zokulalela ngokwethembeka? Kungani kuyinjabulo?

Ungafunda, udawunilode futhi uthumele leli bhukwana kumngane mahala kusuka ku:

www.steps-to-personal-revival.info

INCWADI 3: www.steps-to-personal-revival.info

ABASEBENZI BAKAJESU

Abagcwaliswe Ngomoya: Ubudlelwane LoKristu

Izincwadi eziya ku-Andrew No. 1-5, 8, 13, 14, Z1

Kutsho ukuthini ukuphumelela ekuphileni? Yiziphi izithembiso uNkulunkulu asinike zona ukuze siphumelele ekuphileni? Awekho amandla ezinhlelweni ezincane. UNkulunkulu wethu omangalisayo ufuna sicabange ngokukhulu. Uyafuna ukusebenza ndawonye Laye?

UJesu ufisa abantu asebenza labo, abagcwele uthando Lwakhe. Asebenza labo, Angathanda ngabo abanye. Ngakho-ke, kubalulekile ukuba ngizizwele izinga eligcweleyo lothando lukaNkulunkulu ngokwami. (bona eyabase-Efesu 3:17).

Yeka umqondo okhaliphileyo uNkulunkulu alawo ngathi ngokukhonza, ukupha lokusiza! Kumane akukholakali lokho uNkulunkulu asilungiselele kona. Futhi - simkhonza njani uNkulunkulu? Ingabe sisebenzela uNkulunkulu ngamakhono ethu obuntu, noma ingabe uNkulunkulu angasebenza ngamakhono Akhe obunkulunkulu ngathi? Uyini umehluko?

UJesu wathi: “Ngilandeleni, ngizaalenza abagoli babantu.” (Mathewu 4:19 NKJV) Kungayiphi indlela emangalisayo uJesu asenza ngayo izisebenzi ezikanye lathi?

U-Helmut Haubeil wabelana ngokuthi wafunda njani ukuholela abantu kuKristu inyathelo ngenyathelo. Ubuhlobo bomuntu siqu noJesu yibona ubuhlobo obuyigugu kunabo bonke. Ngingakubonisa kanjani lokhu kwabanye? Yiwuphi umbuzo wokuvula ongasetshenziswa ukuze ngobuhlakanipha langokuqonda sifinyelele endabeni eyinhloko? Yiwaphi amathuluzi ahloliweyo akhona akwenza kube lula kakhulu kubasizi lakubahlanganyeli lapho bekhuluma ngokukholwa? Lawa mathuluzi abalulekileyo afakiwe ku-Starter-Set.

Kuyabe sekwethulwa umqondo wobufundisi bakamoya, okhombisa ukuthi thina njengabantu ngabanye noma amaqembu, njengebandla noma inkomfa singathuthuka njani ngokunqoba ngaphansi kobuholi bukaNkulunkulu.

Kwangathi uNkulunkulu angasinika ngamunye wethu injabulo yokuba isisebenzi sikaJesu esigcwaliswe ngomoya!

HLANGANYELA LONKULUNKULU

INCWADI EZIYAKU ANDREW

I-STARTERSET - IZINCWADI EZIKA-ANDREW ZOKUHOLELA ABANTU KUJESU

Lezi zincwadi eziya ku-Andrew ziLibhuloho lolwazi olungokoqobo. Lawa angamathuluzi avivinyiweyo futhi avivinyiwe okuholela abantu kuJesu. Kulezinzuzo ezingu-12 zokusebenzisa incwajana enjalo, okukhulunywe ngazo esahlukweni 7 sencwadi ethi, Abasebenzi BakaJesu Abagcwele Umoya. Basiza kakhulu izingxoxo ezibalulekileyo mayelana lokholo, kokubili komsizi kanye lophathekayo.

Le mvilophi iqukethe ikhophi eyodwa yezinhlamvu ezidingekayo. Idizayini elemifanekiso lokuqukethweyo okukhangayo kuzakujabulisa. Uzakujabulela ukuwadlulisela. Udinga isethi yawo wonke umuntu ofuna ukumholela kuJesu. Uyathola injabulo enkulu lapho ukwazile ukuholela umuntu kuJesu.

Imvilophu yenzelwe amanothi: ngiyinikeze nini inombolo?

Uhlelo olujwayelekileyo lokudluliswa kokusabalalisa yilolu:

4 Ukubheja kwempilo yethu: Ingabe uNkulunkulu ukhona noma akekho?

1 Ukholo LobuKristu luyavivinywa

8 Iziprofethi NgoJesu Kristu – Amathuba Okugcwaliseka 1:10

2 Eyingqayizivele futhi engelakuqhathaniswa: UJesu waseNazaretha

3 Yini iBhayibheli eligxile kuyo ngokuyinhloko?

13 Bamba Ukuphila ngobudlelwane bomuntu siqu loNkulunkulu

Z1 Ngaphezu kwalokho: Indlela Eya Ekuphileni Okuphakade

14 Ukuphila Emandleni KaNkulunkulu - Njani?

5 Ukunqoba Ugwayi Lotshwala

www.steps-to-personal-revival.info: Izincwadi Eziya ku-Andrew

Izincwadi eziya ku-Andrew zingadawunilodeka mahala noma zithunyelwe kothile okule webhusayithi.

“Kepha makabongwe uNkulunkulu osinika ukunqoba ngeNkosi yethu uJesu Kristu.” 1 Kor. 15:57

Njengamanje ngithungamela amabandla amabili eCalifornia. Ngaqala ukubona indaba yakho lapho ngilalele uMfundisi uDwight Nelson [bona ngaphansi] ku-podcast yakhe yamabandla onke. Kwawuthinta ngokuphelele umphefumulo wami ngesikhathi esisodwa. Ngangike ngezwa ngezinye izinto zikaMoya oNgcwele ngaphambili, kodwa ngiyavuma ukuthi angizange ngizikhathaze kangako. Ngikholwa ngempela ukuthi ngesizathu esithile, uNkulunkulu ukhethe lesi sikhathi samanje ukufinyelela abantu abanengi ngoMoya oNgcwele. Futhi ngijabule kakhulu ukuthi ngiyitholile ngenxa yemizamo yakho.

Inye into engingayifakaza kini: Esahlukweni sokuqala sivezwa ngendlela elula emaqinisweni alamandla abiza izingqondo zethu ukuthi zime futhi zicabange kakutsha. Futhi ingqubo yokufunda izikhathi ezinengi iphumelela kakhulu. Kuwo wonke umuntu engikhuluma laye, engixoxa laye futhi engitshumayela ngencwadi, isihloko sikaMoya oNgcwele siya ngokuya sithandeka futhi. Kufana lokuthi sizwa ngayo okokuqala ngqa. Ngiyazibonela ngokwami. Angikwazanga ukuphuma esahlukweni sokuqala ngaphambi kokutshumayela okungelani izintshumayelo ezintathu ngesihloko esihlanganiswe kuso. Angazi ukuthi ngingayichaza njani kangcono, kodwa angikwazanga ukuyeka ukufunda le ncwadi futhi imiphumela yalokho yazwakala emabandleni ami. Ngalisakaza, futhi kulo mnyaka odluleyo isifunda sami sibonise ukukhula okuphawulekayo. Konke lokho ngikubeka kuNkulunkulu kanye lendlela uMoya oNgcwele onikeze ngayo amalunga ethu amandla. Futhi sikhangele okunye okuzayo omnyakeni omutsha! D.R. Jan. 2018 Igcaphuno

Umfundisi u-Dwight Nelson, Umfundisi Oholayo we-Pioneer Memorial Church e-Andrews University, wathi le ncwadi encane [Steps to Personal Revival] "itshintshe ingaphakathi lami. Lami ngifuna ukukwenzela okufanayo". Watshumayela uchungechunge lwezintshumayelo ezintathu: "Ground Zero kanye Lenguquko Entsha: Ungabhapathizwa njani ngoMoya oNgcwele?" Ucaphune 'Izinyathelo ZokuVuselela Umuntu' futhi wakuncoma. Lokho kwaholela ezinkulungwaneni zokudawuniloda lama-oda ezincwadi. Ubufakazi bakhe kanye lezintshumayelo ezintathu ziku-www.steps-to-personal-revival.info

Amanyathelo

OKUVUSELELA UMUNTU

SIQU

Ingabe uyafisa ukuba lempilo ejabulisayo legcweleyo, impilo ejabulisayo yokholo enokuhlangenwe nakho okujabulisayo?

Uma kunjalo, khona-ke le ncwadi ikulungele. Abantu babelane lami ngezigigaba ezingaphezu kuka-500 zokuthi bathole izinguquko ezinhle empilweni yabo yokholo ngokufunda le ncwadi. Ngakho-ke, imininingwane eyengeziwe yengezwe kulolu hlobo olutsha olujwayelekileyo. Zibonisa ukuthi Amanyathelo Okuvuselela Umuntu Siqu zingasiholela njani kulokhu:

❧ Siqaphele isipho esiligugu kulazo zonke uJesu asinika sona: Umoya Ongcwele

❧ Ukuzihlola okufaneleyo ngokuphathelene lesimo sethu somoya

❧ Ukuqonda izinyathelo ezimbili ezilula eziholela ekuzihloleni kwethu. Ukuphila okungokomoya okukhangayo kanye lesiqiniseko sensindiso.

❧ Yazi inzuzo enkulu yokuphila emandleni lesiqondiso sikaMoya oNgcwele lokuthi yikuphi ukulahlekelwa esikutholayo ngaphandle Kwakhe.

❧ Ukwazi ukuthi imithandazo yethu elezithembiso ilemfanelo ehluke ngokuphelela. Sibe sesithandaza ngenjabulo eyengeziweyo, ngokuzethemba lokujula okwengeziweyo. Futhi ngemva komkhuleko onjalo, singaqiniseka ukuthi siwutholile uMoya oNgcwele.

❧ Injabulo yabo enkulu yababangela ukuba babe ngofakazi labasakazi bencwadi.

UNkulunkulu ufuna ukwenza umehluko omkhulu empilweni yakho. Kwenza umehluko obalulekile uma usebenzela uNkulunkulu noma uma iNkosi yethu emangalisayo ingasebenza ngawe. UJesu ulangazelela ubudlelwano obuseduze lawe. Futhi ufuna ukusondela kwabanye ngawe. Izibusiso ezinkulu lenjabulo kutholakala ngokuphinda ufunde le ncwadi kanengi. Tadisha futhi usebenzise ukusikisela amaviki ayisithupha (3 x 14 izinsuku) futhi umangale ngalokho uNkulunkulu akufezayo ekuphileni kwakho.